



PLAT RECORDING SHEET

INSTRUMENT NO. 102143943

BOOK 85

PAGE 9506

thru 9508

SURVEYOR James R. Washburn

SUBDIVISION NAME Ashford Greens No. 6 Sub

OWNERS Brighton Corp.

AT THE REQUEST OF Engineering N.W.

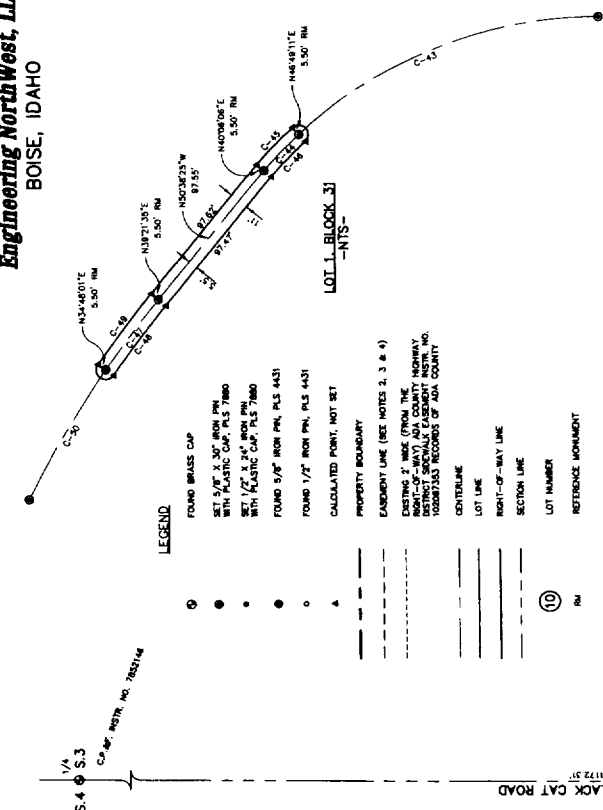
COMMENTS W 1/2 Sec 3 T3N R1W

ASHFORD GREENS NO. 6

A SUBDIVISION
LOCATED IN THE W1/2 OF SECTION 3, T.3N., R.1W., B.M.
MERIDIAN, ADA COUNTY, IDAHO

2002

Engineering NorthWest, LLC
BOISE, IDAHO



- NOTES:
- 1) EASEMENTS AND ENCUMBRANCES SHOWN ON THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN.
 - 2) ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TWELVE (12) FOOT WIDE PERMANENT PUBLIC UTILITY, STREET LIGHT, PROPERTY DRAINAGE, AND EASEMENT.
 - 3) EASEMENTS AND ENCUMBRANCES SHOWN ON THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN.
 - 4) A TEN (10) FOOT WIDE DRAINAGE & IRRIGATION EASEMENT IS HEREBY DESIGNATED ALONG THE REAR LOT LINES UNLESS OTHERWISE SHOWN.
 - 5) LOT 1, BLOCK 31, LOTS 2 & 3, BLOCK 32, AND LOT 1, BLOCKS 30 & 31, ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE ASHORD GREENS HOMEOWNERS ASSOCIATION.
 - 6) MAINTENANCE FOR ANY IRRIGATION AND/OR DRAINAGE FACILITIES FOR ASHORD GREENS NO. 6 IS CONTAINED IN AN AGREEMENT BETWEEN MERIDIAN CITY, ADA COUNTY, AND THE HOMEOWNERS ASSOCIATION AND IS RECORDED AS INSTRUMENT NO. 100887333 RECORDS OF ADA COUNTY, IDAHO.
 - 7) THE HIGHEST ESTABLISHED NORMAL GROUND WATER ELEVATION.
 - 8) ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
 - 9) THE DEVELOPER AND/OR OWNER SHALL COMPLY WITH IDAHO CODE SECTION 31-3005 OR ITS EQUIVALENT.
 - 10) ALL LOTS MUST CONTAIN A MINIMUM OF 1400 SQUARE FEET OF LIVING SPACE.
 - 11) THE MAINTENANCE OF THE STORM DRAINAGE FACILITIES FOR ASHORD GREENS NO. 6 IS CONTAINED IN AN AGREEMENT BETWEEN MERIDIAN CITY, ADA COUNTY, AND THE HOMEOWNERS ASSOCIATION AND IS RECORDED AS INSTRUMENT NO. 100887333 RECORDS OF ADA COUNTY, IDAHO.
 - 12) A BLANKET EASEMENT SHALL COVER LOT 41, BLOCK 19, FOR THE BENEFIT OF THE ADA COUNTY HIGHWAY DISTRICT FOR STORM SEWER MAINS, DRAINAGE FACILITIES, AND EASEMENTS (INCLUDING FENCES AND TREES) WHICH MAY ADVERSELY AFFECT OPERATION AND MAINTENANCE OF THE FACILITIES.

CURVE DATA:			
CURVE	RADIUS	LENGTH	CHORD BEG. CHORD DIST. DELTA
C-1	475.00	28.75	284.26 324.4
C-2	250.25	165.33	161.42 362.4
C-3	400.00	143.52	143.52 362.07
C-4	400.00	143.52	143.52 362.07
C-5	249.70	222.94	127.04 405.1
C-6	150.00	87.80	86.59 337.36 08
C-7	475.00	28.75	284.26 324.4
C-8	475.00	28.75	284.26 324.4
C-9	475.00	28.75	284.26 324.4
C-10	475.00	28.75	284.26 324.4
C-11	475.00	28.75	284.26 324.4
C-12	475.00	28.75	284.26 324.4
C-13	475.00	28.75	284.26 324.4
C-14	475.00	28.75	284.26 324.4
C-15	475.00	28.75	284.26 324.4
C-16	475.00	28.75	284.26 324.4
C-17	500.00	186.31	179.31 399.1
C-18	500.00	186.31	179.31 399.1
C-19	500.00	186.31	179.31 399.1
C-20	500.00	186.31	179.31 399.1
C-21	500.00	186.31	179.31 399.1
C-22	500.00	186.31	179.31 399.1
C-23	500.00	186.31	179.31 399.1
C-24	500.00	186.31	179.31 399.1
C-25	500.00	186.31	179.31 399.1
C-26	500.00	186.31	179.31 399.1
C-27	500.00	186.31	179.31 399.1
C-28	500.00	186.31	179.31 399.1
C-29	500.00	186.31	179.31 399.1
C-30	500.00	186.31	179.31 399.1
C-31	500.00	186.31	179.31 399.1
C-32	500.00	186.31	179.31 399.1
C-33	500.00	186.31	179.31 399.1
C-34	500.00	186.31	179.31 399.1
C-35	500.00	186.31	179.31 399.1
C-36	500.00	186.31	179.31 399.1
C-37	500.00	186.31	179.31 399.1
C-38	500.00	186.31	179.31 399.1
C-39	500.00	186.31	179.31 399.1
C-40	500.00	186.31	179.31 399.1
C-41	500.00	186.31	179.31 399.1
C-42	500.00	186.31	179.31 399.1
C-43	500.00	186.31	179.31 399.1
C-44	500.00	186.31	179.31 399.1
C-45	500.00	186.31	179.31 399.1
C-46	500.00	186.31	179.31 399.1
C-47	500.00	186.31	179.31 399.1
C-48	500.00	186.31	179.31 399.1
C-49	500.00	186.31	179.31 399.1
C-50	500.00	186.31	179.31 399.1

LINE TABLE		
CURVE	BEARING	LENGTH
L-1	S47°00'30"E	28.38
L-2	S42°00'30"E	28.38
L-3	S47°00'30"E	28.38
L-4	S42°00'30"E	28.38
L-5	S47°00'30"E	28.38
L-6	S42°00'30"E	28.38
L-7	S47°00'30"E	28.38
L-8	S42°00'30"E	28.38
L-9	S47°00'30"E	28.38
L-10	S42°00'30"E	28.38

GOLF VIEW ESTATES
NO. 5 SUBDIVISION

GOLF VIEW ESTATES
NO. 2 SUBDIVISION

GOLF VIEW ESTATES
NO. 1 SUBDIVISION

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ASHFORD GREENS NO. 6

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



William E. Bueger
CENTRAL DISTRICT HEALTH DEPARTMENT
9/10/02

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 11 DAY OF August, 2002.



David E. ...
CHAIRMAN ACRD

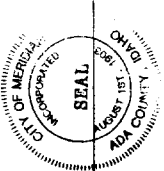
APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Brad R. Watson
CITY ENGINEER

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15 DAY OF January, 2002, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



William E. Bueger
CITY CLERK, MERIDIAN, IDAHO

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

John E. ...
COUNTY SURVEYOR FELS 3030 11/29/02

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



...
COUNTY TREASURER
DATE 10/6/02

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF ADA) S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF *Engineering N. W.* AT 01 MINUTES PAST 11 O'CLOCK A M., ON THIS 11 DAY OF January, 2002, IN BOOK 85 OF PLATS AT PAGES 4506 THROUGH 4608. INSTRUMENT NO. 102143942

...
DEPUTY
Fees: \$16.00

...
EX-OFFICIO RECORDER