2023-070241 12/18/2023 04:22 PM AMOUNT:\$26.00

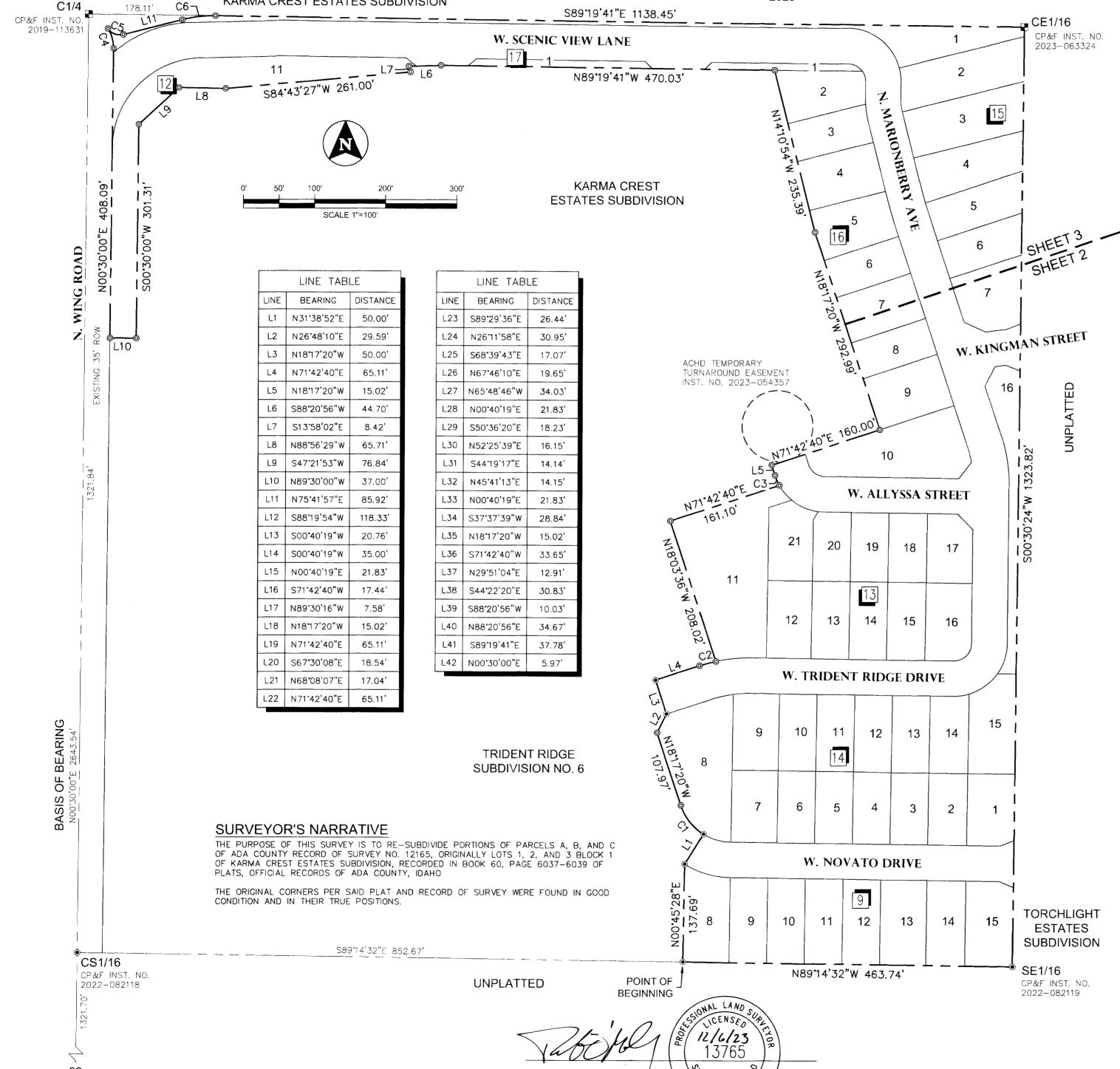


PLAT RECORDING SHEET

Digital Plat Image Available in Separate System

воок	127		
PAGE	25019		
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SURVEYOR Rob O'Malley			
SUBDI\	ISION NAME	Trident Ridge Subdivision No 7	
Brookfield Holdings (Hayden II) LLC			
AT THE REQUEST OF Ardurra			
COMME	ENTS NW 1/4 S	E ¼ Sec 32 T5N R1W	

A RE-SUBDIVISION OF A PORTION OF LOTS 1, 2, AND 3 BLOCK 1 OF KARMA CREST ESTATES SUBDIVISION LOCATED IN THE NW1/4 OF THE SE1/4, SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO 2023



ROB O'MALLEY

IDAHO NO. 13785

KARMA CREST ESTATES SUBDIVISION

178.11

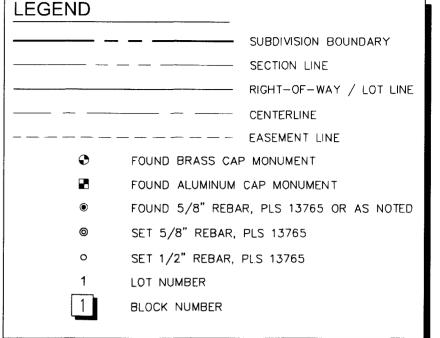
CP&F INST. NO.

2023-016176

T.5.N. R.1.W. BM

T.4.N. R.1.W. BM

W. BEACON LIGHT ROAD



SEE SHEET 2 FOR CURVE TABLES

NOTES

- ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY AND THE SUBDIVISION BOUNDARY HAVE A TEN FOOT (10') WIDE PUBLIC UTILITIES, PROPERTY DRAINAGE, AND IRRIGATION EASEMENT.
- ALL REAR LOT LINES HAVE A TEN FOOT (10') WIDE PRESSURE IRRIGATION AND PROPERTY DRAINAGE EASEMENT.
- ALL INTERIOR LOT LINES HAVE A TEN FOOT (10') WIDE PUBLIC UTILITY AND PRIVATE PROPERTY DRAINAGE EASEMENT CENTERED ON THE LOT LINE FOR THE PURPOSE OF STORING
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION
- MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING
- IRRIGATION WATER HAS BEEN PROVIDED FROM FARMER'S UNION DITCH CO. LTD, IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THIS SUBDIVISION SHALL BE ENTITLED TO IRRIGATION WATER RIGHTS AND SHALL BE OBLIGATED FOR ASSESSMENTS FROM SAID DITCH COMPANY AND THE TRIDENT RIDGE SUBDIVISION HOMEOWNER'S
- 7. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT OR THE HOMEOWNERS' ASSOCIATION.
- LOT 11 BLOCK 12, LOT 11 BLOCK 13, LOTS 8 AND 16 BLOCK 14, LOTS 1 AND 7 BLOCK 15, LOT 1 AND 10 BLOCK 16, AND LOT 1 BLOCK 17, ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE TRIDENT RIDGE SUBDIVISION HOMEOWNERS' ASSOCIATION. SAID LOTS ARE SUBJECT TO A BLANKET PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE, AND IRRIGATION EASEMENT
- 10. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH
- 11. REFERENCE IS MADE TO PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL
- 12. NO ADDITION DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN THE SANITARY RESTRICTION RELEASE.
- 13. THIS DEVELOPMENT IS SUBJECT TO THE COVENANTS, CONDITIONS, AND RESTRICTIONS (CC&R'S) THAT PERTAIN TO THIS DEVELOPMENT, TO BE FILED AND RECORDED IN THE OFFICE OF THE RECORDER, ADA COUNTY.
- 14. DIRECT LOT ACCESS TO NORTH WING ROAD IS PROHIBITED.
- 15. A PORTION OF LOT 11, BLOCK 13 IS SERVIENT TO AND CONTAINS THE ACHD STORM WATER DRAINAGE SYSTEM AS SHOWN HEREON. THIS LOT IS ENCUMBERED BY THAT FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- 16. THIS PLAT IS SUBJECT TO A TEMPORARY LICENSE AGREEMENT PER INSTRUMENT NO. 2023-055584, RECORDS OF ADA COUNTY, IDAHO.
- 17. THIS PLAT IS SUBJECT TO TEMPORARY TURNAROUND EASEMENTS PER INSTRUMENT NO.s 2022-074589 AND 2023-055584, RECORDS OF ADA COUNTY, IDAHO.



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N81'47'06"W

S73°47'46"E

N78**:**22'16"W

N79°26'52"E

S73'47'46"E

6.79

26°14'46"

30*53'16"

21.44'16"

30°53'16"

8.25

67.39'

6.**83**'

40.43

C49

C52

C53

18.00'

125.00'

18.00'

18.00'

75.00'

70**'**57'04"

31°27'12"

7'05'49"

27.12' | 20*43'02"

C36

C39

C40

25.00

75.00

75.00'

75.00'

25.00'

30.96'

41.17'

9.29'

C16

C20

50.00'

200.00'

100.00

127.00'

475.00

78.77'

53.91

194.68'

19.40'

9015'53"

30*****53'16"

87*49'54"

2'20'25"

66.49' 19'02'56"

N45'37'40"E

\$73°47'46"E

S44'24'57"W

S89'30'06"W

S81'14'08"W | 66.19'

53.26

176.17

19.40'

S53'45'52"E

S40°19'51"E

S66'24'59"E

S85'41'29"E

39.39' | 9015'53" | N45'37'40"E | 35.44'

29.02

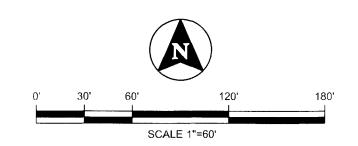
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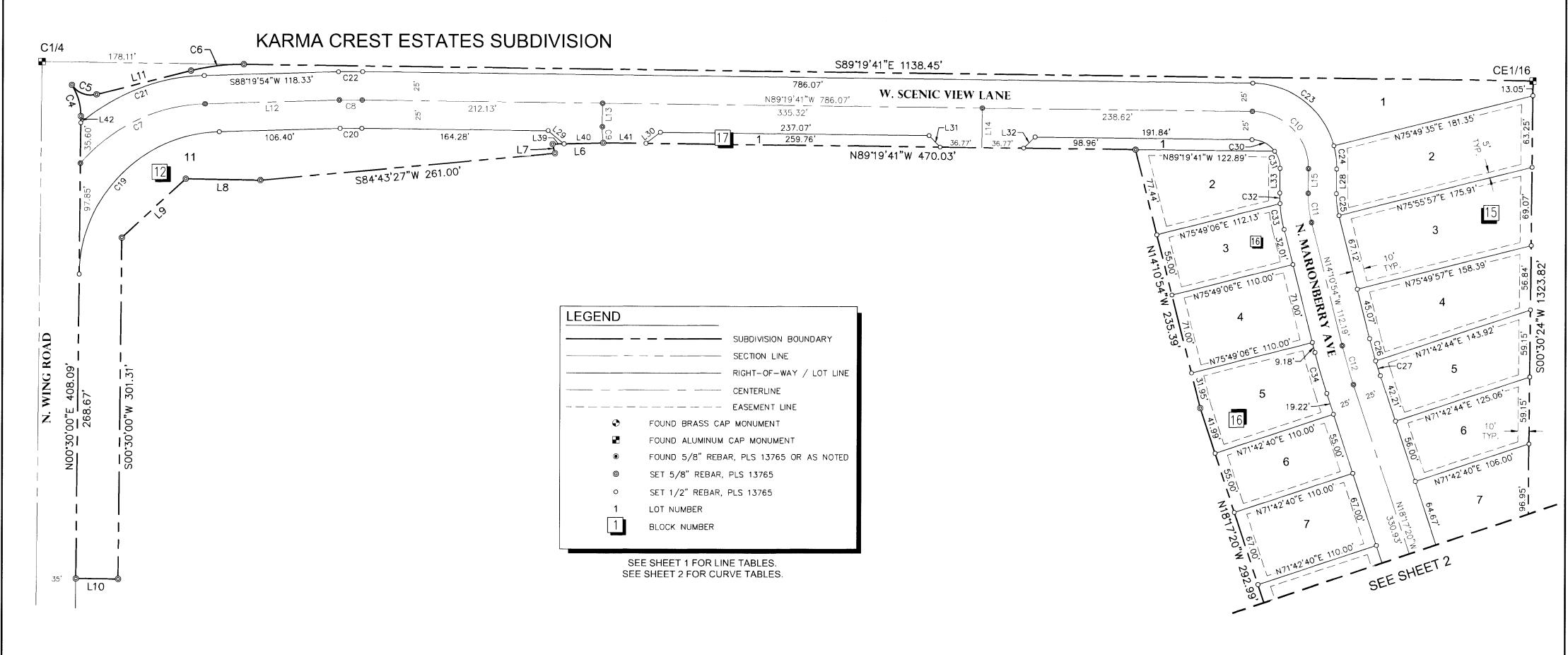
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∕√ ARDURRA

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SHEET NO. 2 OF 5









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SHEET NO. 3 OF 5

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREINAFTER DESCRIBED.

A RE-SUBDIVISION OF A PORTION OF LOTS 1, 2, AND 3 BLOCK 1 OF KARMA CREST ESTATES SUBDIVISION, LOCATED IN THE NW1/4 OF THE SE1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER SOUTH 1/16 CORNER OF SAID SECTION 32; THENCE, ALONG THE SOUTH BOUNDARY OF SAID NW1/4 OF THE

- A. S.8914'32"E.. 852.67 FEET TO THE SOUTHEAST CORNER OF TRIDENT RIDGE SUBDIVISION NO.6, RECORDS OF ADA COUNTY, IDAHO AND THE POINT OF BEGINNING; THENCE, ALONG THE EAST BOUNDARY OF SAID TRIDENT RIDGE SUBDIVISION NO. 6,THE FOLLOWING COURSES:
- 1. N.00°45'28"E., 137.69 FEET; THENCE,
- 2. N.31°38'52"E., 50.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE,
- 3. NORTHERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 75.00 FEET, AN ARC LENGTH OF 52.44 FEET, THROUGH A CENTRAL ANGLE OF 40°03'48" AND A LONG CHORD WHICH BEARS N.38"19'14"W., 51.38 FEET; THENCE, TANGENT FROM SAID CURVE,
- 4. N.18°17'20"W., 107.97 FEET; THENCE,
- 5. N.26°48'10"E., 29.59 FEET; THENCE,
- 6. N.18'17'20"W., 50.00 FEET; THENCE,
- 7. N.71°42'40"E., 65.11 FEET TO THE BEGINNING OF A TANGENT CURVE; THENCE,
- 8. EASTERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 225.00 FEET, AN ARC LENGTH OF 23.59 FEET, THROUGH A CENTRAL ANGLE OF 6°00'30" AND A LONG CHORD WHICH BEARS N.74°42'55"E., 23.58 FEET; THENCE, NON-TANGENT FROM SAID CURVE,
- 9. N.18°03'36"W., 208.02 FEET; THENCE, LEAVING SAID EAST BOUNDARY,
- 10. N.71°42'40"E., 161.10 FEET TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE,
- 11. NORTHERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 75.00 FEET, AN ARC LENGTH OF 15.29 FEET, THROUGH A CENTRAL ANGLE OF 11°41'01" AND A LONG CHORD WHICH BEARS N.24°07'49"W., 15.27 FEET; THENCE, TANGENT FROM SAID CURVE,
- 12. N.18°17'20"W., 15.02 FEET; THENCE,
- 13. N.71°42'40"E., 160.00 FEET; THENCE,
- 14. N.1817'20"W., 292.99 FEET; THENCE,
- 15. N.14°10'54"W., 235.39 FEET; THENCE,
- 16. N.89°19'41"W., 470.03 FEET; THENCE, 17. S.88°20'56"W., 44.70 FEET; THENCE,
- 18. S.13°58'02"E., 8.42 FEET; THENCE,
- 19. S.84°43'27"W., 261.00 FEET; THENCE,
- 20. N.88°56'29"W., 65.71 FEET; THENCE,
- 21. S.47°21'53"W., 76.84 FEET; THENCE,
- 22. S.00°30'00"W., 301.31 FEET TO THE NORTH BOUNDARY OF SAID TRIDENT RIDGE SUBDIVISION NO.6; THENCE, ALONG SAID BOUNDARY,
- 23. N.89'30'00"W., 37.00 FEET TO THE EAST RIGHT-OF-WAY OF NORTH WING ROAD AS SHOWN ON SAID PLAT OF KARMA CREST ESTATES SUBDIVISION; THENCE, ALONG SAID RIGHT-OF-WAY,
- 24. N.00°30'00"E., 408.09 FEET TO THE BEGINNING OF A TANGENT CURVE; THENCE,
- 25. NORTHERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, AN ARC LENGTH OF 29.19 FEET, THROUGH A CENTRAL ANGLE OF 33°26'45" AND A LONG CHORD WHICH BEARS N.16°13'17"W., 28.77 FEET TO THE BEGINNING OF A NON-TANGENT CURVE AND THE NORTH BOUNDARY OF SAID LOT 3; THENCE, LEAVING SAID RIGHT-OF-WAY, ALONG THE NORTH BOUNDARY OF SAID LOT 3 AND LOT 1, THE FOLLOWING COURSES:
- 26. SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 20.00 FEET, AN ARC LENGTH OF 24.91 FEET, THROUGH A CENTRAL ANGLE OF 71°21'24" AND A LONG CHORD WHICH BEARS S.68°37'22"E., 23.33 FEET; THENCE, TANGENT FROM SAID CURVE,
- 27. N.75°41'57"E., 85.92 FEET TO THE BEGINNING OF A TANGENT CURVE: THENCE,
- 28. EASTERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 180.00 FEET, AN ARC LENGTH OF 47.04 FEET, THROUGH A CENTRAL ANGLE OF 14'58'22" AND A LONG CHORD WHICH BEARS N.83"11'08"E., 46.90 FEET; THENCE, TANGENT FROM SAID CURVE,
- 29. S.8919'41"E., 1138.45 FEET TO THE CENTER EAST ONE-SIXTEENTH CORNER OF SAID SECTION 32; THENCE, ALONG THE EAST BOUNDARY OF SAID NW1/4 OF THE SE1/4,
- 30. S.00°30'24"W., 1323.82 FEET TO THE SOUTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 32; THENCE, ALONG THE SOUTH BOUNDARY OF SAID NW1/4 OF THE SE1/4,
- 31. N.89*14'32"W., 463.74 FEET TO THE POINT OF BEGINNING.

CONTAINING: 13.42 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY HEREBY INCLUDE SAID LAND IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON. ALL LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER SERVICE FROM THE CITY OF STAR, IDAHO, AND SAID CITY OF STAR HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS / DAY OF DECEMBER, 2023

VICE PRESIDEN), BROOKFIELD HOLDINGS (HAYDEN II), LLC.

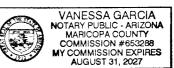
ACKNOWLEDGMENT

STATE OF ARIZONA MARICOPA COUNTY

ON THIS ____ DAY OF December, 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TROY WAHLBERG, KNOWN OR IDENTIFIED TO ME TO BE THE VICE PRESIDENT OF BROOKFIELD HOLDINGS (HAYDEN II), LLC., WHO EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF ARIZONA



CERTIFICATE OF SURVEYOR

I, ROB O'MALLEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

> 11/21/23 13765 ROB O'MALLEY

IDAHO NO. 13765



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SHEET NO. 4 OF 5

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE. TITLE 50 CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITION OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

COUNTY

R.E.H.S. DISTRICT HEALTH

6.7.2023 DATE

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 12 12 DAY OF OCLOSE ,20 23.

ADA COUNTY HIGHWAY DISTRICT



APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, ON THIS DAY, December 13, 2623 HEREBY APPROVE THIS PLAT.

12/13/23 DATE

APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 215 DAY OF November, 20 13, THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED.



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, A LICENSED PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



12-15-2023

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Elizabeth Mahn

COUNTY TREASURER Signed by Deputy: Julia Prince

December 18th 2023 DATE



CERTIFICATE OF COUNTY RECORDER

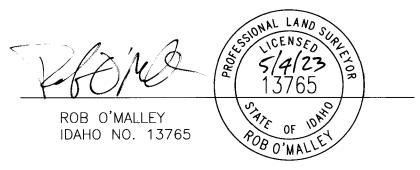
STATE OF IDAHO S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF AT 22 MINUTES DAY OF December, 2023. PAST 4 O'CLOCK ? .M. ON THIS 185 DAY OF December IN BOOK 121 OF PLATS, AT PAGES 20514 THROUGH 20523 AS INSTRUMENT NO. 2023 TOTO 241

1 Olson

Fee. \$ 26.00

Isent Tryple EX OFFICIO RECORDER





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SHEET NO. 5 OF 5