



PLAT RECORDING SHEET

Digital Plat Image Available in Separate System

BOOK

PAGE

Thru

SURVEYOR

SUBDIVISION NAME

OWNERS

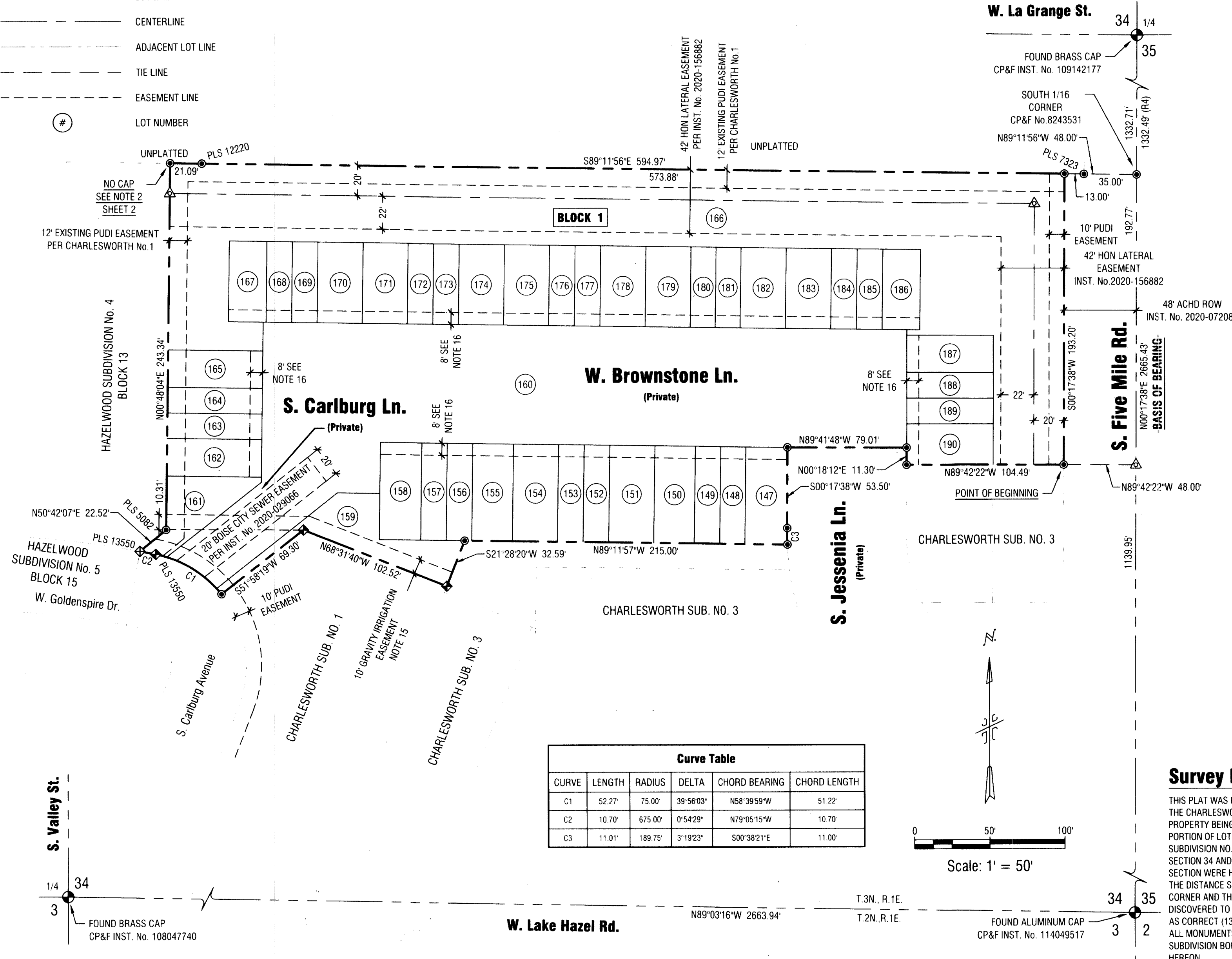
AT THE REQUEST OF

COMMENTS

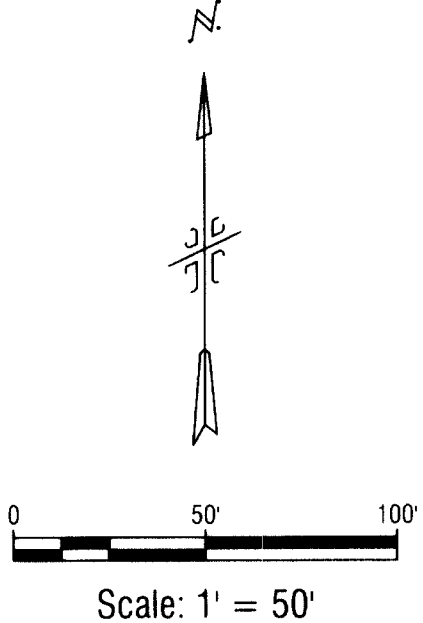
Legend:

- FOUND ALUMINUM CAP MONUMENT, AS NOTED
- FOUND BRASS CAP MONUMENT, AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP, "MSF 13550" OR AS SHOWN
- FOUND 1-1/4" COPPER DISC W/MAGNET, "PLS 13550"
- SET 1-1/4" COPPER DISC W/MAGNET, "PLS 13550"
- SET 1/2"x24" REBAR WITH PLASTIC CAP, MSF 13550
- CALCULATED POINT, NOTHING FOUND OR SET
- SECTION LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- CENTERLINE
- ADJACENT LOT LINE
- TIE LINE
- EASEMENT LINE
- LOT NUMBER

Final Plat for
Charlesworth Subdivision No. 4
Being a Re-Subdivision of a Portion of
Lot 40, Block 1 of Charlesworth Subdivision No.1
Located in a portion of the SE 1/4 of the SE 1/4 of Section 34,
Township 3 North, Range 1 East, Boise Meridian
Ada County
2022



Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	52.27'	75.00'	39°56'03"	N58°39'59"W	51.22'
C2	10.70'	675.00'	0°54'29"	N79°05'15"W	10.70'
C3	11.01'	189.75'	3°19'23"	S00°38'21"E	11.00'



Notes:

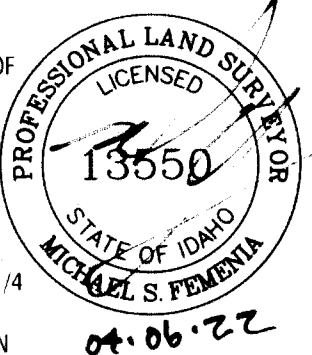
- ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE AND PRESSURE IRRIGATION EASEMENT, UNLESS DIMENSIONED OTHERWISE. SAID DRAINAGE AND IRRIGATION EASEMENTS ARE RESERVED FOR THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC.
- LOTS 159, 161 AND 166 BLOCK 1; ARE DESIGNATED AS COMMON LOTS AND WILL BE OWNED AND MAINTAINED BY THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC. THIS LOT SHALL HAVE A BLANKET PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT OVER THE ENTIRETY OF THE LOT.
- LOT 160, BLOCK 1; IS DESIGNATED AS A COMMON LOT AND WILL BE OWNED BY THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC. THIS LOT HAS A BLANKET PUBLIC UTILITIES, DRAINAGE, IRRIGATION, BOISE CITY SANITARY SEWER EASEMENT, WATER LINE AND CROSS ACCESS IN FAVOR OF ALL LOTS WITHIN THIS SUBDIVISION. MAINTENANCE OF LOT 160, BLOCK 1; IS THE RESPONSIBILITY OF THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC. AND IS MORE DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AS AMENDED FROM TIME TO TIME, FOR CHARLESWORTH SUBDIVISION No. 4.
- ANY RESUBDIVISION OF THIS PLAT SHALL CONFORM TO THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT, OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.
- IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805 (1)(b), THE OWNER OF THIS SUBDIVISION HAS PROVIDED AN UNDERGROUND IRRIGATION SYSTEM WHICH WILL BE OWNED AND OPERATED BY THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC. ALL RESIDENTIAL LOTS AND COMMON AREA LOTS WILL BE PROVIDED WITH PRESSURIZED IRRIGATION SERVICE AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE BOISE-KUNA IRRIGATION DISTRICT FOR SAID IRRIGATION WATER.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHARLESWORTH SUBDIVISION (TOWNHOME RESIDENCES), AS AMENDED FROM TIME TO TIME, AS RECORDED IN INSTRUMENT No. _____, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION IS SUBJECT TO A LICENSE AGREEMENT WITH THE ADA COUNTY HIGHWAY DISTRICT (ACHD) AS RECORDED IN INSTRUMENT No. 2020-065112, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION IS SUBJECT TO A DEVELOPMENT AGREEMENT BETWEEN THE COUNTY OF ADA AND TJTW, LLC, AND ALL SUBSEQUENT MODIFICATIONS AS RECORDED IN INSTRUMENT No. 2019-066737, RECORDS OF ADA COUNTY, IDAHO.
- FOR ADDITIONAL BOUNDARY INFORMATION, SEE REFERENCED SURVEY TABLE BELOW:
- THIS SUBDIVISION IS SUBJECT TO AN EXISTING RIGHT-OF-WAY FOR HON LATERAL AND THE RIGHTS OF ACCESS THERETO FOR MAINTENANCE OF SAID LATERAL
- DIRECT LOT ACCESS TO S. FIVE MILE RD. IS PROHIBITED EXCEPT AS APPROVED BY ACHD, AND THE CITY OF BOISE OR ADA COUNTY.
- THIS SUBDIVISION IS SUBJECT TO AN EXISTING CROSS ACCESS EASEMENT AGREEMENT, RECORDED IN INSTRUMENT No. 2019-009692
- GRAVITY IRRIGATION IS SUBJECT TO AN EASEMENT TO THE BOISE PROJECT BOARD OF CONTROLS AS SHOWN FOR MAINTENANCE OF AN IRRIGATION CANAL.
- ALL FRONT LOT LINES COMMON TO LOT 160, BLOCK 1, HAVE AN EIGHT (8) FOOT WIDE PERMANENT PUBLIC UTILITY EASEMENT.

Referenced Survey Table:

- | | |
|-----|--|
| R1. | RECORD OF SURVEY NO. 8179, INSTRUMENT No. 108001743, RECORDS OF ADA COUNTY. |
| R2. | RECORD OF SURVEY NO. 7614, INSTRUMENT No. 106165934 RECORDS OF ADA COUNTY. |
| R2. | RECORD OF SURVEY NO. 8706, INSTRUMENT No. 109142178 RECORDS OF ADA COUNTY. |
| R4. | PLAT OF CHARLESWORTH SUBDIVISION No. 1, BOOK 119, PAGE 18487, INSTRUMENT No. 2020-159940, RECORDS OF ADA COUNTY. |
| R5. | PLAT OF CHARLESWORTH SUBDIVISION No. 2, BOOK 119, PAGE 18492 INSTRUMENT No. 2020-159964, RECORDS OF ADA COUNTY. |
| R6. | PLAT OF CHARLESWORTH SUBDIVISION No. 3, BOOK 121, PAGE 19090 INSTRUMENT No. 2021-153623, RECORDS OF ADA COUNTY. |

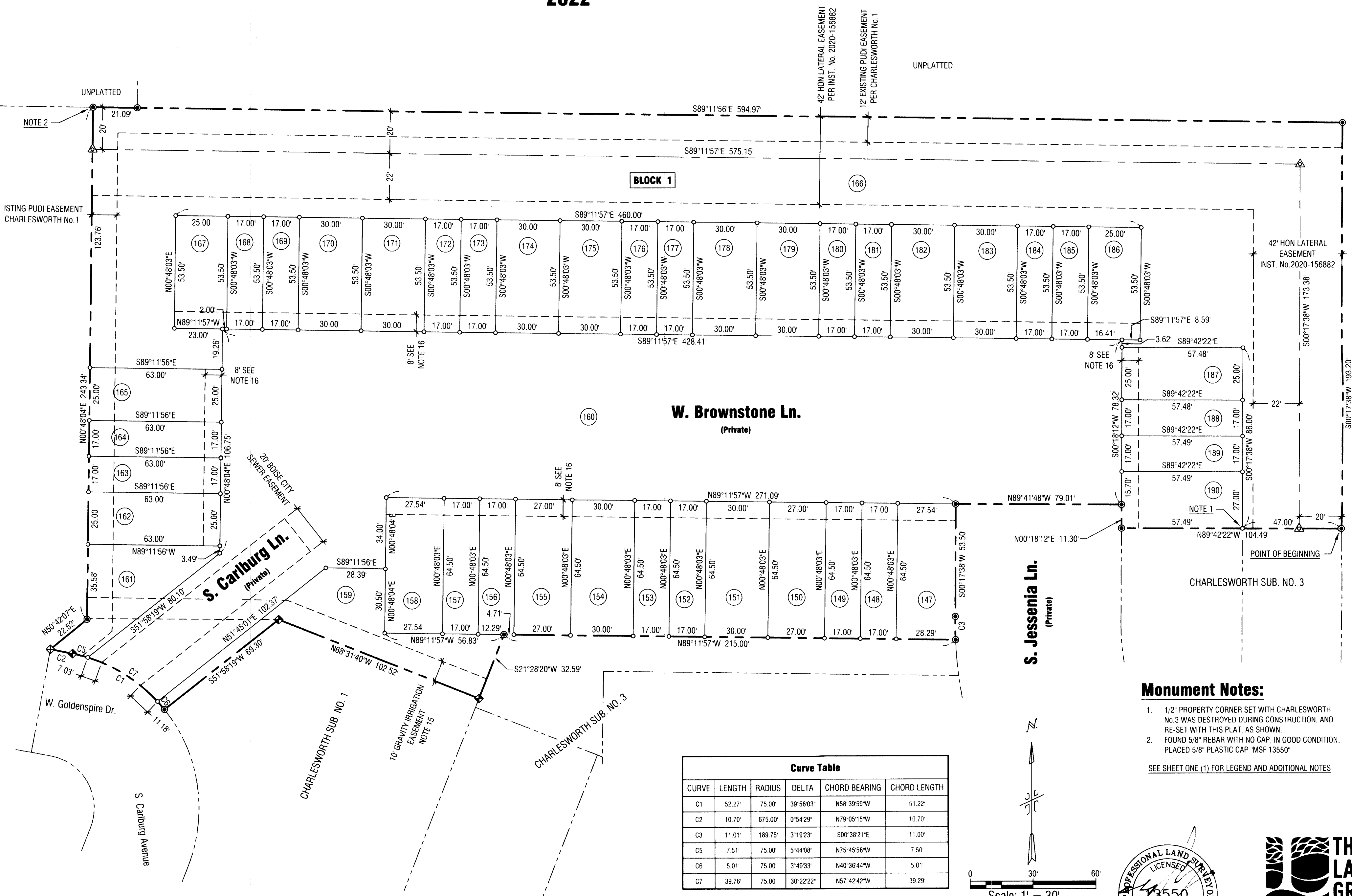
Survey Narrative:

THIS PLAT WAS PREPARED FOR THE DEVELOPMENT OF THE CHARLESWORTH SUBDIVISION NO. 4. THE PROPERTY BEING PLATTED IS A RESUBDIVISION OF A PORTION OF LOT 40, BLOCK 1 OF CHARLESWORTH SUBDIVISION NO. 1. THE SOUTHEAST CORNER OF SECTION 34 AND THE EAST 1/4 CORNER OF SAID SECTION WERE HELD FOR THE BASIS OF BEARINGS. THE DISTANCE SHOWN ON (R4) BETWEEN THE EAST 1/4 CORNER AND THE SOUTH SIXTEENTH CORNER WAS DISCOVERED TO BE IN ERROR AND IS SHOWN HEREON AS CORRECT (1332.71'). ALL MONUMENTS OF RECORD NOT FOUND FOR THIS SUBDIVISION BOUNDARY HAVE BEEN RESET AS SHOWN HEREON.



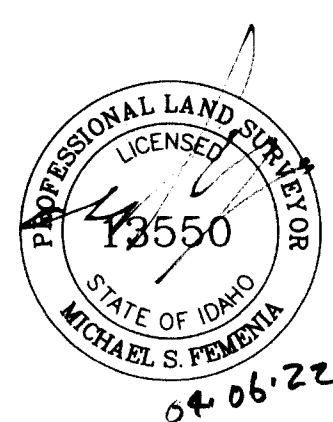
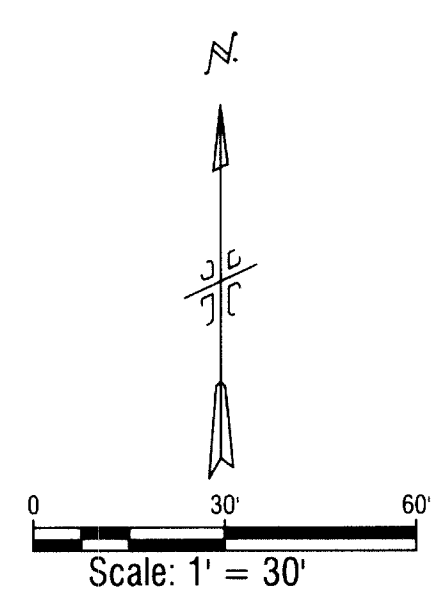
462 East Shore Drive, Suite 100
Eagle, ID 83616 PH:(208) 939-4041

Final Plat for Charlesworth Subdivision No. 4 2022



Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	52.27'	75.00'	39°56'03"	N58°39'59"W	51.22'
C2	10.70'	675.00'	0°54'29"	N79°05'15"W	10.70'
C3	11.01'	189.75'	3°19'23"	S00°38'21"E	11.00'
C5	7.51'	75.00'	5°44'08"	N75°45'56"W	7.50'
C6	5.01'	75.00'	3°49'33"	N40°36'44"W	5.01'
C7	39.76'	75.00'	30°22'22"	N57°42'42"W	39.29'

- Monument Notes:**
- 1/2" PROPERTY CORNER SET WITH CHARLESWORTH No.3 WAS DESTROYED DURING CONSTRUCTION, AND RE-SET WITH THIS PLAT, AS SHOWN.
 - FOUND 5/8" REBAR WITH NO CAP, IN GOOD CONDITION. PLACED 5/8" PLASTIC CAP "MSF 13550"
- SEE SHEET ONE (1) FOR LEGEND AND ADDITIONAL NOTES



Final Plat for
Charlesworth Subdivision No. 4
2022

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF LOT 40, BLOCK 1 OF CHARLESWORTH SUBDIVISION NO.1, AS RECORDED IN BOOK 119 OF PLATS AT PAGE 18487, ADA COUNTY RECORDS, SITUATE IN A PORTION THE SOUTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, MARKED BY AN ALUMINUM CAP MONUMENT; THENCE ON THE EAST SECTION LINE OF SAID SECTION 34, NORTH 00°17'38" EAST, 1139.95 FEET; THENCE LEAVING SAID EAST SECTION LINE, NORTH 89° 42' 22" WEST, 48.00 FEET TO A POINT COMMON WITH THE NORTHEASTERLY CORNER CHARLESWORTH SUBDIVISION NO.3, AS RECORDED IN BOOK 121 OF PLATS AT PAGE 19090, ADA COUNTY RECORDS AND THE WESTERLY RIGHT OF WAY LINE OF SOUTH FIVE MILE ROAD, SAID POINT BEING THE POINT OF BEGINNING:

THENCE ON THE NORTHERLY BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO.3, NORTH 89° 42' 22" WEST, 104.49 FEET;
THENCE NORTH 00° 18' 12" EAST, 11.30 FEET;
THENCE NORTH 89° 41' 48" WEST, 79.01 FEET;
THENCE SOUTH 00° 17' 38" WEST, 53.50 FEET TO A POINT OF CURVATURE;
THENCE 11.01 FEET ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 189.75 FEET, A CENTRAL ANGLE OF 03° 19' 23", AND WHOSE LONG CHORD BEARS SOUTH 00° 38' 21" EAST, 11.00 FEET;
THENCE NORTH 89° 11' 57" WEST, 215.00 FEET;
THENCE SOUTH 21° 28' 20" WEST, 32.59 FEET TO THE NORTHEASTERLY CORNER OF LOT 39 OF AFOREMENTIONED BLOCK 1 OF CHARLESWORTH SUBDIVISION NO.1;
THENCE ON THE NORTHERLY LINE OF SAID LOT 39, NORTH 68° 31' 40" WEST, 102.52 FEET;
THENCE SOUTH 51° 58' 19" WEST, 69.30 FEET TO A POINT OF CURVATURE ON THE NORTHERLY RIGHT OF WAY LINE OF WEST GOLDENSPIRE DRIVE;
THENCE ON SAID NORTHERLY RIGHT OF WAY LINE, 52.27 FEET ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 75.00 FEET, A CENTRAL ANGLE OF 39° 56' 03", AND WHOSE LONG CHORD BEARS NORTH 58° 39' 59" WEST, 51.22 FEET TO A POINT OF NON-TANGENT COMPOUND CURVATURE;
THENCE 10.70 FEET ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 675.00 FEET, A CENTRAL ANGLE OF 00° 54' 29", AND WHOSE LONG CHORD BEARS NORTH 79° 05' 15" WEST, 10.70 FEET, TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO.1;
THENCE ON THE BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO.1, NORTH 50° 42' 07" EAST, 22.52 FEET;
THENCE NORTH 00° 48' 04" EAST, 243.34 FEET;
THENCE SOUTH 89° 11' 56" EAST, 594.97 FEET, TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SOUTH FIVE MILE ROAD;
THENCE ON SAID WESTERLY RIGHT OF WAY LINE, SOUTH 00° 17' 38" WEST, 193.20 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 3.22 ACRES MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE EASEMENTS AND PRIVATE ROADS AS SHOWN THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM SUEZ WATER IDAHO, INC., WHICH HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

CHARLESWORTH PROPERTIES, LLC., AN IDAHO LIMITED LIABILITY COMPANY

Mitchell S. Armuth
BY: MITCHELL S. ARMUTH, AUTHORIZED AGENT

Acknowledgment

STATE OF IDAHO)
) SS
COUNTY OF ADA)

ON THIS 21st DAY OF April 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MITCHELL S. ARMUTH, KNOWN OR IDENTIFIED TO ME TO BE THE AUTHORIZED AGENT OF CHARLESWORTH PROPERTIES, LLC, A LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

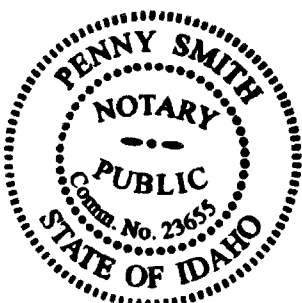
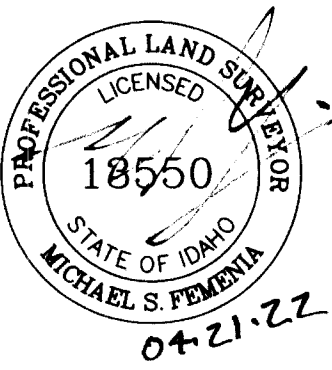
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Penny Smith
NOTARY PUBLIC FOR STATE OF IDAHO

RESIDING AT: Meridian, ID
MY COMMISSION EXPIRES: 2-16-2025

Certificate of Surveyor

I, MICHAEL S. FEMENIA, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

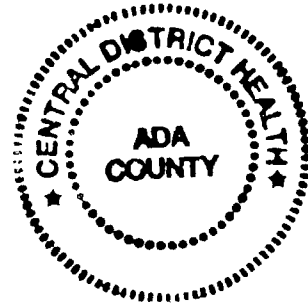


462 East Shore Drive, Suite 100
Eagle, ID 83616 PH: (208) 939-4041

Final Plat for Charlesworth Subdivision No. 4 2022

Approval of Central District Health

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Rori Padgett PEHS 11-17-2021
CENTRAL DISTRICT HEALTH

Certificate of County Surveyor

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Del P. May
COUNTY SURVEYOR

PLS #13553

DATE 21 April 2022



Approval of Ada County Highway District

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE ADA COUNTY HIGHWAY DISTRICT BOARD OF COMMISSIONERS

ON THE 14 DAY OF January 2022



May May 1-14-2022
PRESIDENT

Certificate of the County Treasurer

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

5-2-2022
DATE



Elizabeth Moten
COUNTY TREASURER
Signed by Cindy Stewart
Deputy Treasurer

Approval of the City Engineer

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY STATE THAT THE RECOMMENDED CONDITIONS HAVE BEEN SATISFIED FOR "CHARLESWORTH SUBDIVISION No. 4".

Sam A. Paul 4-15-2022
CITY ENGINEER
PE # 11185

County Recorder's Certificate

STATE OF IDAHO)
) SS
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF THE LAND GROUP, INC.

AT 59 MINUTES PAST 10 O'CLOCK A. M., ON THIS 4th DAY OF May 2022, IN

BOOK 123 OF PLATS AT PAGES 19512 THROUGH 19515, INSTRUMENT NO. 2022-043545

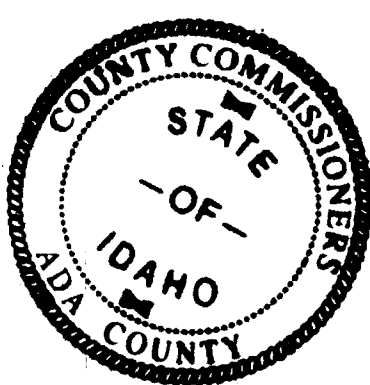
A. Starnes
DEPUTY

FEE: \$21.00

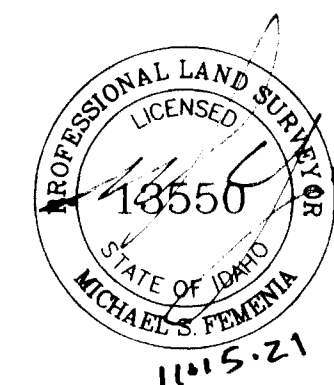
Phil McGraw
EX-OFFICIO RECORDER

Approval of Ada County Commissioners

ACCEPTED AND APPROVED THIS 2ND DAY OF May 2022, BY COMMISSIONERS OF ADA COUNTY, IDAHO, IN A REGULAR MEETING.



Ru Beck
CHAIRMAN
ADA COUNTY COMMISSIONER



462 East Shore Drive, Suite 100
Eagle, ID 83616 PH: (208) 939-4041

ELECTRONICALLY RECORDED DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=13 BONNIE OBERBILLIG
PIONEER TITLE COMPANY OF ADA COUNTY

2022-045033
05/09/2022 12:08 PM
\$46.00

ACCOMMODATION

**THIRD SUPPLEMENT TO THE
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR CHARLESWORTH SUBDIVISION
(TOWNHOME RESIDENCES)**

TABLE OF CONTENTS

ARTICLE I: SUPPLEMENT AND PURPOSES	1
<u>Section 1. Supplement to Declaration</u>	1
<u>Section 2. Purposes.</u>	1
ARTICLE II: DECLARATION	1
ARTICLE III: DEFINITIONS	2
<u>Section 1.</u> "Common Lots"	2
<u>Section 2.</u> "Private Lanes"	2
<u>Section 3.</u> All Other Definitions	2
ARTICLE IV: GENERAL USES AND REGULATION OF USES	2
<u>Section 1</u> <u>Common Lots.</u>	2
<u>Section 2.</u> <u>Private Lanes</u>	2
<u>Section 3.</u> <u>Watering Schedules.</u>	2
ARTICLE V: GENERAL PROVISIONS	3
<u>Section 1.</u> <u>Enforcement</u>	3
<u>Section 2.</u> <u>Severability</u>	3
<u>Section 3.</u> <u>Term and Amendment</u>	3
<u>Section 4.</u> <u>Duration and Applicability to Successors</u>	3
<u>Section 5.</u> <u>Attorneys Fees.</u>	3
<u>Section 6.</u> <u>Governing Law.</u>	3
EXHIBIT A - LEGAL DESCRIPTION OF THE THIRD SUPPLEMENT PROPERTY	5
EXHIBIT B - CHARLESWORTH SUBDIVISION NO. 4 FINAL PLAT	6
EXHIBIT C - LEGAL DESCRIPTION OF COMMON LOTS	7

**THIRD SUPPLEMENT TO THE DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR CHARLESWORTH SUBDIVISION**

(Townhome Residences)

This Third Supplement To The Declaration Of Covenants, Conditions And Restrictions For Charlesworth Subdivision (this "Third Supplement") is made this 6th day of MAY, 2022, by Charlesworth Properties, LLC, an Idaho limited liability company ("Declarant").

ARTICLE I: SUPPLEMENT AND PURPOSES

Section 1. Supplement to Declaration. This Third Supplement is a supplement to: 1) that certain Declaration of Covenants, Conditions and Restrictions for Charlesworth Subdivision (Townhome Residences), recorded on February 2, 2021, as Ada County, Idaho Instrument Number 2021-017334 ("Master Declaration"), 2) that certain First Amendment and Supplement to the Declaration of Covenants, Conditions and Restrictions for Charlesworth Subdivision (Townhome Residences), recorded on September 30, 2021, as Ada County, Idaho Instrument Number 2021-142897 ("First Supplement"), and 3) that certain Second Supplement to the Declaration of Covenants, Conditions and Restrictions for Charlesworth Subdivision (Townhome Residences), recorded on November 12, 2021, as Ada County, Idaho Instrument Number 2021-162528 ("Second Supplement"). This Third Supplement supplements the Master Declaration, First Supplement and Second Supplement with respect to that certain real property legally described on the attached Exhibit A, which is made a part hereof ("Third Supplement Property"). The Third Supplement Property is shown on the Charlesworth Subdivision No. 4 final plat, a copy of which is attached hereto as Exhibit B, which is made a part hereof ("Third Supplement Plat"). The covenants, conditions and restrictions contained in this Third Supplement are in addition to those covenants, conditions and restrictions contained in the Master Declaration, First Supplement and Second Supplement, except insofar as the covenants, conditions and restrictions of the Master Declaration, First Supplement and Second Supplement are hereinafter expressly modified hereby.

Section 2. Purposes. The purposes of this Third Supplement are to subject the Third Supplement Property to all the terms and Restrictions contained in the Master Declaration, First Supplement, Second Supplement and this Third Supplement, to designate the Third Supplement Property, to designate additional Common Lots and to set forth other terms and Restrictions, if any, which are unique to the Third Supplement Property.

ARTICLE II: DECLARATION

Pursuant to Article I, Section 1 and Article XI, Section 4 of the Master Declaration, Declarant hereby declares that the Third Supplement Property, including any parcel or portion thereof, is hereby annexed into, and made a part of, the Property, as that term is defined in the Master Declaration, and is and/or shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved subject to all the terms and Restrictions of the Master Declaration, First Supplement, Second Supplement and this Third Supplement. In addition, each Owner of any Lot within the Third Supplement Property shall be a Member in the Association, and shall pay all Assessments levied thereby.

ARTICLE III: DEFINITIONS

Section 1. "Common Lots" shall mean all real property within the Third Supplement Property (including the Improvements thereto) owned by the Association for the common benefit and enjoyment of the Owners, including, without limitation, the Private Lanes. The Common Lots are legally described on the attached Exhibit C, which is made a part hereof.

Section 2. "Private Lanes" shall collectively mean S. Carlburg Lane and W. Brownstone Lane, both of which are located on Common Lot 160, Block 1, as shown on the Third Supplement Plat.

Section 3. All Other Definitions. Except as otherwise defined or modified herein, all terms appearing herein initially capitalized shall have the same meanings as are ascribed to such terms in the Master Declaration.

ARTICLE IV: GENERAL USES AND REGULATION OF USES

Section 1 Common Lots. The Common Lots shall be owned and maintained by the Association and all terms and Restrictions contained in the Master Declaration shall be applicable to the Common Lots.

Section 2. Private Lanes. The Private Lanes are located on Common Lot 160, Block 1, as shown on the Third Supplement Plat. Accordingly, the Association shall own and be responsible for the maintenance, repair and replacement of the Private Lanes including any and all roadway and other Improvements located thereon. The Association shall maintain the Private Lanes in a competent and attractive manner, including snow removal. Nothing shall be altered or constructed in or removed from the Private Lanes except upon written consent of the Board and in accordance with procedures required herein and by law.

There is hereby reserved for the use and benefit of Declarant, and granted for the use and benefit of each Lot, and for the use and benefit of each Lot Owner and such Owner's Occupant(s), and their respective successors and assigns, incidental to the use and enjoyment of the Lots, a perpetual, non-exclusive easement to enter on, over, across and through the Private Lanes, the scope and purposes of which are for 1) ingress to, and egress from, the Lots, 2) parking in designated parking spaces only, and 3) the construction, operation, maintenance, repair and/or replacement of public utilities and drainage systems. This easement shall run with the land and shall inure to the benefit of and be binding upon the Declarant, the Association and all Lot Owners and their successors in interest.

It is expressly understood and agreed that the easement herein created shall be absolute and non-exclusive subject to the Restrictions contained in this Third Supplement and the right of the Board to impose such rules, regulations and restrictions, as may be necessary, required or convenient to assure the privacy, safety, security and well-being of each Lot and the Lot Owners and Occupants within the Property, provided, however, that such shall not deprive or unreasonably restrict any of such Owner's or Occupant's right to have access to and from the Private Lanes and/or his/her/its Lot.

Section 3. Watering Schedules. By accepting a deed to any portion of the Third Supplement Property, each Owner and the Association agree to abide by any irrigation watering schedule enacted by the District or Association.

ARTICLE V: GENERAL PROVISIONS

Section 1. Enforcement. The Association, Declarant and/or any Owner, shall have the right to enforce, by any proceeding at law or in equity, any terms or Restrictions now or hereafter imposed by the provisions of this Third Supplement. Failure by the Association, Declarant or any Owner to immediately enforce any such term or Restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

Section 2. Severability. Invalidity of any one of these terms or Restrictions by judgment or court order shall in no way affect any other term or Restrictions which shall remain in full force and effect.

Section 3. Term and Amendment. The terms and Restrictions of this Third Supplement shall run with and bind the land concurrently with the term of the Master Declaration. This Third Supplement may be amended pursuant to the amendment process(es) contained in the Master Declaration.

Section 4. Duration and Applicability to Successors. The terms and Restrictions contained within this Third Supplement shall run with the land and shall inure to the benefit of and be binding upon the Declarant, Association and all Owners, as well as all their successors in interest.

Section 5. Attorneys Fees. In the event it shall become necessary for the Association, Declarant or any Owner to retain legal counsel to enforce any term or Restriction contained within this Third Supplement, the prevailing party to any court proceeding shall be entitled to recover their reasonable attorneys' fees and costs of suit, including any bankruptcy, appeal or arbitration proceeding.

Section 6. Governing Law. This Third Supplement shall be construed and interpreted in accordance with the laws of the State of Idaho.

[End of Text]

IN WITNESS WHEREOF, the undersigned has duly executed this Third Supplement as of the date first above written.

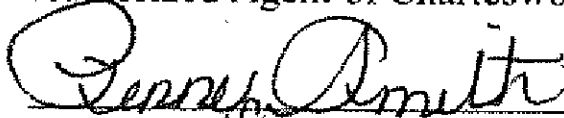
Declarant:

Charlesworth Properties, LLC,
an Idaho limited liability company

By: 
Mitchell S. Armuth, Authorized Agent

STATE OF IDAHO)
) ss.
County of Ada)

This record was acknowledged before me on MAY 6, 2022, by Mitchell S. Armuth as an Authorized Agent of Charlesworth Properties, LLC.


Signature of Notary Public

My commission expires: 2-16-2025

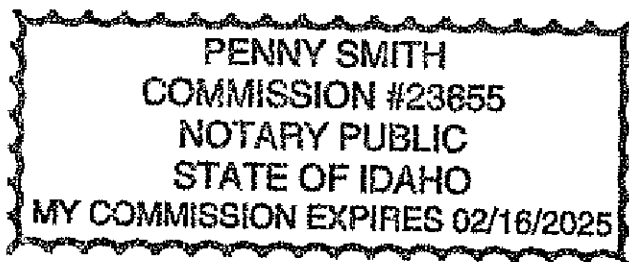


EXHIBIT A
LEGAL DESCRIPTION OF THE THIRD SUPPLEMENT PROPERTY

Lots 147 through 190, Block 1, Charlesworth Subdivision No. 4, according to the official plat thereof, filed in Book 23 of Plats at Pages 19512 through 19515 Records of Ada County, Idaho.

EXHIBIT B
CHARLESWORTH SUBDIVISION NO. 4 FINAL PLAT

See attached.

Final Plat for

2022

ALL LINES COMMON TO A PUBLIC RIGHT-OF-WAY MAY HAVE A TEN (10) FOOT WIDE
PAVED AND PAVED SURFACES, PROPERTY DRAINAGE AND THEREFORE PROTECTION ELEMENT.
UNLESS OTHERWISE NOTED OTHERWISE, ROAD PAVEMENT AND DRAINAGE ELEMENTS ARE REQUIRED
FOR THE CHAIN LENGTH IN DRAINAGE COORDINATE SECTION. THE

THESE RESULTS WERE CONFIRMED IN A SECOND EXPERIMENT. THE RESULTS OF THE SECOND EXPERIMENT ARE SHOWN IN FIGURE 1. THE RESULTS OF THE SECOND EXPERIMENT ARE SHOWN IN FIGURE 1. THE RESULTS OF THE SECOND EXPERIMENT ARE SHOWN IN FIGURE 1.

101 190 1910 1920 1930 1940 1950 1960 1970 1980 1990 2000 2010 2020 2030 2040 2050 2060 2070 2080 2090 2100 2110 2120 2130 2140 2150 2160 2170 2180 2190 2200 2210 2220 2230 2240 2250 2260 2270 2280 2290 2300 2310 2320 2330 2340 2350 2360 2370 2380 2390 2400 2410 2420 2430 2440 2450 2460 2470 2480 2490 2500 2510 2520 2530 2540 2550 2560 2570 2580 2590 2600 2610 2620 2630 2640 2650 2660 2670 2680 2690 2700 2710 2720 2730 2740 2750 2760 2770 2780 2790 2800 2810 2820 2830 2840 2850 2860 2870 2880 2890 2900 2910 2920 2930 2940 2950 2960 2970 2980 2990 3000 3010 3020 3030 3040 3050 3060 3070 3080 3090 3100 3110 3120 3130 3140 3150 3160 3170 3180 3190 3200 3210 3220 3230 3240 3250 3260 3270 3280 3290 3300 3310 3320 3330 3340 3350 3360 3370 3380 3390 3400 3410 3420 3430 3440 3450 3460 3470 3480 3490 3500 3510 3520 3530 3540 3550 3560 3570 3580 3590 3600 3610 3620 3630 3640 3650 3660 3670 3680 3690 3700 3710 3720 3730 3740 3750 3760 3770 3780 3790 3800 3810 3820 3830 3840 3850 3860 3870 3880 3890 3900 3910 3920 3930 3940 3950 3960 3970 3980 3990 4000 4010 4020 4030 4040 4050 4060 4070 4080 4090 4100 4110 4120 4130 4140 4150 4160 4170 4180 4190 4200 4210 4220 4230 4240 4250 4260 4270 4280 4290 4300 4310 4320 4330 4340 4350 4360 4370 4380 4390 4400 4410 4420 4430 4440 4450 4460 4470 4480 4490 4500 4510 4520 4530 4540 4550 4560 4570 4580 4590 4600 4610 4620 4630 4640 4650 4660 4670 4680 4690 4700 4710 4720 4730 4740 4750 4760 4770 4780 4790 4800 4810 4820 4830 4840 4850 4860 4870 4880 4890 4900 4910 4920 4930 4940 4950 4960 4970 4980 4990 5000 5010 5020 5030 5040 5050 5060 5070 5080 5090 5100 5110 5120 5130 5140 5150 5160 5170 5180 5190 5200 5210 5220 5230 5240 5250 5260 5270 5280 5290 5300 5310 5320 5330 5340 5350 5360 5370 5380 5390 5400 5410 5420 5430 5440 5450 5460 5470 5480 5490 5500 5510 5520 5530 5540 5550 5560 5570 5580 5590 5600 5610 5620 5630 5640 5650 5660 5670 5680 5690 5700 5710 5720 5730 5740 5750 5760 5770 5780 5790 5800 5810 5820 5830 5840 5850 5860 5870 5880 5890 5900 5910 5920 5930 5940 5950 5960 5970 5980 5990 6000 6010 6020 6030 6040 6050 6060 6070 6080 6090 6100 6110 6120 6130 6140 6150 6160 6170 6180 6190 6200 6210 6220 6230 6240 6250 6260 6270 6280 6290 6300 6310 6320 6330 6340 6350 6360 6370 6380 6390 6400 6410 6420 6430 6440 6450 6460 6470 6480 6490 6500 6510 6520 6530 6540 6550 6560 6570 6580 6590 6600 6610 6620 6630 6640 6650 6660 6670 6680 6690 6700 6710 6720 6730 6740 6750 6760 6770 6780 6790 6800 6810 6820 6830 6840 6850 6860 6870 6880 6890 6900 6910 6920 6930 6940 6950 6960 6970 6980 6990 7000 7010 7020 7030 7040 7050 7060 7070 7080 7090 7100 7110 7120 7130 7140 7150 7160 7170 7180 7190 7200 7210 7220 7230 7240 7250 7260 7270 7280 7290 7300 7310 7320 7330 7340 7350 7360 7370 7380 7390 7400 7410 7420 7430 7440 7450 7460 7470 7480 7490 7500 7510 7520 7530 7540 7550 7560 7570 7580 7590 7600 7610 7620 7630 7640 7650 7660 7670 7680 7690 7700 7710 7720 7730 7740 7750 7760 7770 7780 7790 7800 7810 7820 7830 7840 7850 7860 7870 7880 7890 7900 7910 7920 7930 7940 7950 7960 7970 7980 7990 8000 8010 8020 8030 8040 8050 8060 8070 8080 8090 8100 8110 8120 8130 8140 8150 8160 8170 8180 8190 8200 8210 8220 8230 8240 8250 8260 8270 8280 8290 8300 8310 8320 8330 8340 8350 8360 8370 8380 8390 8400 8410 8420 8430 8440 8450 8460 8470 8480 8490 8500 8510 8520 8530 8540 8550 8560 8570 8580 8590 8600 8610 8620 8630 8640 8650 8660 8670 8680 8690 8700 8710 8720 8730 8740 8750 8760 8770 8780 8790 8800 8810 8820 8830 8840 8850 8860 8870 8880 8890 8900 8910 8920 8930 8940 8950 8960 8970 8980 8990 9000 9010 9020 9030 9040 9050 9060 9070 9080 9090 9100 9110 9120 9130 9140 9150 9160 9170 9180 9190 9200 9210 9220 9230 9240 9250 9260 9270 9280 9290 9300 9310 9320 9330 9340 9350 9360 9370 9380 9390 9400 9410 9420 9430 9440 9450 9460 9470 9480 9490 9500 9510 9520 9530 9540 9550 9560 9570 9580 9590 9600 9610 9620 9630 9640 9650 9660 9670 9680 9690 9700 9710 9720 9730 9740 9750 9760 9770 9780 9790 9800 9810 9820 9830 9840 9850 9860 9870 9880 9890 9900 9910 9920 9930 9940 9950 9960 9970 9980 9990 10000

ANY REPRODUCTION OF THIS PUBLISHED CONTENT FOR THE APPLICATION OF REGULATIONS IN EFFECT AT THE TIME OF REPRODUCTION.

ATTACHED FINDINGS IN EACH CASE SHALL BE IN ACCORDANCE WITH THE APPROPRIATE FINDING AND SUPPORTING EVIDENCE AT THE TIME OF SAMPLE OF THE SUBJECTS PRESENTATION, SPECIFICALLY APPROVED AND NOT REJECTED

THE NATIONAL ASSOCIATION OF REALTORS® HAS A NEW SERVICE FOR YOU. NOW YOU CAN FIND THE BEST HOME FOR YOUR MONEY. THE NATIONAL ASSOCIATION OF REALTORS® HAS A NEW SERVICE FOR YOU. NOW YOU CAN FIND THE BEST HOME FOR YOUR MONEY. THE NATIONAL ASSOCIATION OF REALTORS® HAS A NEW SERVICE FOR YOU. NOW YOU CAN FIND THE BEST HOME FOR YOUR MONEY.

THESE DEVELOPMENT REQUIRES TECHNOLOGICAL AND HUMAN CAPITAL, WHICH SAVED THE ACQUISITION OPERATION. ALTHOUGH THE ACQUISITION HEREIN WAS NOT AN ECONOMIC, PRIVATE AND PUBLIC, ANY ECONOMIC CONSIDERATION WAS NOT ABOUT THE SURVIVAL OF NON-CORPORATE INDIVIDUALS. THE MAIN REASON FOR THE OPERATION FOR MORE THAN ONE YEAR, WHEN THE OPERATION FACILITY WAS CLOSED, WAS THAT THE FACILITY WAS NOT ECONOMICALLY VIABLE. THE PRODUCTION OF THE FACILITY WAS NOT ECONOMICALLY VIABLE. THE FACILITY WAS NOT ECONOMICALLY VIABLE. THE FACILITY WAS NOT ECONOMICALLY VIABLE.

THIS STATEMENT IS SUBJECT TO THE REGULATION OF COMPANY'S CONTINGENCIES AND
IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN PERMISSION OF THE
COMPANY. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE
WRITTEN PERMISSION OF THE COMPANY.

THESE RESULTS ARE IN LINE WITH THE RESEARCH FINDINGS OF A RECENT STUDY BY THE U.S. DEPARTMENT OF AGRICULTURE, WHICH FOUND THAT THE AVERAGE ANNUAL INCREASE IN THE PRICE OF A GALLON OF MILK IN THE U.S. FROM 1970 TO 1980 WAS 1.5 PERCENT.

THIS SUBMISSION IS MADE TO A DISBURSEMENT AGREEMENT BETWEEN THE COUNTY OF ADA AND TITAN, L.C. AND ALL SUBSEQUENT DISBURSEMENTS AS REQUIRED BY AGREEMENT AND 2010-2011 RECORDS OF ADA COUNTY BOARD.

THIS UNDERSIGNER IS SUBJECT TO AN EXISTING RIGHT-OF-WAY FOR HIGHWAY AND THE RIGHTS OF ADJACENT PROPERTY OWNERS. SEE REFERENCED SURVEY TABLE BELOW.

ALINGZHUO RD 2563 30 AIO
361 087 0679 0926 35 14303 031060304 51 04 3 007 51 5 51 552300 10172206

DEPARTMENT OF THE ARMY
WASHINGTON, D.C. 20315-6000
ATTENTION: GPO

STOPIAMO DI PIÙ: IL COSTO DI UNO DEI PIÙ IMPORTANTI SERVIZI DI TRASPORTO PUBBLICO È IN CRESCITA DA 10 ANNI. IL PERCENTUALE DI AUMENTO È DI 100 PER CENTO. IL SERVIZIO DI TRASPORTO PUBBLICO È IL PIÙ COSTOSO DEI SERVIZI DI TRASPORTO PUBBLICO. IL SERVIZIO DI TRASPORTO PUBBLICO È IL PIÙ COSTOSO DEI SERVIZI DI TRASPORTO PUBBLICO.

ALL FRONT-LOADER COMMENTS TO TOP OF PAGE THREE; HAVE AN EQUIP. ID. FROM YOUR ESTIMATE FOR CLOSURE TAGMENT

Referenced Survey Table:

[illegible]

Survey Narrative:

[illegible]

1997 and 2002. These data are available at <http://www.fishbase.org>.

2025-03-25

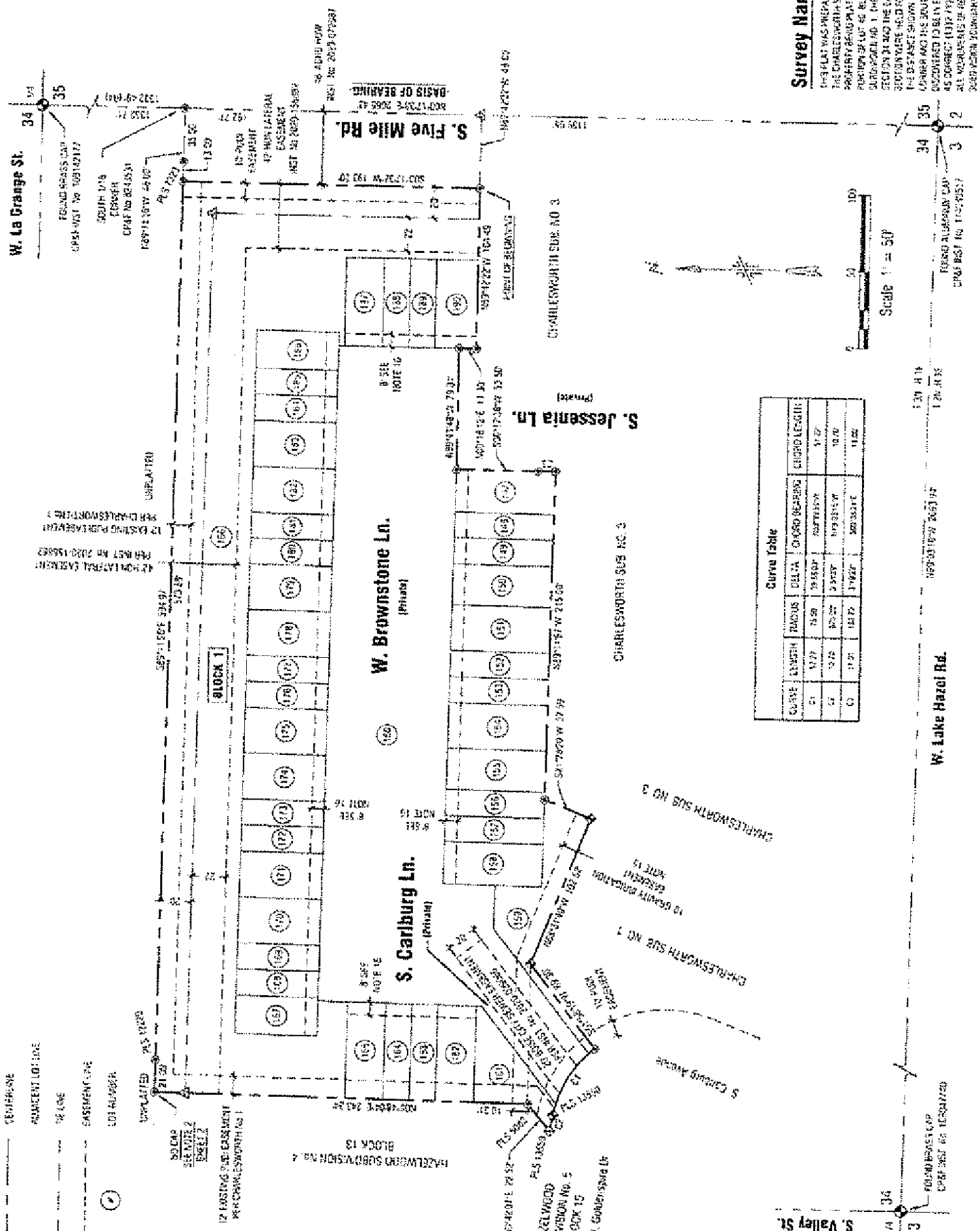
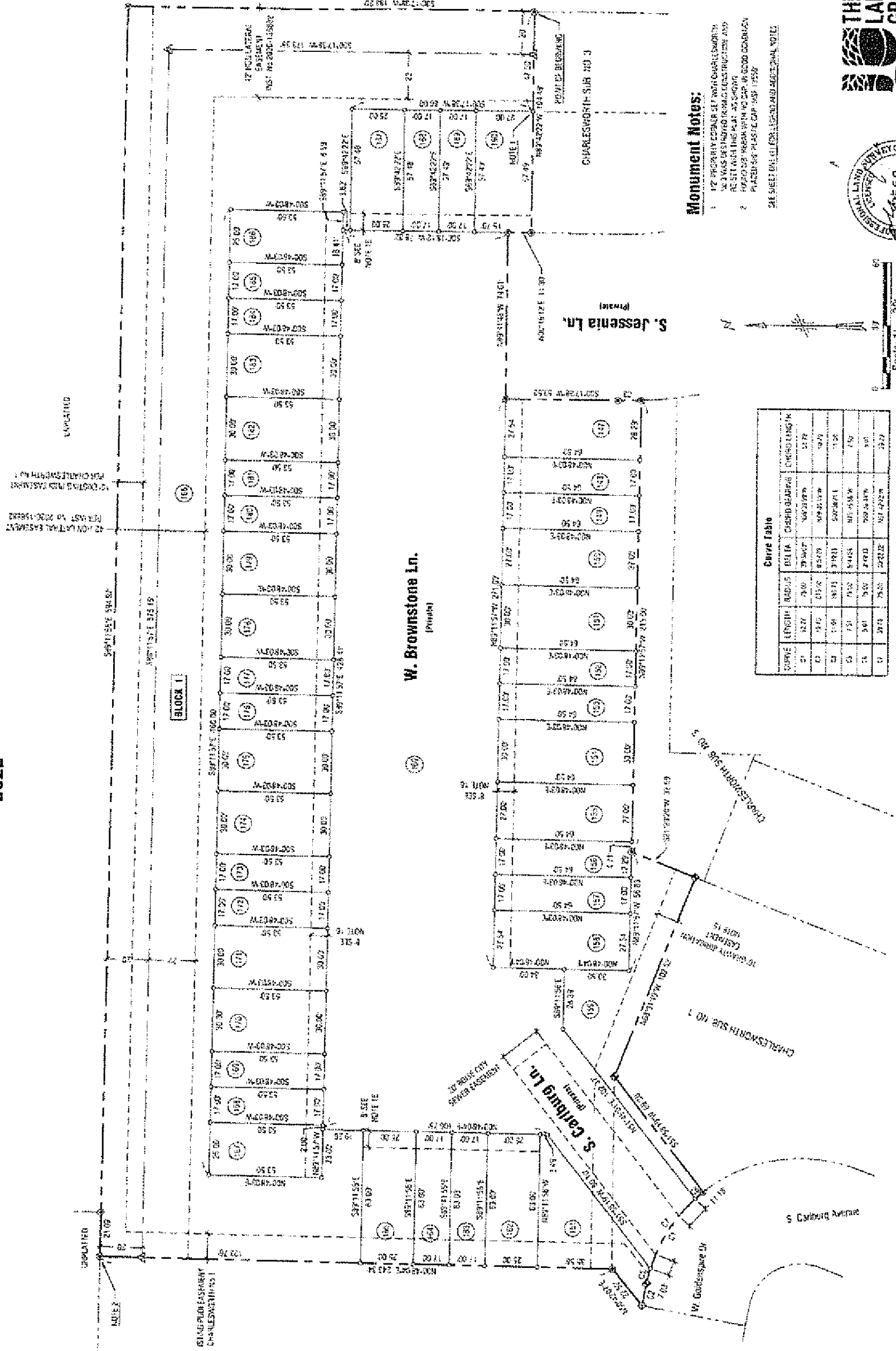


Exhibit B

b.123 p.19513

Final Plat for
Charlesworth Subdivision No. 4
2022



Monument Notes:

1. 1/2" PROPERTY CORNER SET WITH CHARLESWORTH SUB NO. 3 WAS REINSTATED TO CORRESPOND TO THE SET WITH THE PLAT. AT CORNER 100.00' OF PLAT WITH NO CAP OR GOOD CONDUIT PLACED IN PLACE CAP 100.00'.
2. SEE SHEET 101 FOR SUPPLEMENTAL NOTES.



450 East 200th Street, Suite 100
Independence, MO 64013
Phone: 816.336.1111 Fax: 816.336.1112

b.123 P. 19574

Final Plat for Charlesworth Subdivision No. 4 2022

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF LOT 48, BLOCK 1 OF CHARLESWORTH SUBDIVISION NO. 1, AS RECORDED IN BOOK 170 OF PLATS IN PAGE 15407, ADA COUNTY RECORDS, SITUATE IN ALPHEUS THE SOUTHEAST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 1 EAST, CO. OF MENARD, ADA COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, MARKED BY AN ALUMINUM CROWNED NAIL, THENCE ON THE EAST SECTION LINE OF SAID SECTION 34, NORTH 0° 00' 00" EAST, 1170.25 FEET, THENCE LEAVING SAID EAST SECTION LINE, NORTH 29° 42' 29" WEST, 49.50 FEET TO A POINT COMMON WITH THE SOUTHWESTERLY CORNER CHARLESWORTH SUBDIVISION NO. 1, AS RECORDED IN BOOK 170 OF PLATS IN PAGE 15407, ADA COUNTY RECORDS, AND THE WESTERN RIGHT OF WAY LINE OF SOUTH THE BLUE ROAD, SAID POINT BEING THE POINT OF BEGINNING.

THENCE ON THE NORTHERLY BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO. 1, NORTH 88° 10' 22" WEST, 104.39 FEET, THENCE NORTH 0° 17' 17" EAST, 11.30 FEET, THENCE NORTH 88° 41' 48" WEST, 79.81 FEET, THENCE SOUTH 0° 17' 38" WEST, 53.50 FEET TO A POINT OF CURVATURE, THENCE 11° 01' 01" ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 168.70 FEET, A CENTRAL ANGLE OF 90° 15' 27", AND WHOLE LONG CHORD BEARS SOUTH 0° 21' 41" EAST, 11.00 FEET, THENCE NORTH 89° 11' 57" WEST, 210.69 FEET, THENCE SOUTH 89° 28' 40" WEST, 32.43 FEET TO THE NORTHEAST CORNER OF LOT 39-04, ALPHEUS WOODS BLOCK 1 OF CHARLESWORTH SUBDIVISION NO. 1, THENCE ON THE NORTHERLY LINE OF SAID LOT 39, NORTH 89° 10' 42" WEST, 173.49 FEET, THENCE SOUTH 89° 15' 18" WEST, 58.20 FEET TO A POINT OF CURVATURE ON THE NORTHERLY RIGHT OF WAY LINE OF WEST SOUTHWEST ROAD, THENCE ON SAID NORTHERLY RIGHT OF WAY LINE, 50.27 FEET ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 29° 58' 08", AND WHOLE LONG CHORD BEARS NORTH 30° 37' 58" WEST, 5.22 FEET TO A POINT OF CURVATURE, THENCE 18° 10' 00" ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 875.00 FEET, A CENTRAL ANGLE OF 90° 54' 29", AND WHOLE LONG CHORD BEARS SOUTH 79° 05' 15" WEST, 10.40 FEET, TO A POINT ON THE WESTERN BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO. 1, THENCE ON THE BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO. 1, NORTH 89° 10' 42" EAST, 77.50 FEET, THENCE NORTH 0° 17' 17" EAST, 243.44 FEET, THENCE SOUTH 0° 11' 36" EAST, 594.97 FEET, TO A POINT ON THE WESTERN RIGHT OF WAY LINE OF SOUTH THE BLUE ROAD, THENCE ON SAID WESTERN RIGHT OF WAY LINE, SOUTH 89° 11' 38" WEST, 103.20 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 3.37 ACRES MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PARCELS AND PRIVATE RIGHTS AS SHOWN THIS PLAT ARE NOT DEPOSITED TO THE PUBLIC RECORD, THE POINT TO WHICH THE PARCELS ARE HEREBY PRIVATELY REFERRED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED BY THE PLAT AND NO PERSONS OR STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID PARCELS. ALL CONDITIONS THIS PLAT WILL BE DEEMED TO BE FULFILLED BY THE UNDERSIGNED, AND SUCH PARCELS WILL BE DEEMED TO BE ERECTED TO BE FULFILLED BY THE UNDERSIGNED.

CHARLESWORTH PROPERTIES, L.L.C., AN OKLAHOMA LIMITED LIABILITY COMPANY

Michelle S. Charlesworth
BY MICHELLE S. CHARLESWORTH, AUTHORIZED AGENT

Acknowledgment

STATE OF OKLAHOMA
COUNTY OF ADA

ON THIS 21st DAY OF April, 2022, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHELLE S. CHARLESWORTH, AUTHORIZED AGENT OF CHARLESWORTH PROPERTIES, L.L.C., A LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT HE INCURRED THE OBLIGATION OF SAID SUBDIVISION LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SAID SUBDIVISION LIABILITY COMPANY INCURRED THE SAID OBLIGATION.

WITNESSES MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THE FOREGOING FIRST ABOVE WRITTEN.

Carrie Smith
NOTARY PUBLIC IN THE STATE OF OKLAHOMA

RECEIVED AT *Meridian, ID*
MY COMMISSION EXPIRES 2-16-2025

Certificate of Surveyor

I, MICHELLE S. CHARLESWORTH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF OKLAHOMA AND THAT THIS PLAT AS DESCRIBED ON THE SURVEY MAP OF CHARLESWORTH SUBDIVISION NO. 4, AS RECORDED IN BOOK 170 OF PLATS IN PAGE 15407, ADA COUNTY RECORDS, AND APPROVED BY ME, IS IN ACCORDANCE WITH THE STATE OF OKLAHOMA CODE RELATING TO PLATS AND SURVEYS.

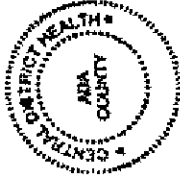


482 East Shaw Drive, Suite 100
Tulsa, OK 74103-1000
Phone: 918.438.1234

Final Plat for Charlesworth Subdivision No. 4 2022

Approval of Central District Health

Sanitary inspection was made by the health officer, FILE NO. CHAPTER 10 HAVE BEEN SATISFIED ACCORDING TO THE LETTERS TO BE RECD ON THE 14th DAY OF JANUARY 2022. THE COMMISSIONERS OF ADVA COUNTY HAVE BEEN ADVISED BY THE HEALTH OFFICER THAT THE SANITARY INSPECTION WAS MADE BY THE HEALTH OFFICER ON 1-14-2022. BY THE COMMISSIONERS OF ADVA COUNTY.



[Signature] HEALTH OFFICER
CENTRAL DISTRICT HEALTH
REHS 11-17-2021

Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Ada County Highway District Board of Commissioners on the 14th day of January, 2022.



[Signature] Highway District
May 14-2022

Approval of the City Engineer

I, the undersigned City Engineer in and for the City of Boise, Ada County, Idaho, hereby certify that the recommended conditions have been satisfied for the Charlesworth Subdivision No. 4.

[Signature] City Engineer
4-15-2022
PE #11185

Approval of Ada County Commissioners

Accepted and approved this 2nd day of May, 2022, by the Commissioners of Ada County, Idaho, in regular meeting.



[Signature]
Ada County Commissioner

Certificate of County Surveyor

I, the undersigned Professional Land Surveyor for Ada County, Idaho, do hereby certify that I have surveyed this plat and that it complies with the State of Idaho Code relating to plats and surveys.



[Signature] County Surveyor
PLS #19553
DATE 21 April 2022

Certificate of the County Treasurer

I, the undersigned County Treasurer in and for the County of Ada, State of Idaho, do hereby certify that the requirements of IC 33-1303 have been met and that the County Treasurer's Office has received the property taxes for the property included in this subdivision plat. The certification is valid for the plat thirty (30) days only.



[Signature] County Treasurer
Signed by City Clerk
Apply Treasurer

County Recorder's Certificate

STATE OF IDAHO
COUNTY OF ADA
I, the undersigned County Recorder, do hereby certify that the instrument was filed for record at the request of the land owner, and that the instrument was filed for record on the 10th day of May, 2022, in Book 123 of Plats Pages 150-151, Subdivision No. 4, Ada County, Idaho.

[Signature]
County Recorder



402 East State Street, Suite 100
Boise, ID 83720-1000
Phone: 208-333-1313
Fax: 208-333-1314

EXHIBIT C
LEGAL DESCRIPTION OF THE COMMON LOTS

Lots 159, 160, 161 and 166, Block 1, Charlesworth Subdivision No. 4, according to the official plat thereof, filed in Book 23 of Plats at Pages 9512 through 9515 Records of Ada County, Idaho.