2022-095062 11/23/2022 03:16 PM AMOUNT:\$26.00



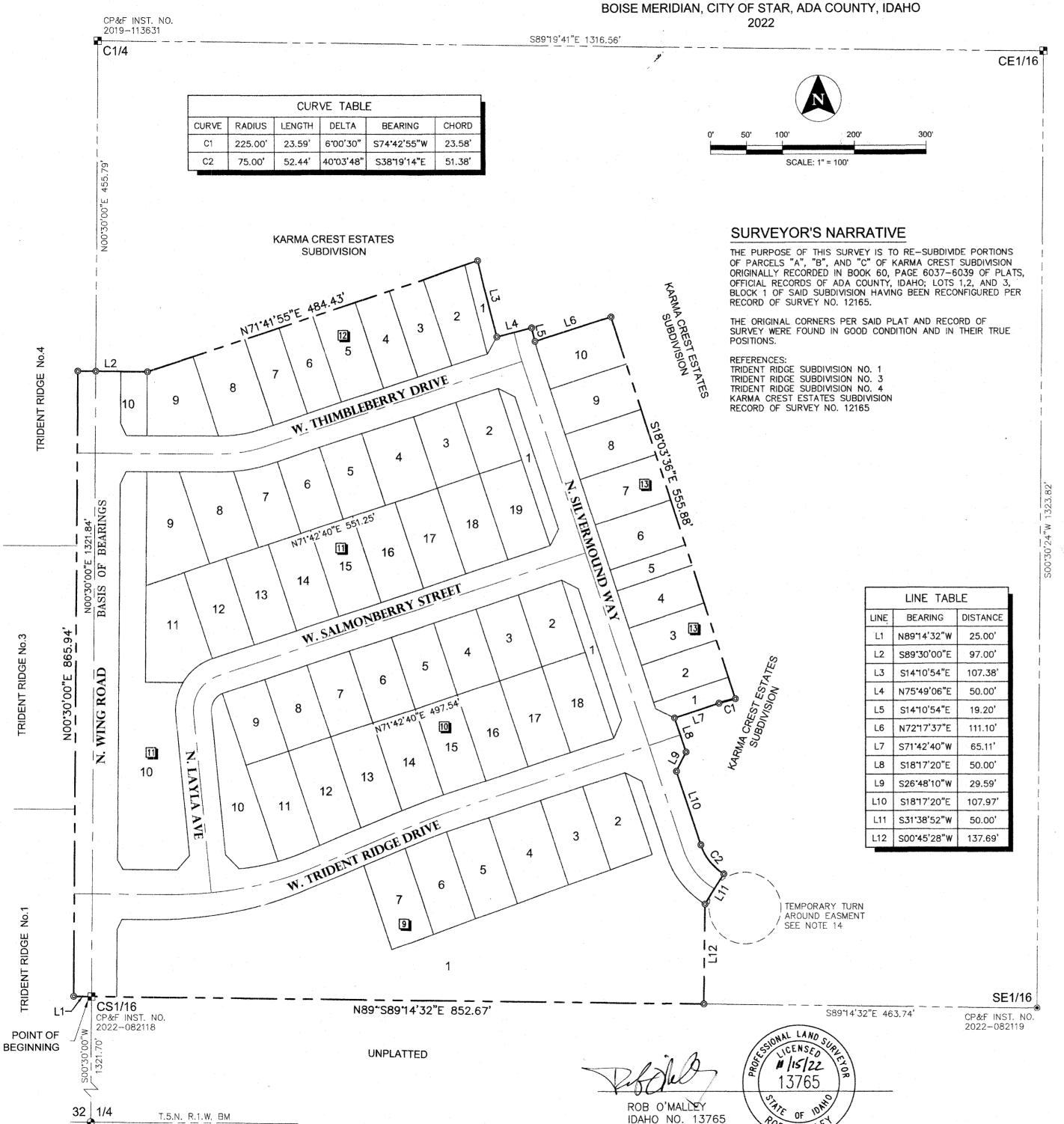
# **PLAT RECORDING SHEET**

# Digital Plat Image Available in Separate System

| Г                              | 124   |              |                                    |  |
|--------------------------------|-------|--------------|------------------------------------|--|
| BOOK                           | 124   |              |                                    |  |
| PAGE [                         | ]     | 19003        |                                    |  |
| Thru [                         | ]     | 19007        |                                    |  |
| SURVE                          | YOR   | Rob O'Ma     | lley                               |  |
| SUBDIV                         | ISION | NAME         | Trident Ridge Subdivision No 6     |  |
| OWNER                          |       | Brookfield H | Ioldings (Hayden II) LLC           |  |
| AT THE REQUEST OF Hayden Homes |       |              |                                    |  |
| COMME                          | NTS   | NW 1/4 SE    | E 1/4 NE 1/4 SW 1/4 Sec 32 T5N R1W |  |

# TRIDENT RIDGE SUBDIVISION NO. 6

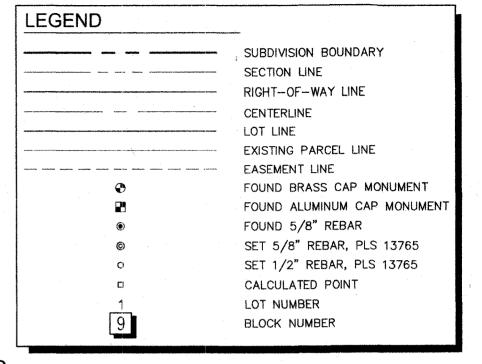
A RE-SUBDIVISION OF A PORTION OF LOTS 1, 2, AND 3 BLOCK 1 OF KARMA CREST ESTATES SUBDIVISION LOCATED IN THE NW1/4 OF THE SE1/4 AND THE NE1/4 OF THE SW1/4, SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST BOISE MERIDIAN. CITY OF STAR. ADA COUNTY, IDAHO



T.4.N. R.1.W. BM W. BEACON LIGHT RD

5 COR CP&F INST. NO.

109114202



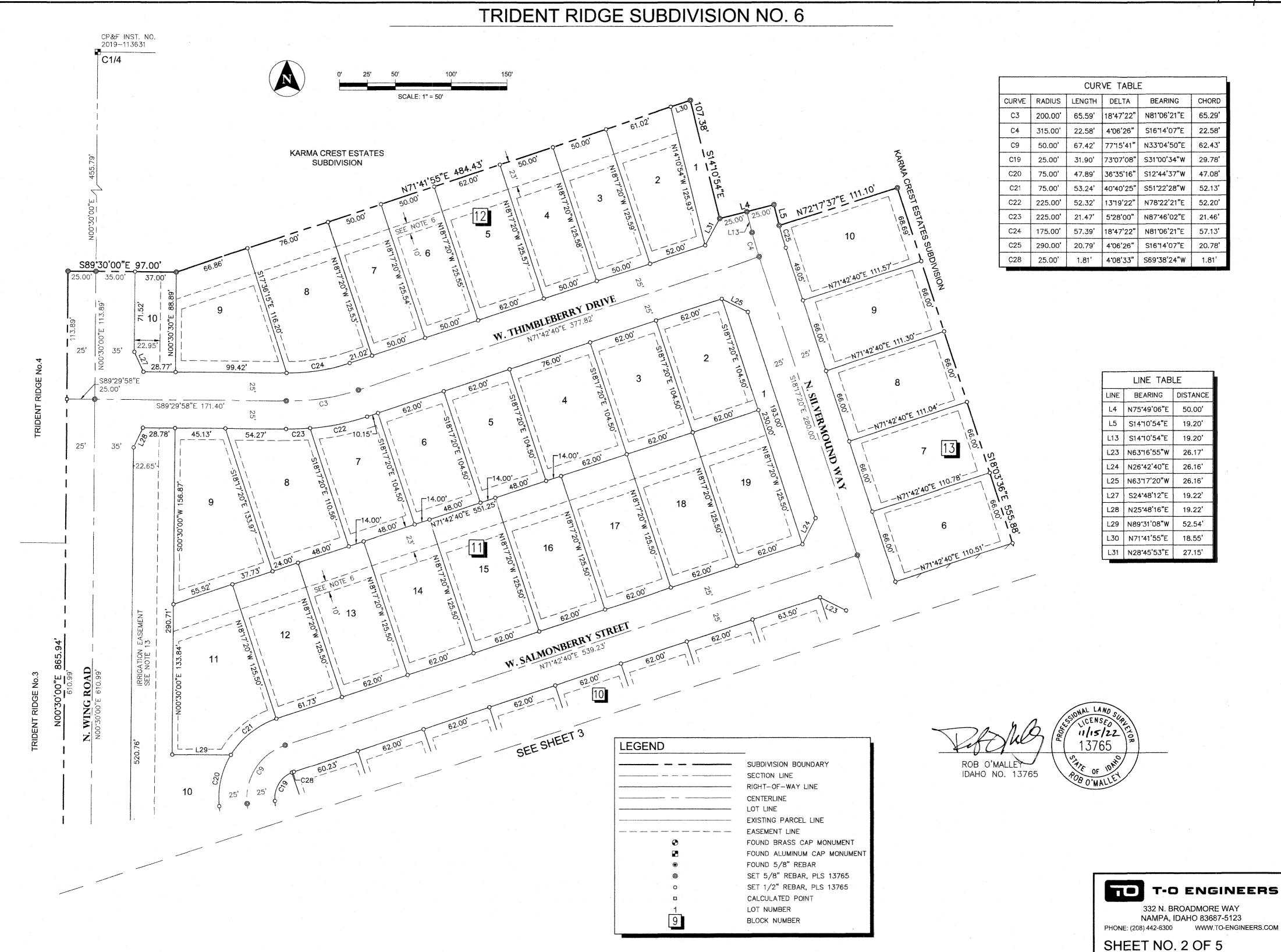
### **NOTES**

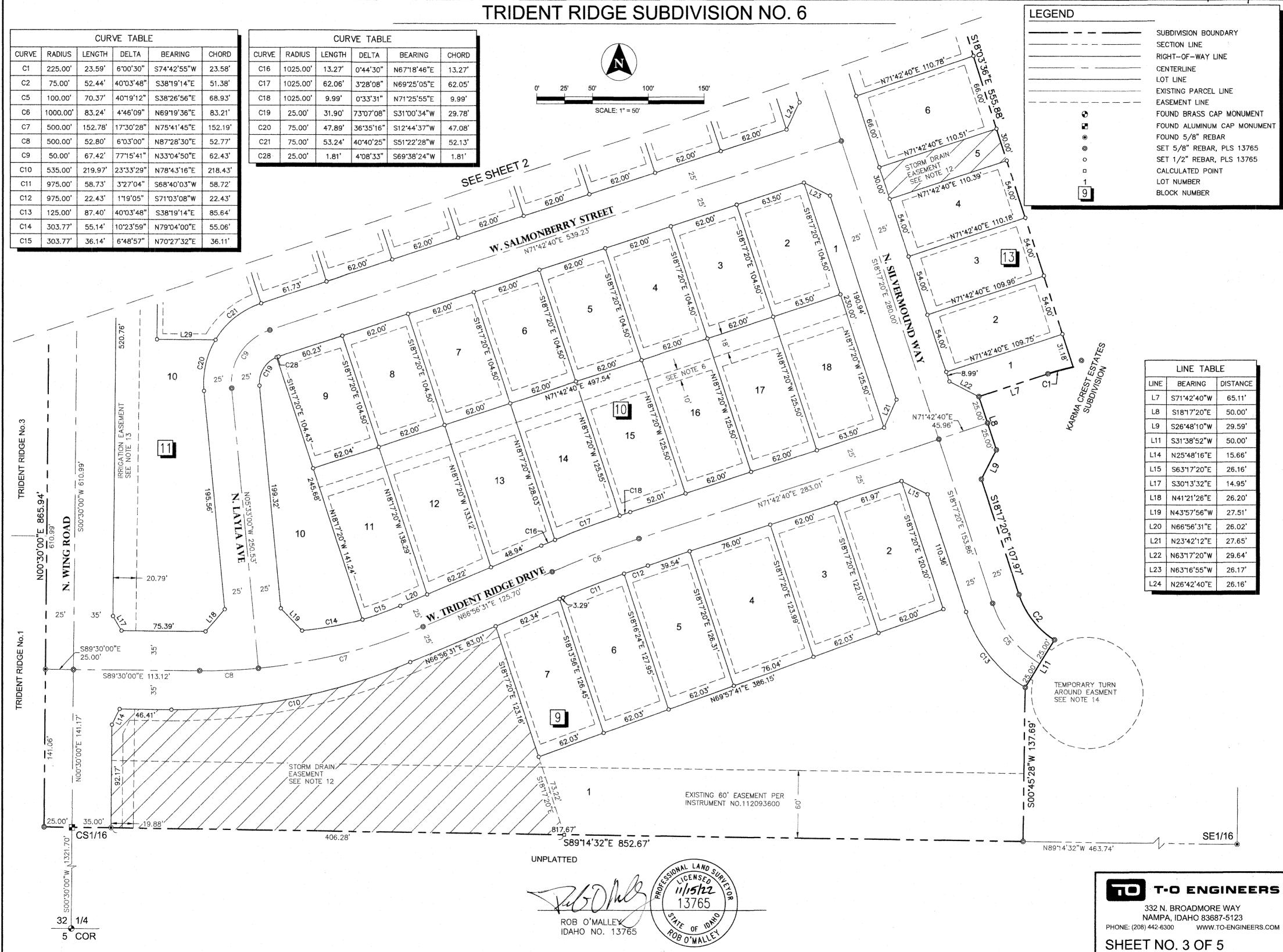
- 1. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- 2. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS
- 3. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- 4. IRRIGATION WATER HAS BEEN PROVIDED FROM FARMER'S UNION DITCH CO. LTD, IN COMPLIANCE WITH IDAHO CODE SECTION 31—3805(1)(b). LOTS WITHIN THIS SUBDIVISION SHALL BE ENTITLED TO IRRIGATION WATER RIGHTS AND SHALL BE OBLIGATED FOR ASSESSMENTS FROM SAID DITCH COMPANY AND THE TRIDENT RIDGE SUBDIVISION HOMEOWNER'S ASSOCIATION.
- 5. THIS SUBDIVISION SHALL BE SUBJECT TO THE COVENANTS, CONDITIONS, AND RESTRICTIONS FILED FOR RECORD AT THE ADA COUNTY RECORDER'S OFFICE AS INSTRUMENT NO. 2019—130434, AND MAY BE AMENDED FROM TIME TO TIME.
- 6. UNLESS OTHERWISE SHOWN, ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY ARE SUBJECT TO A TEN (10) FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, CITY OF STAR STREET LIGHTS, TRIDENT RIDGE SUBDIVISION HOMEOWNER'S ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE. ALL INTERIOR LOT LINES CONTAIN A FIVE (5) FOOT WIDE PRIVATE EASEMENT, EACH SIDE, FOR LOT DRAINAGE, AND ALL REAR LOT LINES CONTAIN A TEN (10) FOOT WIDE PRIVATE EASEMENT FOR PRESSURE IRRIGATION AND LOT DRAINAGE.
- 7. ALL LOT, PARCEL AND TRACT SIZES SHALL MEET THE DIMENSIONAL STANDARDS ESTABLISHED IN THE APPLICABLE ZONING ORDINANCE OR AS SPECIFICALLY APPROVED.
- 8. LOT SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.
- 9. NO ADDITION DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN THE SANITARY RESTRICTION RELEASE.
- 10. DIRECT LOT ACCESS TO NORTH WING ROAD IS PROHIBITED
- 11. LOT 1 BLOCK 9, LOT 1 AND 10 BLOCK 10, LOT 1 AND 10 BLOCK 11, LOT 1 AND 10 BLOCK 12, AND LOT 1 AND 5 BLOCK 13 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE TRIDENT RIDGE SUBDIVISION HOMEOWNER'S ASSOCIATION.
- 12. A PORTION OF LOT 1 BLOCK 9 AS SHOWN, AND ALL OF LOT 5 BLOCK 13, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM AS SHOWN HEREON. THIS LOT IS ENCUMBERED BY THAT FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015—103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40—2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 13. THIS PLAT IS SUBJECT TO AN IRRIGATION EASEMENT FOR THE HRM LATERAL PER INSTRUMENT NO. 2022-028046, RECORDS OF ADA COUNTY, IDAHO.
- 14. THIS PLAT IS SUBJECT TO AN ACHD TEMPORARY TURNAROUND EASEMENT PER INSTRUMENT NO. 2022-074589, RECORDS OF ADA COUNTY, IDAHO.
- 15. THIS PLAT IS SUBJECT TO AN ACHD STORM WATER DRAINAGE LICENSE AGREEMENT PER INSTRUMENT NO. 2022-075629, RECORDS OF ADA COUNTY, IDAHO.
- 16. THIS PLAT IS SUBJECT TO AN ACHO TEMPORARY LICENSE AGREEMENT PER INSTRUMENT NO. 2022-075571, RECORDS OF ADA COUNTY, IDAHO.



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SHEET NO. 1 OF 5





# TRIDENT RIDGE SUBDIVISION NO. 6

### CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREINAFTER DESCRIBED.

A RE-SUBDIVISION OF A PORTION OF LOTS 1, 2, AND 3 BLOCK 1 OF KARMA CREST ESTATES SUBDIVISION, LOCATED IN THE NW1/4 OF THE SE1/4 AND THE NE1/4 OF THE SW1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN ALUMINUM CAP MONUMENT, MARKING THE CENTER-SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 32, FROM WHICH A BRASS CAP MONUMENT MARKING THE SOUTH 1/4 CORNER OF SAID SECTION 32 BEARS 5.00°30'00°W., 1321.70 FEET; THENCE, ALONG THE SOUTH BOUNDARY OF SAID NE1/4 OF THE SW1/4,

- 1) N.8914'32"W., 25.00 FEET TO THE EAST BOUNDARY OF TRIDENT RIDGE SUBDIVISION NO.1, RECORDS OF ADA COUNTY, IDAHO; THENCE, ALONG THE EAST BOUNDARY OF SAID TRIDENT RIDGE NO.1, AND THE EAST BOUNDARY OF TRIDENT RIDGE NO.3 AND TRIDENT RIDGE NO.4, RECORDS OF ADA COUNTY, IDAHO,
- 2) N.00°30'00"E., 865.94 FEET; THENCE, LEAVING SAID EAST BOUNDARIES.
- 3) S.89'30'00"E., 97.00 FEET; THENCE,
- 4) N.71°41'55"E., 484.43 FEET; THENCE,
- 5) S.14"10'54"E., 107.38 FEET; THENCE,
- 6) N.75'49'06"E., 50.00 FEET; THENCE,
- 7) S.14°10'54"E., 19.20 FEET; THENCE,
- 8) N.72°17'37"E., 111.10 FEET; THENCE,
- 9) S.18°03'36"E., 555.88 FEET TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE,
- 10) WESTERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 225.00 FEET, AN ARC LENGTH OF 23.59 FEET, THROUGH A CENTRAL ANGLE OF 06 00 30" AND A LONG CHORD WHICH BEARS S.74 42 55 W., 23.58 FEET; THENCE TANGENT FROM SAID CURVE,
- 11) S.71'42'40"W., 65.11 FEET; THENCE,
- 12) S.1817'20"E., 50.00 FEET; THENCE,
- 13) S.26'48'10"W., 29.59 FEET; THENCE,
- 14) S.18"17'20"E., 107.97 FEET TO THE BEGINNING OF A TANGENT CURVE; THENCE,
- 15) SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 75.00 FEET, AN ARC LENGTH OF 52.44 FEET, THROUGH A CENTRAL ANGLE OF 40°03'48" AND A LONG CHORD WHICH BEARS S.38°19'14"E., 51.38 FEET; THENCE NON-TANGENT FROM SAID CURVE,
- 16) S.31\*38'52"W., 50.00 FEET; THENCE,
- 17) S.00'45'28"W., 137.69 FEET TO THE SOUTH BOUNDARY OF SAID NW1/4 OF THE SE1/4; THENCE, ALONG SAID BOUNDARY,
- 18) N.89'14'32"W., 852.67 FEET TO THE POINT OF BEGININNG.

CONTAINING: 18.18 ACRES, MORE OR LESS.

# CERTIFICATE OF OWNERS (CONT')

IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY HEREBY INCLUDE SAID LAND IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON. ALL LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER SERVICE FROM THE CITY OF STAR, IDAHO, AND SAID CITY OF STAR HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 9th DAY OF August 2022

Ву:

ANDREW BRAUSA: MANAGER, BROOKFIELD HOLDINGS (HAYDEN II), LLC.

#### ACKNOWLEDGMENT

STATE OF NEW YORK } S.S.

ON THIS 9th DAY OF August, 2012, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ANDREW BRAUSA, KNOWN OR IDENTIFIED TO ME TO BE A MANAGER OF BROOKFIELD HOLDINGS (HAYDEN II), LLC., WHO EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF NEW YORK

TAMIKA BENITEZ
Notary Public - State of New York
No. 01BE6380422
Qualified in New York County
My Commission Expires Sept. 04, 2022

# **CERTIFICATE OF SURVEYOR**

I, ROB O'MALLEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

ROB O'MALLEY IDAHO NO. 13765

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332 N. BROADMORE WAY
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SHEET NO. 4 OF 5

# TRIDENT RIDGE SUBDIVISION NO. 6

### HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50 CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITION OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

R.E.H.S. CENTRAL DISTRICT HEALTH

9.21.2022 COUNTY E DATE

### ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 4 DAY OF O COMMI

PRESIDENT / DA COUNTY HIGHWAY DISTRICT TRUSTEE OF EXISTING PUBLIC RIGHT-OF-WAY



#### ACKNOWLEDGMENT

STATE OF IDAHO S.S.

ON THIS 4th DAY OF October, 2022, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARY MAY, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE ADA COUNTY HIGHWAY DISTRICT, THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID DISTRICT, AND ACKNOWLEDGED TO ME THAT THE ADA COUNTY HIGHWAY DISTRICT EXECUTED THE SAME IN NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

TARY PUBLIC FOR THE STATE OF IDAHO

**BREANN SHEARER NOTARY PUBLIC** STATE OF IDAHO COMMISSION #50402

## APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO. HEREBY APPROVE THE FOREGOING PLAT.

### APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15 DAY OF Normales, 20 23 THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED.



### CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, A LICENSED PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

PLS 5357

11-22-2022



## CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA. STATE OF IDAHO. PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

### CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO S.S.

OF Hayden Homes AT 16 MINUTES PAST 3 O'CLOCK P.M. ON THIS 23/2 DAY OF NOV. IN BOOK OF PLATS, AT PAGES 4905 THROUGH 4907 AS INSTRUMENT NO 2027 - 095 CC2

Phil Mc Grame

EX OFFICIO RECORDER

IDAHO NO. 13765

T-O ENGINEERS

332 N. BROADMORE WAY NAMPA. IDAHO 83687-5123 PHONE: (208) 442-6300 WWW,TO-ENGINEERS.COM

SHEET NO. 5 OF 5