

Tailey Engineering, Inc.

AMBERCREEK SUBDIVISION NO. 3

CERTIFICATE OF OWNERS

Know all men by these presents: That Challenger Development, Inc., an Idaho Corporation, is the owner of the property described as follows:

A parcel located in the NE ¼ of the NE ¼ of Section 36, Township 4 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a brass cap monument marking the northeast corner of said Section 36, from which a brass cap monument marking the southeast corner of the NE ¼ of said Section 36 bears S 0°02'52" W a distance of 2660.38 feet;

Thence N 89°54'16" W along the northerly boundary of said NE ¼ of the NE ¼ and the northerly boundary of Amberwave Subdivision as shown in Book 108 of Plats on Pages 15118 thru 15120, records of Ada County, and the extension thereof a distance of 290.00 feet to a 5/8 inch diameter iron pin marking the northwest corner of said Amberwave Subdivision and the **POINT OF BEGINNING**;

Thence leaving said northerly boundary S 0°02'52" W along the westerly boundary of said Amberwave Subdivision a distance of 570.00 feet to a 5/8 inch diameter iron pin on the northerly boundary of Ambercreek Subdivision No. 2 as shown in Book 108 of Plats on Pages 15167 thru 15170, records of Ada County, Idaho;

Thence leaving said westerly boundary and along the boundary of said Ambercreek Subdivision No. 2 the following described courses;

Thence N 89°57'08" W a distance of 100.00 feet to a 5/8 inch diameter iron pin;

Thence N 0°02'52" E a distance of 34.47 feet to a 5/8 inch diameter iron pin;

Thence N 89°57'08" W a distance of 160.00 feet to a 5/8 inch diameter iron pin;

Thence N 0°02'52" E a distance of 290.75 feet to a 5/8 inch diameter iron pin;

Thence N 89°54'16" W a distance of 290.13 feet to a 5/8 inch diameter iron pin;

Thence N 0°05'44" E a distance of 245.00 feet to a 5/8 inch diameter iron pin on the northerly boundary of said NE 1/4 of the NE 1/4;

Thence leaving said Ambercreek Subdivision No. 2 boundary S 89°54'16" E along the northerly boundary of said NE ¼ of the NE ¼ a distance of 549.93 feet to the **POINT OF BEGINNING.**

This parcel contains 4.91 acres.

It is the intention of the undersigned to hereby include the above described property in this plat and to dedicate to the public, the public streets as shown on this plat. The easements as shown on this plat are not dedicated to the public. However, the right to use said easements is hereby perpetually reserved for public utilities and such other uses as designated within this plat, and no permanent structures are to be erected within the lines of said easements. All lots in this plat will be eligible to receive water service from an existing City of Meridian main line located adjacent to the subject subdivision, and the City of Meridian has agreed in writing to serve all the lots in this subdivision.

Challenger Development, Inc., an Idaho Corporation

Corey D. Barton, President

CERTIFICATE OF SURVEYOR

I, Clinton W. Hansen, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the "Certificate of Owners" was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.

Clinton W. Hansen

P.L.S. No. 11118

ACKNOWLEDGMENT

State of Idaho)

) s.s.

County of Ada)

On this day of March, 20 6, before me, the undersigned, a Notary Public in and for said State, personally appeared Corey D. Barton, known or identified to me to be the President of Challenger Development, Inc., an Idaho Corporation, the corporation which executed the within instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

6-05-6

My commission expires

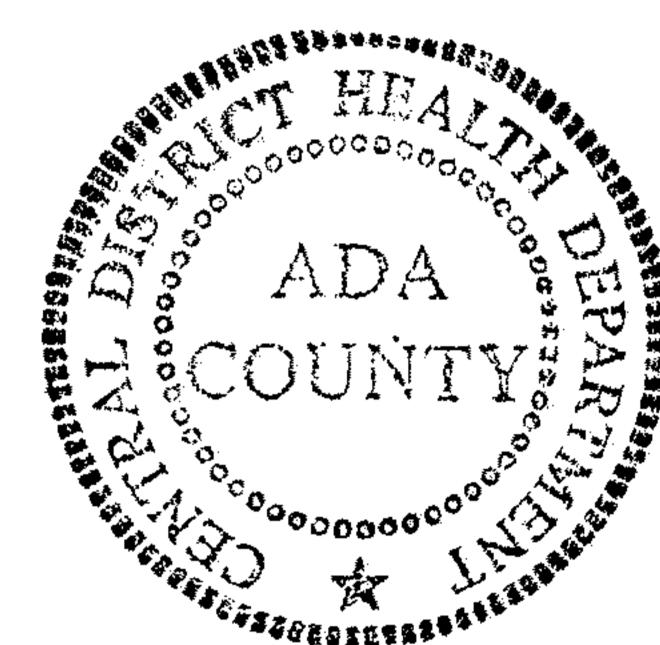
OTAR COL

Notary Public for Idaho
Residing in Nampa, Idaho

AMBERCREEK SUBDIVISION NO. 3

HEALTH CERTIFICATE

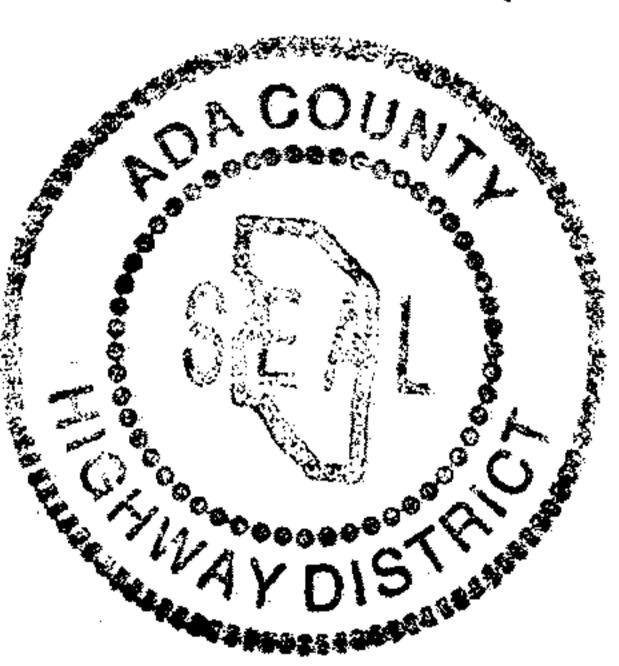
Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on a review by a Qualified Licensed Professional Engineer (QLPE) representing Meridian City Public Works and the QLPE approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water extensions or sewer extensions were constructed. Building construction can be allowed with appropriate building permits if drinking water extensions or sewer extensions have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities, then sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a Certificate of Disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.



Central District Health Department Date

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 6th day of April .



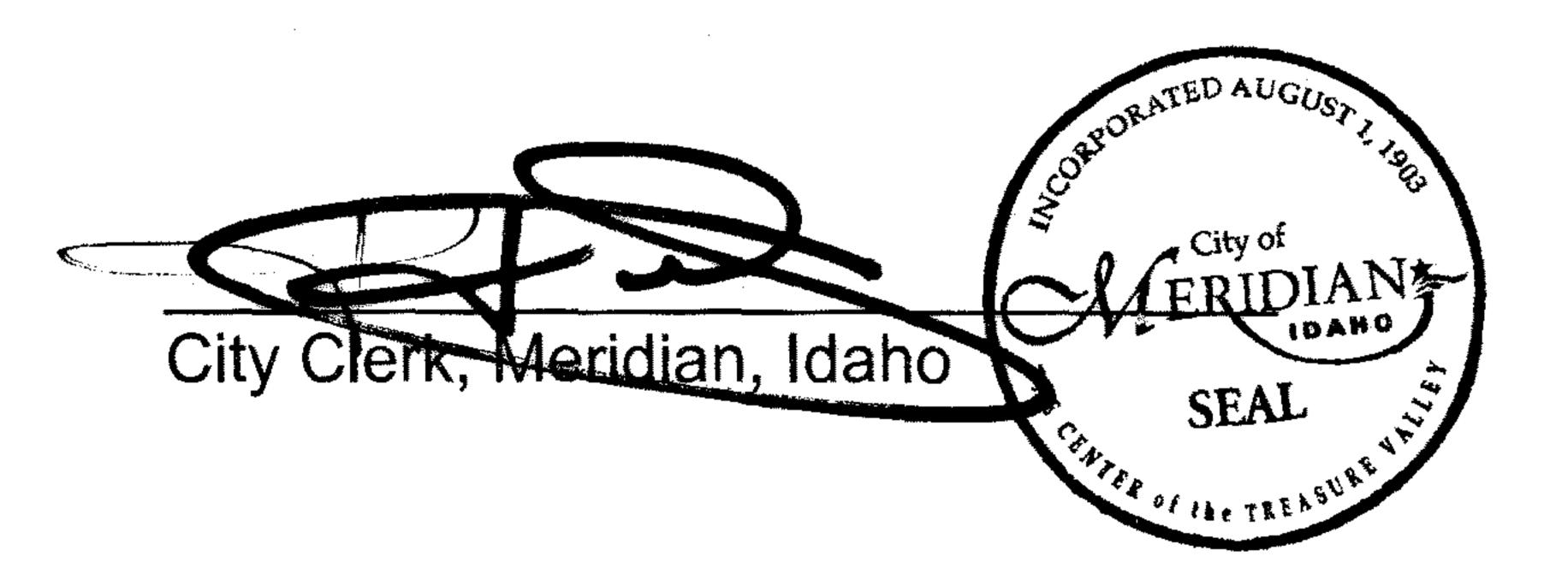
hairman ACHD

APPROVAL OF CITY ENGINEER

I, the undersigned, City Engineer in and for the City of Meridian, Ada County, Idaho, hereby approve this plat.

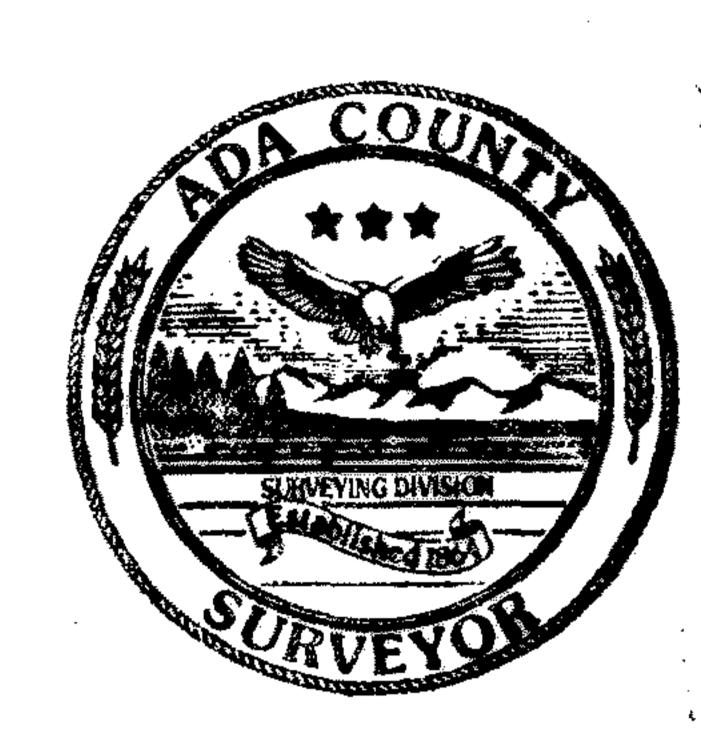


APPROVAL OF CITY COUNCIL



CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, County Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.



Jerry L. Hastings

County Burveyor

PLS 5359

5-31-2016

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C.50-1308 do hereby certify that any and all current and/or delinquent county property taxes for the property included in this subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

5-31-2016	
Data	

<u>Uicky McIntyre</u>
County Treasurer

By Deputy Treasurer



COUNTY RECORDER'S CERTIFICATE

State of Idaho)
) s.
County of Ada)

I hereby certify that this instrument was filed for record at the request of <u>Kent Brown</u> at <u>56</u> Minutes past <u>18</u> O'clock <u>1</u> .M. on this <u>1</u> day of <u>19</u> of plats at Pages 15603 - 15605

Instrument No. 2016-04748

Deputy Outs

Ex-Officio Recorder

