

EASEMENTS

ALL LOTS HAVE A 10 FOOT WIDE EASEMENT CONTIGUOUS TO ALL STREETS AND REAR LOT LINES FOR PUBLIC UTILITIES, DRAINAGE AND IRRIGATION PURPOSES. ALL SIDE LOT LINES HAVE A 5 FOOT WIDE EASEMENT ON EACH SIDE FOR PUBLIC UTILITIES, IRRIGATION AND DRAINAGE PURPOSES. ALL OTHER EASEMENTS ARE AS SHOWN.

RESTRICTIVE COVENANTS

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS ON FILE IN BOOK _____ OF MISCELLANEOUS RECORDS AT PAGE _____ IN THE OFFICE OF THE RECORDER, ADA COUNTY, IDAHO. INSTRUMENT NUMBER 7587999

IRRIGATION RIGHTS

THIS SUBDIVISION IS WITHIN THE NAMPA-MERIDIAN IRRIGATION DISTRICT. THE DEVELOPER HAS MADE PROVISION TO SUPPLY IRRIGATION WATER TO THE INDIVIDUAL LOTS. EACH LOT WILL BE SUBJECT TO THE DISTRICT ASSESSMENTS. THE DEVELOPER WILL COMPLY WITH IDAHO CODE 31-3805. RESPONSIBILITY FOR ALL DRAINAGE AND IRRIGATION FACILITIES OUTSIDE THE PUBLIC ACCESS RIGHT-OF-WAY IS HELD WITH THE LOT OWNERS ON WHOSE LAND SAID DRAINAGE AND IRRIGATION FACILITIES ARE CONSTRUCTED, UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.

RESUBDIVISION

ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION OR AS ALLOWED BY CONDITIONAL USE PERMIT.

BUILDING SETBACKS

MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE OF THE CITY OF MERIDIAN AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED.

NOTES

1. MINIMUM HOUSE SIZE FOR THIS SUBDIVISION VARIES. SEE MINIMUM HOUSE SIZE DESIGNATION ON EACH LOT.
2. BOTTOM ELEVATION OF HOUSE FOOTINGS SHALL BE PLACED A MINIMUM OF 12" ABOVE THE HIGHEST ESTABLISHED SEASONAL GROUND WATER ELEVATION.
3. LOT 59 OF BLOCK 1 IS TO BE OWNED BY THE HOMEOWNERS ASSOCIATION. THE TEN MILE DRAIN AND THE ACCESS ROAD ALONG THE DRAIN IS TO BE MAINTAINED BY THE NAMPA-MERIDIAN IRRIGATION DISTRICT.
4. LOT 6 OF BLOCK 14 IS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. IT IS NOT DEDICATED TO THE PUBLIC BUT IS RESERVED FOR USES AS STATED WITHIN THE RESTRICTIVE COVENANTS FOR THE SUBDIVISION.
5. LOT 2 OF BLOCK 9 IS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. IT IS NOT DEDICATED TO THE PUBLIC BUT IS RESERVED FOR USE AS A STORM WATER RETENTION BASIN AND PARK AREA.
6. DIRECT LOT ACCESS TO WEST GREENHEAD STREET IS PROHIBITED UNLESS SPECIFICALLY ALLOWED BY THE ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF MERIDIAN.
7. NO BUILDINGS, FENCES, TREES OR SHRUBS SHALL BE ALLOWED WITHIN NOTED DRAINAGE EASEMENTS.
8. REFERENCE RECORD OF SURVEY NUMBERS 1602, 2977 AND 3019.

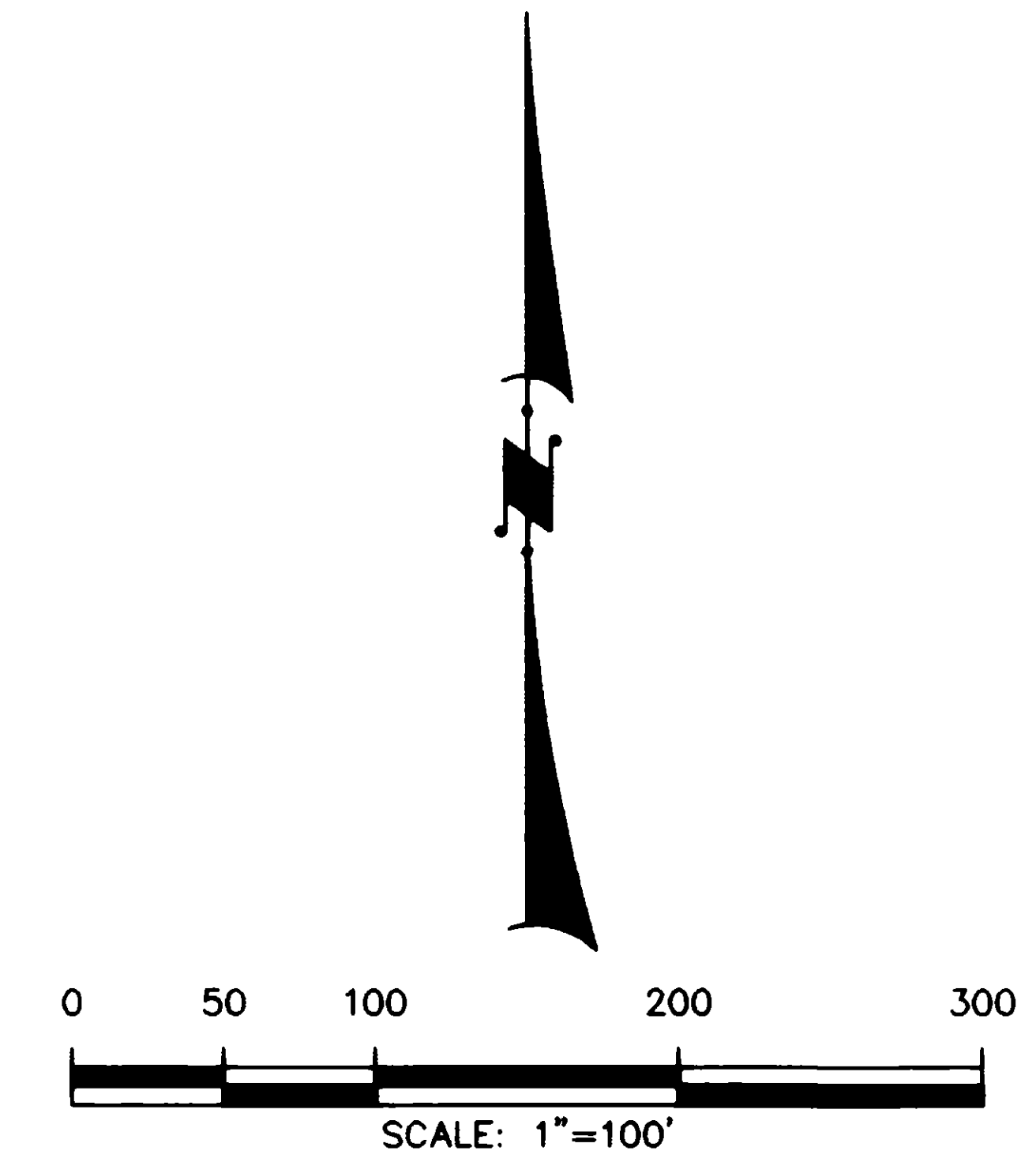
PLAT SHOWING

THE LANDING SUBDIVISION NO. 8

A SKYLINE DEVELOPMENT COMPANY DEVELOPMENT

LOCATED IN THE W 1/2 OF SECTION 13, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO.

1995



LEGEND

- LOT SETBACK LINE (WHERE GREATER THAN MINIMUM)
- SUBDIVISION BOUNDARY
- INITIAL POINT — 2"X36" IRON PIPE WITH BRASS CAP
- FOUND 5/8" IRON PIN WITH PLASTIC CAP
- SET 5/8" IRON PIN WITH PLASTIC CAP
- SET 1/2" IRON PIN WITH PLASTIC CAP
- (100.00') RECORD DATA
- ⊕ FOUND BRASS CAP MONUMENT
- ANGLE POINT — NOTHING SET
- EASEMENT LINE
- ⊙ W.C. WITNESS CORNER
- STREET CENTERLINE
- R— DEFINES REAR LOT LINE
- 1200 SQ. FT. DEFINES 1200 SQ. FT. MINIMUM HOUSE SIZE
- 1300 SQ. FT. DEFINES 1300 SQ. FT. MINIMUM HOUSE SIZE

CIVIL SURVEY CONSULTANTS, INCORPORATED

P.O. BOX 39
1530 WEST STATE STREET
MERIDIAN, IDAHO 83680
(208) 888-2643

CURVE DATA						
CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRNG.
C-1	81°32'37"	123.00	134.27	74.43	127.91	S 30°50'04" E
C-2	28°23'55"	123.00	61.86	31.63	61.32	N 75°51'48" W
C-3	45°01'33"	65.00	51.08	26.94	49.78	S 22°27'02" W
C-4	45°01'34"	65.00	51.08	26.94	49.78	S 67°28'35" W
C-5	31°46'36"	105.27	58.38	29.96	57.64	N 15°56'12" W
C-6	12°40'17"	105.27	23.28	11.69	23.23	N 38°09'38" W
C-7	0°39'51"	200.00	2.32	1.16	2.32	N 44°49'42" W
C-8	28°25'10"	125.00	62.00	31.65	61.37	S 75°50'19" E
C-9	3°54'03"	125.00	8.51	4.26	8.51	N 63°33'24" W
C-10	14°54'48"	150.00	39.04	19.63	38.93	N 68°03'45" W
C-11	28°25'10"	100.00	49.60	25.32	49.09	S 75°50'19" E
C-12	6°57'38"	150.00	18.22	9.12	18.21	N 65°06'33" W
C-13	18°22'50"	50.00	16.04	8.09	15.97	N 75°25'29" W
C-14	21°27'32"	150.00	36.18	18.42	35.85	N 78°10'08" W
C-15	3°58'00"	130.27	9.02	4.51	9.02	S 20°15'54" E
C-16	90°00'00"	30.00	31.42	20.00	28.28	S 45°02'54" E
C-17	90°00'00"	20.00	31.42	20.00	28.28	N 44°57'06" E
C-18	44°26'52"	80.27	62.27	32.80	60.72	N 22°16'20" W
C-19	1°31'10"	175.00	4.64	2.32	4.64	N 45°15'21" W
C-20	45°30'52"	20.00	15.89	8.39	15.47	N 67°15'12" W
C-21	94°00'16"	20.00	32.81	21.45	29.28	N 42°59'14" E
C-22	90°03'07"	40.00	62.87	40.04	56.59	N 44°57'49" E
C-23	23°46'34"	20.00	8.30	4.21	8.24	N 78°07'21" W
C-24	58°24'44"	50.00	50.97	27.95	48.80	N 66°10'44" E
C-25	42°28'17"	50.00	37.06	19.43	36.22	S 23°36'10" E
C-26	23°46'34"	20.00	8.30	4.21	8.24	S 11°57'02" E
C-27	21°27'32"	100.00	46.56	23.50	46.06	S 78°10'08" W
C-28	25°07'27"	150.00	65.77	33.42	63.25	S 77°30'02" E
C-29	90°00'00"	20.00	31.42	20.00	28.28	N 45°03'45" W
C-30	90°00'00"	20.00	31.42	20.00	28.28	N 44°56'15" E
C-31	90°03'07"	20.00	31.43	20.02	28.30	S 44°57'49" W
C-32	61°32'37"	100.00	107.41	59.55	102.32	N 30°50'03" W
C-33	10°13'23"	150.00	26.76	13.42	26.73	S 56°29'40" E
C-34	26°44'17"	150.00	70.00	35.63	69.37	S 38°00'50" E
C-35	15°54'05"	150.00	41.63	20.95	41.50	S 16°41'39" E
C-36	81°16'01"	20.00	28.37	17.16	26.05	S 49°22'37" E
C-37	18°20'24"	50.00	18.00	8.07	15.94	N 27°48'10" E

SHEET 1 OF 2

94012FNT

PLAT SHOWING

THE LANDING SUBDIVISION NO. 8

LOCATED IN THE W 1/2 OF SECTION 13, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO.

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, are the Owners of the real property described below in Ada County, Idaho and that we intend to include the following described property in this THE LANDING SUBDIVISION NO. 8;

A parcel located in the NW 1/4 and the SW 1/4 of Section 13, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a 5/8 inch diameter iron pin marking the southwest corner of said NW 1/4, from which a 5/8 inch diameter iron pin marking the northwest corner of said NW 1/4 bears N 0°00'35" W a distance of 2657.54 feet;

thence N 0°00'35" W along the westerly boundary of said NW 1/4 a distance of 393.59 feet to a point;

thence leaving said westerly boundary N 89°59'25" E a distance of 1583.77 feet to a brass cap monument marking the southwesterly corner of THE LANDING SUBDIVISION NO. 6 as shown on the plat on file in the office of the Recorder, Ada County, Idaho, at Book 63 of plats at Page 6331 and being the POINT OF BEGINNING (Initial Point);

thence along the southerly, easterly and northerly boundaries of said THE LANDING SUBDIVISION NO. 6 the following described courses:

thence S 77°49'02" E a distance of 29.88 feet (of record as N 77°26'35" W a distance of 29.89 feet) to a 5/8 inch diameter iron pin;

thence S 61°37'44" E a distance of 659.43 feet (of record as N 61°36'22" W a distance of 659.17 feet) to a 5/8 inch diameter iron pin;

thence N 28°22'16" E a distance of 103.31 feet (of record as S 28°23'37" W a distance of 103.55 feet) to a 5/8 inch diameter iron pin;

thence N 50°48'00" E a distance of 50.28 feet (of record as S 50°49'13" W a distance of 50.28 feet) to a 5/8 inch diameter iron pin;

thence N 28°18'59" E a distance of 230.78 feet (of record as S 28°23'37" W a distance of 230.23 feet) to a 5/8 inch diameter iron pin;

thence N 0°35'10" W a distance of 56.84 feet (of record as S 0°35'10" E a distance of 56.87 feet) to a 5/8 inch diameter iron pin;

thence N 0°27'59" W a distance of 124.87 feet (of record as S 0°27'59" E a distance of 125.60 feet) to a 5/8 inch diameter iron pin;

thence N 61°39'50" W a distance of 233.90 feet (of record as S 61°36'22" E) to a 5/8 inch diameter iron pin at the southerly corner of THE LANDING SUBDIVISION NO. 5 on file in said office of the Recorder at Book 62 of Plats at Page 6255;

thence along the easterly boundary of said THE LANDING SUBDIVISION NO. 5 the following described courses:

thence N 28°18'31" E a distance of 109.87 feet (of record as S 28°18'31" W a distance of 110.00 feet) to a 5/8 inch diameter iron pin;

thence N 9°35'18" E a distance of 52.82 feet (of record as S 9°35'18" W a distance of 52.81 feet) to a 5/8 inch diameter iron pin;

thence N 28°20'18" E a distance of 187.28 feet (of record as S 28°18'31" W a distance of 191.16 feet and S 28°18'31" W a distance of 187.03 feet) to a point on the centerline of the Ten Mile Drain;

thence leaving last said easterly boundary S 62°11'00" E along said centerline a distance of 361.52 feet to a point on the easterly boundary of said NW 1/4;

thence S 0°03'45" E along last said easterly boundary a distance of 837.23 feet to a 5/8 inch diameter iron pin marking the southeast corner of said NW 1/4 (center one-quarter corner of Section 13);

thence S 89°59'22" W along the southerly boundary of said NW 1/4 a distance of 200.00 feet to a 5/8 inch diameter iron pin;

thence leaving said southerly boundary S 0°02'54" E a distance of 180.00 feet to a 5/8 inch diameter iron pin;

thence S 89°57'06" W a distance of 100.00 feet to a 5/8 inch diameter iron pin;

thence S 81°55'33" W a distance of 50.49 feet to a 5/8 inch diameter iron pin;

thence S 89°57'06" W a distance of 103.82 feet to a 5/8 inch diameter iron pin;

thence S 28°22'16" W a distance of 49.29 feet to a 5/8 inch diameter iron pin;

thence N 61°37'44" W a distance of 571.28 feet to a 5/8 inch diameter iron pin;

thence S 28°22'16" W a distance of 85.30 feet to a 5/8 inch diameter iron pin;

thence N 61°37'44" W a distance of 146.59 feet to a 5/8 inch diameter iron pin on the easterly boundary of THE LANDING SUBDIVISION NO. 7;

thence along said easterly boundary of THE LANDING SUBDIVISION NO. 7 the following described courses:

thence N 0°09'56" E a distance of 72.08 to a 5/8 inch diameter iron pin;

thence S 89°50'04" E a distance of 46.08 feet to a 5/8 inch diameter iron pin;

thence N 28°23'38" E a distance of 115.00 feet to a 5/8 inch diameter iron pin;

thence N 27°41'23" W a distance of 80.56 feet to 5/8 inch diameter iron pin;

thence N 7°33'55" W a distance of 35.93 feet to a 5/8 inch diameter iron pin;

thence N 14°44'43" E a distance of 80.57 feet (of record as S 14°50'47" W a distance of 80.04 feet) to the POINT OF BEGINNING.

This parcel contains 13.57 acres.

All the lots in this subdivision will be eligible to receive water service from the City of Meridian. The City of Meridian has agreed in writing to serve all the lots in this subdivision.

The Public streets shown on this plat are hereby dedicated to the public. Public utility, irrigation and drainage easements shown on this plat are not dedicated to the public, but the right of access, and use of, these easements is hereby reserved for public utilities, drainage and any other uses as may be designated hereon and no permanent structures other than for said uses are to be erected within the limits of said easements.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 25TH DAY OF JULY, 1995.

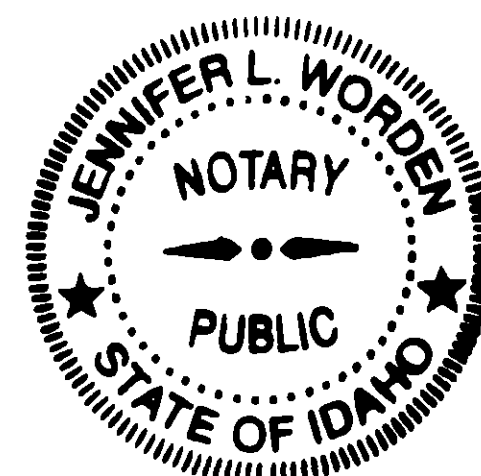
SKYLINE DEVELOPMENT COMPANY, AN IDAHO LIMITED PARTNERSHIP

Edward A. Johnson
By Edward A. Johnson
President of the Skyline Corporation, the General Partner.

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS 25th DAY July, 1995, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED EDWARD A. JOHNSON, KNOWN TO ME TO BE THE PRESIDENT OF THE SKYLINE CORP, AN IDAHO CORPORATION; THE GENERAL PARTNER OF SKYLINE DEVELOPMENT CO, THE PERSON WHO EXECUTED THE FORGOING CERTIFICATE OF OWNERS AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME IN THE PARTNERSHIP NAME:
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

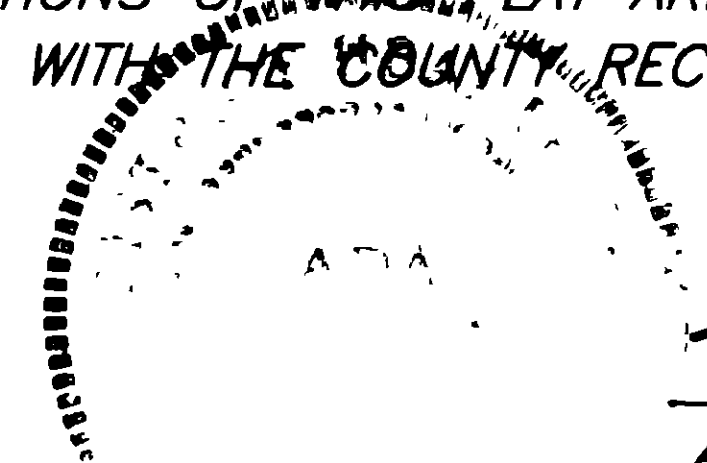


MY COMMISSION EXPIRES May 26, 2001

Jennifer L. Worden
NOTARY PUBLIC FOR THE STATE OF IDAHO

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

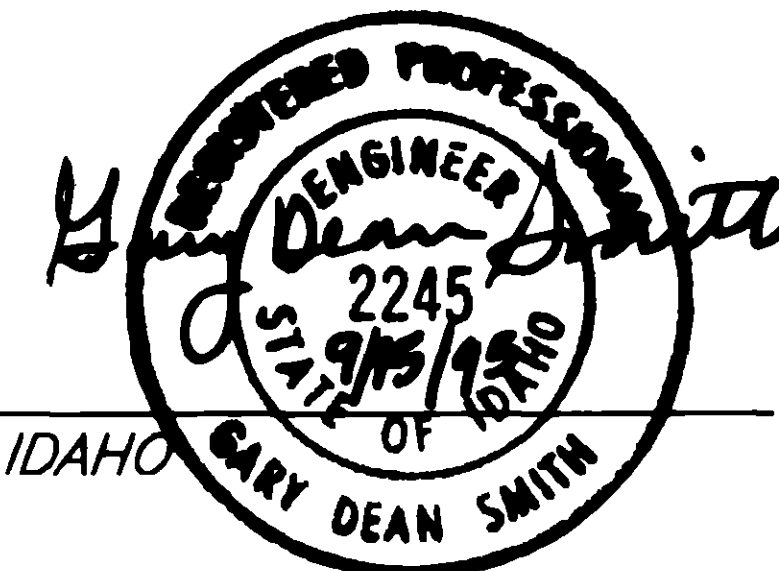
SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



Thomas E. Admaly
APPROVAL 8/2/95
DATE

APPROVAL OF THE CITY ENGINEER

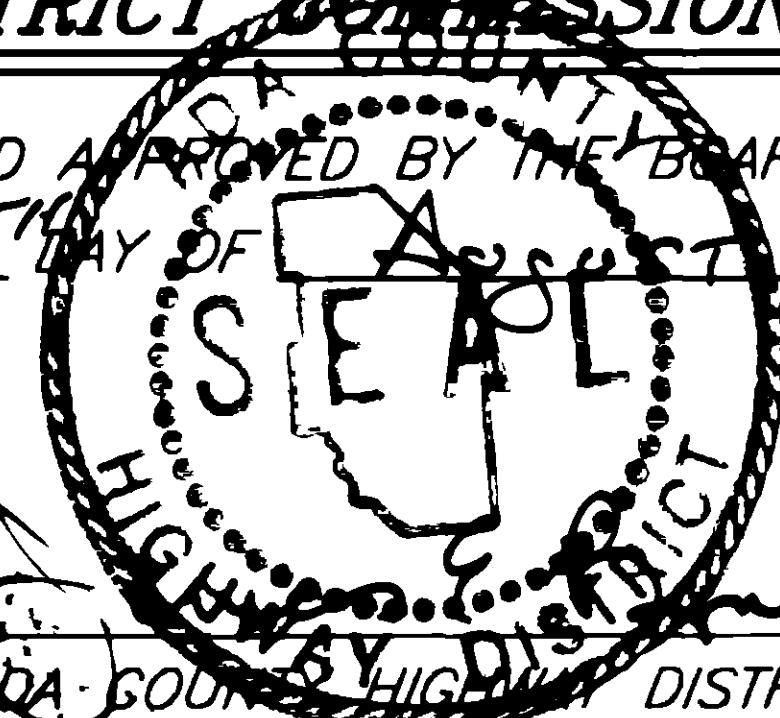
I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT OF "THE LANDING SUBDIVISION NO. 8".



CITY ENGINEER ~ MERIDIAN, IDAHO

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

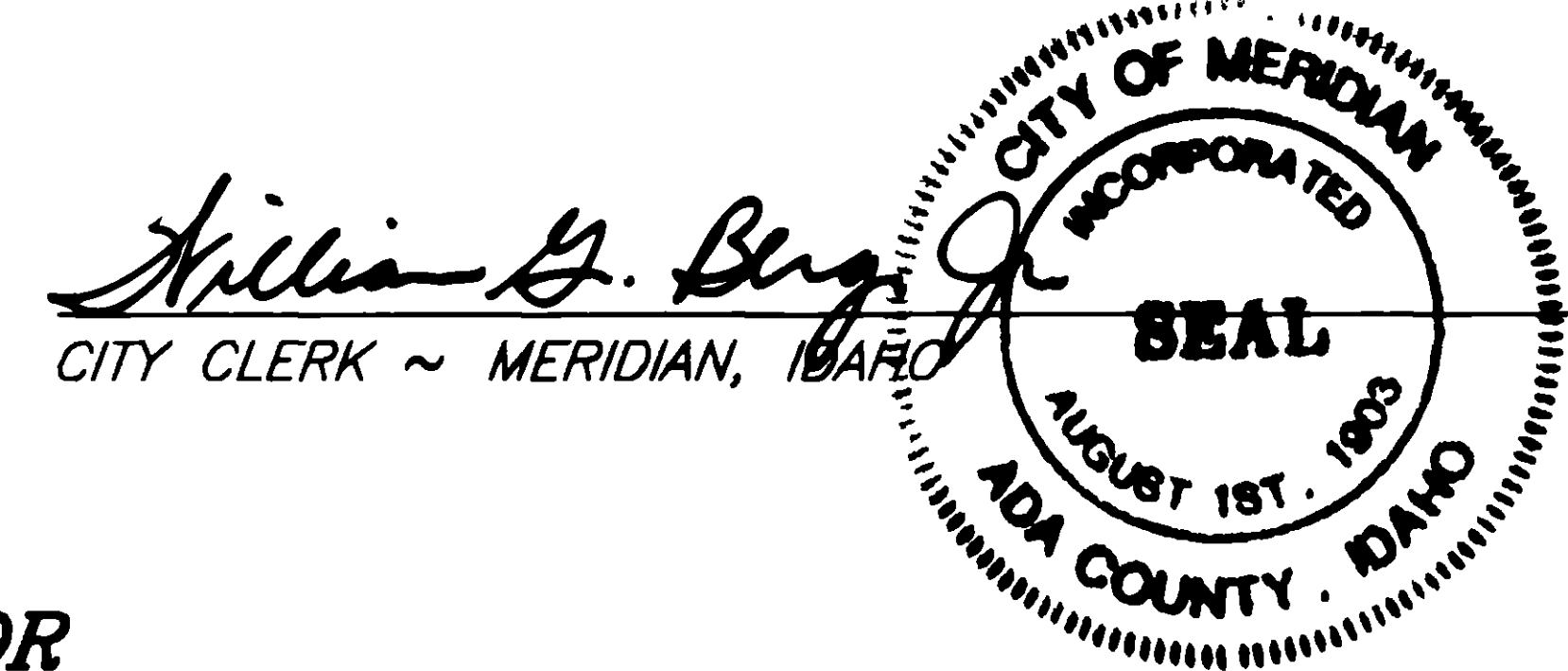
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 16TH DAY OF AUGUST, 1995.



ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF THE CITY COUNCIL

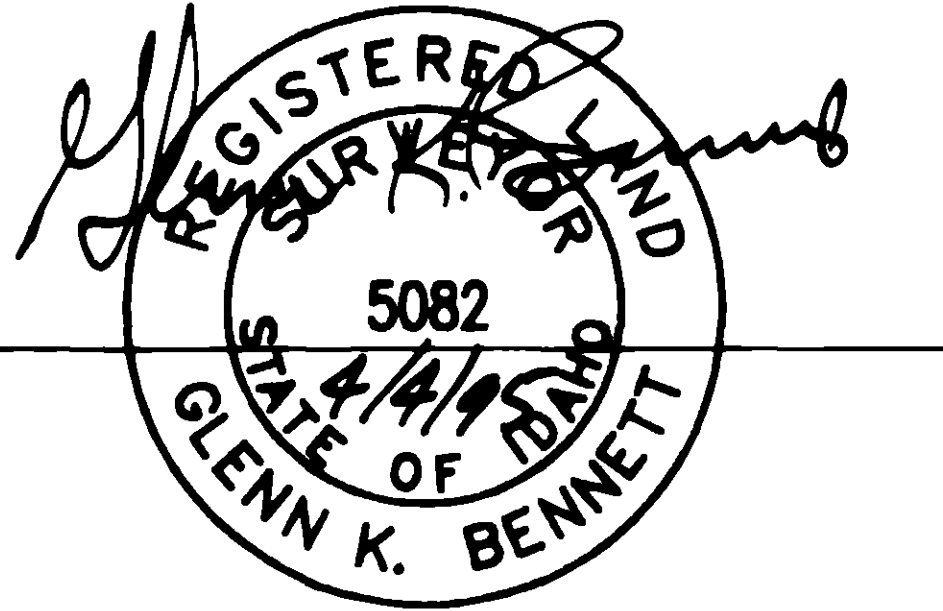
I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 20TH DAY OF September, 1995, THIS PLAT OF "THE LANDING SUBDIVISION NO. 8" WAS DULY ACCEPTED AND APPROVED. 4



CERTIFICATE OF SURVEYOR

I, GLENN K. BENNETT DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

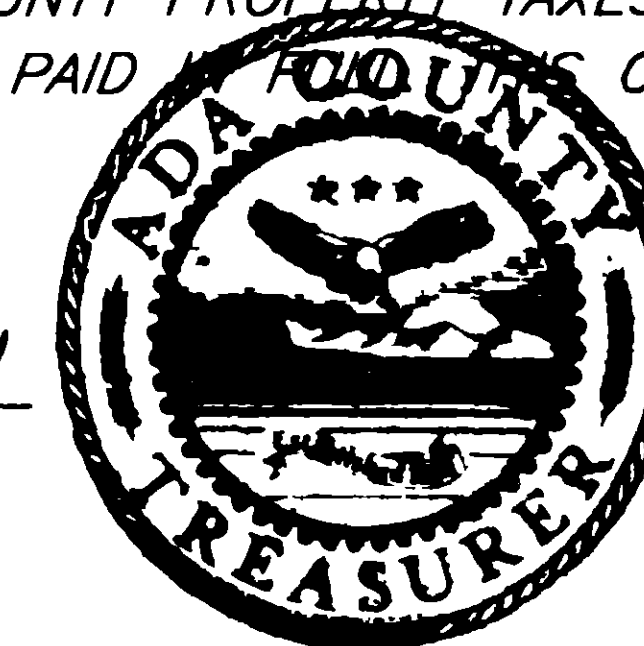
GLENN K. BENNETT
IDAHO NO. 5082



CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID AND THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

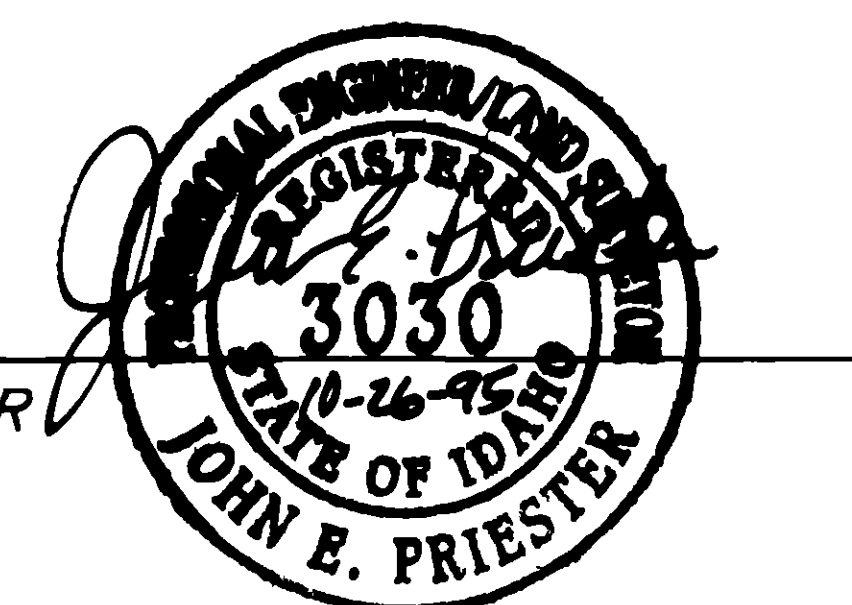
Barbara Cran
COUNTY TREASURER



Kenneth Data Clerk
DATE 10-30-95

CERTIFICATE OF THE COUNTY SURVEYOR

I, JOHN E. PRIESTER, REGISTERED ENGINEER/LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



ADA COUNTY SURVEYOR

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } S.S.
COUNTY OF ADA }

INSTRUMENT NO. 45086000

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Skyline Development, AT 56 MINUTES PAST 4 O'CLOCK P.M. ON

THIS 29th DAY OF January, 1995. Book 90 at Pages 180 and Page 7231
D. Hall
DEPUTY R.O.O.
John E. Priester
EX-OFFICIO RECORDER

194SC01740

ARTICLE III - ANNEXATION AND DECLARATION

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to The Landing Subdivision and brought within the provisions of the Master Declaration, and is hereby made subject to all the covenants, conditions, restrictions and easements of the Master Declaration.

ARTICLE V - PERMITTED USES & PERFORMANCE STANDARDS

Minimum Building Size: Refer to official plat of The Landing Subdivision No. 8 for minimum building size for each lot. Qualifying minimum square footage is exclusive of garages, patios, and porches.

Pathways: Lot 6 of Block 14 is a pedestrian pathway and easement for a Merician City water line. This lot is owned by, and is to be maintained by The Landing Homeowner's Association.

Park: Lot 2 of Block 9 is a private park and large-event storm water retention area. This lot is owned by, and is to be maintained by The Landing Homeowner's Association.

ARTICLE VI - EFFECTIVE DATE

This Seventh Amendment shall be effective from and after the date it is recorded in the official Records of Ada County, Idaho.

IN WITNESS WHEREOF, the undersigned, being the successor to the original Grantor under the Master Declaration, and pursuant to Section 12.01 of the Master Declaration, has executed this Sixth Amendment as of the date and year first above written.

SUCCESSOR GRANTOR:

Skyline Development Company, An Idaho Limited Partnership

By: Tucker M. Johnson

State of Idaho)
County of Ada)

On this 29th Day of November, 1995, before me, a Notary Public in and for said State, personally appeared Tucker M. Johnson, Known or identified as the Vice President of Skyline Corporation, an Idaho Corporation, as General Partner of Skyline Development Company, An Idaho Limited Partnership, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

James Miller
Notary Public

Residing at Boise, Idaho
My Commission Expires

JAMES MILLER
★ NOTARY PUBLIC ★
STATE OF IDAHO

My Commission Expires 3-28-97.

95087999
Skyline Development
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

'95 NOV 29 PM 4 56

FEE 1.00 DEPT. Boise
RECORDED AT THE REQUEST OF

**SEVENTH AMENDMENT AND SUPPLEMENTAL DECLARATION TO MASTER DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR**

THE LANDING SUBDIVISION

(To Annex The Landing No. 8)

November 3, 1995

RECITALS

WHEREAS, there has been recorded by Edward A. Johnson and Janice m. Johnson, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision dated may 15, 1991, recorded May 29, 1991, as Instrument No. 9127812, records of Ada County, Idaho, a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision, dated January 10, 1992, recorded January 28, 1992, as Instrument No. 9205314, records of Ada County, Idaho; a Second Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision, dated May 1, 1992, recorded June 5, 1992, as Instrument No. 9236540, records of Ada County, Idaho; a Third Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Landing Subdivision, dated April 1, 1993, recorded June 10, 1993, as Instrument No. 9344352, records of Ada County, Idaho; a Fourth Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision, dated May 1, 1993, recorded June 18, 1993 as Instrument No. 9347564, records of Ada County, Idaho; and a Fifth Amendment to the Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision, dated August 1, 1993, recorded August 19, 1993 as Instrument No. 9367861, records of Ada County, Idaho; and a Sixth Amendment to the Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision, dated March 15, 1995, recorded June 22, 1995 as document No. 95042251, records of Ada County, Idaho (which Master Declaration, as amended is hereafter called "Master Declaration");

WHEREAS, Skyline Development Company, An Idaho Limited Partnership, is the successor in interest to the above-named Grantor;

WHEREAS, the Master Declaration allows for the annexation of additional property to The Landing Subdivision, which additional property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Seventh Amendment is to annex the additional property hereafter described, and upon such annexation to subject such additional property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration.

ARTICLE I - PROPERTY COVERED

The property which is covered by this Seventh Amendment and which shall be annexed under the Master Declaration is that real property described as follows:

 Lots 59 through and including 65 of Block 1; Lots 27 through and including 31 of Block 6; Lots 27 through and including 30 Block 7; Lots 14 through and including 25 of Block 8; Lots 2 through and including 13 of Block 9; and Lots 1 through and including 11 of Block 14, THE LANDING SUBDIVISION NO. 8, according to the official plat thereof filed in Book _____ of Plats, at Pages _____ and _____, records of Ada County, Idaho.

ARTICLE II - DEFINED TERMS

Unless the context otherwise specifies or requires, the words and phrases in this Seventh Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

**ADA COUNTY RECORDS
DEPARTMENT**

**PLAT
OR
SURVEY**

PLEASE REFER TO ORIGINAL OR

MICROFILM CARD