

36 15 Pg 7798

PLAT SHOWING

ASHFORD GREENS NO. 2

A SUBDIVISION

LOCATED IN A PORTION OF THE N1/2 SW1/4 AND S1/2 NW1/4,

SECTION 3, T.3N., R.1W., B.M.,

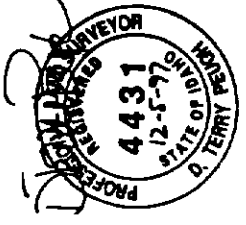
MERIDIAN, ADA COUNTY, IDAHO

1997

• HUBBLE ENGINEERING, INC.
BOISE, IDAHO



SCALE: 1" = 100'

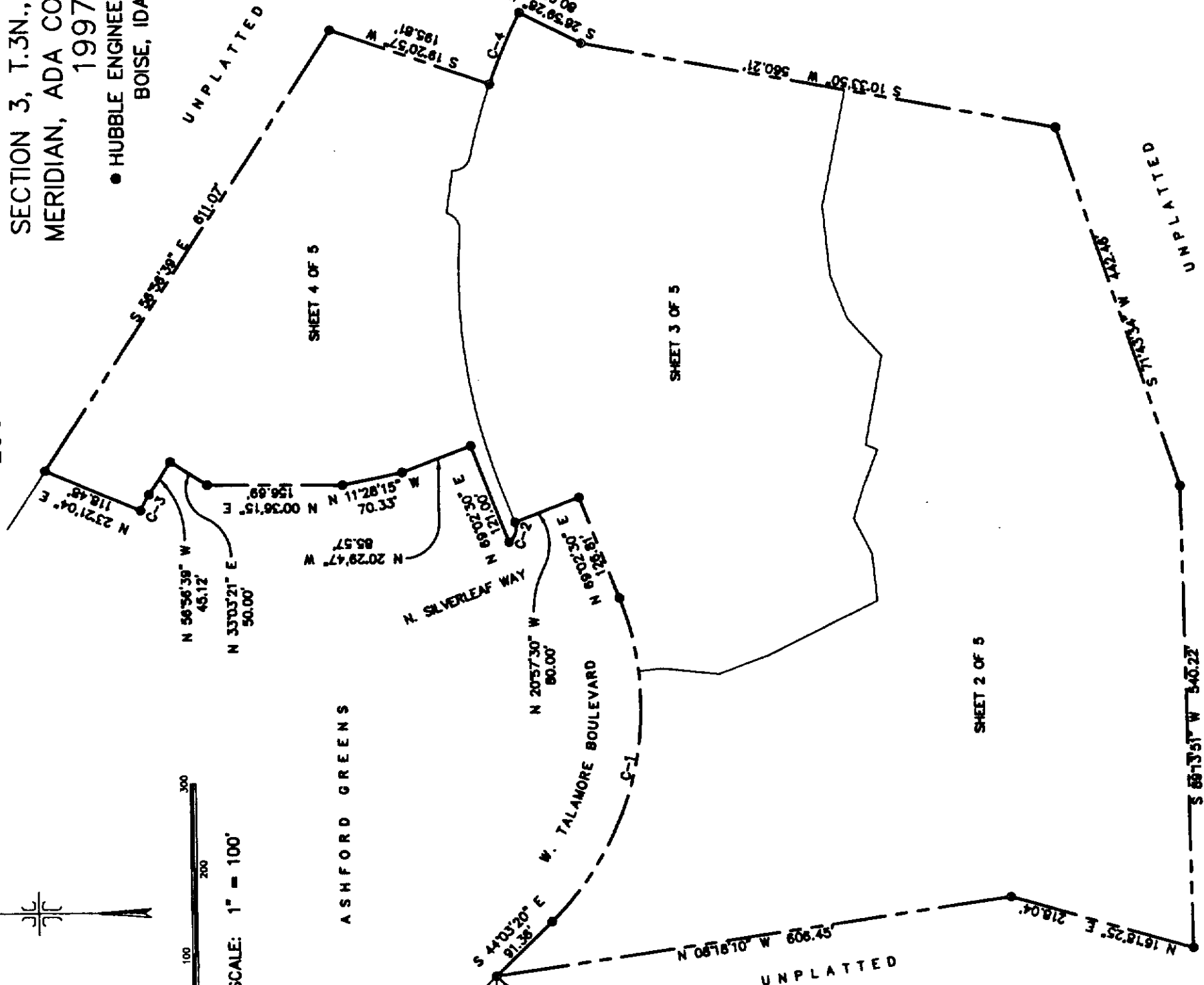


S.34 S.34 E. W. USTICK RD. T.4N., R.1W., B.M.,
S.4 S.3 T.3N., R.1W., B.M.,
C.O. No. 1078, No. 1078007

BASE OF BEARING
S 10° 27' 27" W 200.74'

E. N. BLACK CAT ROAD
S 89° 21' 35" E 530.30'

S.4 S.3
1/4 C.O. No. 1078, No. 1078007



LEGEND

- FOUND BRASS CAP
- FOUND 5/8" IRON PIN, PLS 4431
- SET 5/8" X 30" IRON PIN WITH PLASTIC CAP
- SET 1/2" X 24" IRON PIN WITH PLASTIC CAP
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT 10' FROM PROPERTY LINE AND/OR LOT LINE UNLESS DIMENSIONED OTHERWISE

SECTION LINE

CENTERLINE

LOT LINE

RIGHT-OF-WAY LINE

LOT NUMBER

LOT WHICH MUST TAKE ACCESS FROM A COMMON DRIVEWAY LOT (SEE NOTE 12)

WITNESS CORNER OR REFERENCE MONUMENT 2.00' OFFSET TO LOT CORNER UNLESS DIMENSIONED OTHERWISE. ALL R.M.'S AT POINTS OF REVERSE CURVE ARE RADIAL TO LOT CORNER

CURVE DATA:	CHORD	CHORD BEG.	DELTA
C-1	350.00'	408.68'	S 77° 30' 25" E 166° 54' 09"
C-2	20.00'	26.36'	N 73° 11' 49" W 75° 31' 21"
C-3	125.00'	21.17'	N 61° 47' 48" W 109° 42' 17"
C-4	680.00'	90.63'	S 66° 49' 48" E 107° 38' 30"

SETBACKS FOR BLOCK 23

BUILDING SETBACKS FOR THE BUILDABLE LOTS IN BLOCK 23 SHALL BE IN ACCORDANCE WITH THE FOLLOWING:

- FRONT YARD - FRONT-ON GARAGE 20'
- SIDE-ON GARAGE 15'
- LIVABLE AREA 15'
- SIDE YARD - INTERIOR LOTS 5'
- CORNER LOTS, ADJACENT TO STREET 15'
- CORNER LOTS, ADJACENT TO DRIVEWAY 10'
- REAR YARD 15'
- MINIMUM BUILDING SEPARATION 10'
- MAXIMUM BUILDING HEIGHT 35'

DEVELOPER:
THE BRIGHTON CORPORATION
BOISE, IDAHO
95-248-01 SHEET 1 OF 5

NOTES:

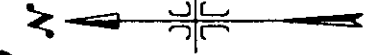
- MINIMUM BUILDING SETBACK LINES FOR LOTS 2 THROUGH 9, BLOCK 16 AND LOTS 6 THROUGH 9, BLOCK 17 SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT.
- ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE OR ADJACENT TO LOT 1, BLOCK 23 SHALL HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, STREET LIGHT, DRAINAGE, IRRIGATION AND LANDSCAPE EASEMENT.
- EACH SIDE OF COMMON LOT LINES HAVE A FIVE (5) FOOT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT UNLESS DIMENSIONED OTHERWISE.
- ALL LOTS WITHIN THIS SUBDIVISION ARE SINGLE-FAMILY RESIDENTIAL LOTS EXCEPT LOT 10, BLOCK 16; LOT 5, BLOCK 17; LOTS 1, BLOCKS 21 AND 22; LOTS 2, 42 AND 63, BLOCK 23; LOTS 13, 27, 46, 83 AND 85, BLOCK 23 WHICH ARE COMMON AREA LANDSCAPE LOTS; AND EXCEPT LOTS 5, 9, 17, 23, 31, 42, 48, 65, 73, 76 AND 80, BLOCK 23 WHICH ARE DESIGNATED AS COMMON DRIVEWAY LOTS, AND EXCEPT LOT 1, BLOCK 23 WHICH IS A PRIVATE ROAD. THE ABOVE REFERENCED NON-RESIDENTIAL LOTS HAVE A BLANKET EASEMENT FOR WATER, SEWER, STREET LIGHTS, PUBLIC UTILITIES, DRAINAGE, IRRIGATION AND LANDSCAPING.
- LOT 10, BLOCK 16; LOT 5, BLOCK 17; LOTS 1, BLOCKS 21 AND 22; LOTS 2, 42 AND 63, BLOCK 23 WHICH ARE COMMON AREA LANDSCAPE LOTS, ARE TO BE OWNED AND MAINTAINED BY THE ASHFORD GREENS HOMEOWNERS' ASSOCIATION.
- LOTS 13, 27, 46, 83 AND 85, BLOCK 23 WHICH ARE COMMON AREA LANDSCAPE LOTS, AND LOTS 5, 9, 17, 23, 31, 42, 48, 65, 73, 76 AND 80, BLOCK 23 WHICH ARE COMMON DRIVEWAY LOTS, AND LOT 1, BLOCK 23 WHICH IS A PRIVATE ROAD, ALL ARE TO BE OWNED AND MAINTAINED BY THE JAMES PLACE AT ASHFORD GREENS OWNERS' ASSOCIATION.
- MAINTENANCE FOR ANY IRRIGATION/DRAINAGE PIPE CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS ASSUMED BY AN IRRIGATION/DRAINAGE/HIGHWAY DISTRICT.
- THE BOTTOM ELEVATION OF HOUSE FOOTINGS SHALL BE SET A MINIMUM OF 12 INCHES ABOVE THE HIGHEST KNOWN SEASONAL GROUND WATER ELEVATION.
- DIRECT LOT ACCESS TO W. TALAMORE BOULEVARD IS PROHIBITED, EXCEPT FOR LOT 1, BLOCK 23, A PRIVATE ROAD, UNLESS SPECIFICALLY ALLOWED BY THE CITY OF MERIDIAN AND ADA COUNTY HIGHWAY DISTRICT.
- NO DRIVEWAY ACCESS TO N. CROOKED CREEK LANE OR N. BENT GRASS LANE SHALL BE ALLOWED WITHIN 50' OF W. TALAMORE BOULEVARD.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION, OR AS ALLOWED BY CONDITIONAL USE.
- INGRESS-EGRESS TO LOTS DESIGNATED WITH AN ASTERISK (*) SHALL BE FROM A COMMON DRIVEWAY LOT AND NOT FROM THE PRIVATE ROAD (LOT 1, BLOCK 23).
- LOTS 2 THROUGH 9, BLOCK 16 AND LOTS 6 THROUGH 9, BLOCK 17 SHALL HAVE A MINIMUM HOUSE SIZE OF 1400 SQUARE FEET, EXCLUDING GARAGES.
- THE DEVELOPER AND/OR OWNER SHALL COMPLY WITH IDAHO CODE SECTION 31-3805 OR ITS PROVISIONS THAT MAY APPLY TO IRRIGATION WATER.

Blk 15, P2, 1799

PLAT SHOWING

ASHFORD GREENS NO. 2

A SUBDIVISION



SCALE: 1" = 60'

SEE SHEET 1 OF 5
FOR LEGEND AND NOTES

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-1	350.00'	108.68'	385.86'	S 77° 30' 23" E	66° 54' 09"
C-2	350.00'	99.72'	350.00'	S 52° 13' 05" E	16° 19' 30"
C-3	350.00'	102.37'	368.46'	S 68° 46' 34" E	16° 47' 28"
C-4	350.00'	26.36'	26.36'	S 01° 41' 42" V	42° 20' 01"
C-5	350.00'	206.39'	203.41'	N 85° 56' 06" E	83° 14' 12"
C-6	20.00'	29.06'	26.57'	S 62° 50' 42" V	31° 19' 21"
C-7	20.00'	27.91'	25.70'	S 38° 31' 23" V	31° 19' 21"
C-8	20.00'	17.22'	17.01'	S 25° 45' 12" V	26° 47' 59"
C-9	20.00'	19.85'	19.04'	S 16° 04' 39" E	26° 47' 59"
C-10	212.50'	37.61'	37.36'	S 07° 44' 53" E	10° 08' 27"
C-11	212.50'	34.01'	33.86'	S 20° 05' 39" E	14° 33' 45"
C-12	212.50'	7.77'	7.77'	S 28° 25' 43" E	14° 33' 45"
C-13	167.50'	78.35'	77.63'	S 16° 04' 39" E	26° 47' 59"
C-14	167.50'	27.03'	27.00'	S 07° 18' 02" E	09° 14' 45"
C-15	167.50'	51.32'	51.12'	S 20° 42' 01" E	17° 33' 14"
C-16	272.50'	19.08'	19.08'	S 27° 28' 16" E	04° 00' 44"
C-17	272.50'	48.60'	48.54'	S 12° 46' 48" E	04° 55' 55"
C-18	272.50'	23.46'	23.45'	S 09° 53' 44" E	19° 09' 48"
C-19	272.50'	91.14'	90.72'	S 19° 53' 44" E	19° 09' 48"
C-20	227.50'	76.09'	75.74'	S 11° 31' 52" E	03° 06' 03"
C-21	177.50'	91.94'	90.32'	S 28° 15' 14" E	39° 40' 41"
C-22	177.50'	158.48'	153.27'	N 84° 34' 32" E	51° 09' 23"
C-23	177.50'	41.81'	41.71'	N 28° 17' 10" E	13° 29' 41"
C-24	177.50'	101.55'	100.17'	N 26° 42' 12" E	32° 46' 44"
C-25	132.50'	342.60'	254.83'	S 84° 23' 15" E	148° 08' 51"
C-26	51.00'	216.43'	86.90'	S 02° 20' 48" V	243° 08' 32"
C-27	132.50'	27.12'	27.07'	S 16° 10' 36" E	11° 43' 33"
C-28	132.50'	67.31'	66.59'	S 36° 35' 33" E	29° 06' 21"
C-29	132.50'	82.68'	81.34'	S 69° 01' 15" E	35° 45' 03"
C-30	132.50'	125.50'	124.95'	N 57° 19' 14" E	71° 33' 54"
C-31	20.00'	28.30'	28.24'	S 40° 24' 45" V	16° 00' 38"
C-32	51.00'	27.36'	27.61'	N 71° 47' 09" V	31° 24' 24"

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-33	51.00'	29.02'	28.63'	S 76° 12' 26" V	32° 36' 27"
C-34	51.00'	37.07'	36.26'	S 39° 04' 55" V	41° 38' 34"
C-35	51.00'	30.33'	30.00'	S 00° 57' 39" V	34° 35' 57"
C-36	51.00'	20.00'	20.00'	S 27° 38' 47" E	22° 36' 56"
C-37	51.00'	19.50'	19.39'	S 49° 54' 35" E	21° 54' 41"
C-38	51.00'	49.72'	49.72'	N 89° 57' 18" E	59° 21' 33"
C-39	51.00'	51.95'	51.95'	N 27° 27' 03" E	09° 22' 43"
C-40	51.00'	14.30'	14.88'	N 36° 24' 47" E	12° 41' 46"
C-41	51.00'	20.16'	20.16'	N 41° 08' 01" E	17° 53' 47"
C-42	51.00'	27.23'	25.18'	N 71° 08' 41" E	78° 01' 07"
C-43	51.00'	63.34'	62.26'	N 52° 08' 16" E	40° 00' 18"
C-44	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-45	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-46	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-47	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-48	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-49	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-50	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-51	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-52	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-53	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-54	20.00'	27.14'	25.10'	S 82° 07' 52" E	77° 44' 38"
C-55	20.00'	27.03'	25.33'	S 04° 15' 19" E	78° 34' 39"
C-56	20.00'	31.87'	30.61'	S 70° 07' 41" E	53° 10' 06"
C-57	20.00'	37.60'	37.38'	N 72° 34' 22" E	21° 45' 48"
C-58	20.00'	129.47'	120.44'	S 81° 00' 55" E	74° 55' 54"
C-59	141.00'	10.20'	10.20'	S 43° 19' 57" E	04° 08' 48"
C-60	141.00'	43.47'	43.30'	S 56° 14' 20" E	17° 39' 58"
C-61	141.00'	20.50'	20.48'	S 69° 14' 14" E	08° 18' 33"
C-62	141.00'	40.14'	40.00'	S 81° 33' 26" E	16° 18' 33"
C-63	141.00'	54.80'	54.46'	N 79° 09' 14" E	22° 16' 07"
C-64	141.00'	15.98'	15.98'	N 64° 46' 19" E	06° 29' 43"
C-65	50.00'	38.54'	37.59'	N 63° 21' 49" E	03° 40' 42"
C-66	50.00'	38.54'	37.59'	N 87° 16' 56" E	44° 09' 34"
C-67	50.00'	28.01'	28.01'	N 83° 15' 05" E	25° 13' 36"
C-68	50.00'	25.76'	25.76'	N 41° 52' 17" E	25° 16' 31"
C-69	51.00'	22.30'	22.32'	N 00° 37' 50" V	59° 45' 43"
C-70	51.00'	53.20'	50.62'	N 41° 52' 05" V	22° 42' 48"
C-71	51.00'	20.62'	20.09'	N 41° 52' 05" V	22° 42' 48"
C-72	51.00'	41.10'	40.00'	N 76° 18' 49" V	46° 10' 39"
C-73	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-74	51.00'	35.38'	34.86'	S 60° 36' 51" V	39° 58' 02"
C-75	51.00'	21.26'	21.10'	S 28° 41' 22" V	23° 52' 56"
C-76	125.00'	8.75'	8.75'	S 32° 13' 42" V	04° 00' 35"
C-77	125.00'	42.76'	42.55'	S 44° 01' 55" V	19° 35' 51"
C-78	125.00'	16.77'	16.77'	S 57° 40' 39" V	07° 41' 37"
C-79	141.00'	185.10'	172.09'	S 80° 52' 03" E	75° 12' 59"
C-80	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-81	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-82	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-83	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-84	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-85	36.50'	13.48'	13.41'	S 12° 16' 42" V	21° 10' 01"
C-86	36.50'	13.48'	13.41'	S 08° 53' 19" E	21° 10' 01"
C-87	125.00'	7.97'	7.88'	S 04° 14' 52" E	30° 26' 53"
C-88	125.00'	15.25'	15.25'	S 05° 08' 36" V	11° 40' 00"
C-89	75.00'	2.60'	2.60'	S 01° 41' 02" E	01° 59' 15"
C-90	50.00'	41.75'	40.54'	N 85° 26' 36" E	47° 50' 15"
C-91	50.00'	57.77'	54.61'	N 76° 15' 41" E	66° 12' 05"
C-92	51.00'	193.85'	96.51'	N 54° 21' 47" V	21° 46' 39"
C-93	125.00'	68.29'	67.44'	N 45° 52' 26" E	31° 18' 03"
C-94	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-95	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-96	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-97	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-98	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-99	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A
C-100	N D A T A	N D A T A	N D A T A	N D A T A	N D A T A

LINE	DIRECTION	DISTANCE
L-1	S 22° 51' 42" V	21.78'
L-2	N 59° 09' 41" V	53.39'
L-3	S 22° 51' 42" V	21.78'
L-4	N 59° 09' 41" V	53.39'
L-5	S 02° 40' 39" E	17.40'
L-6	S 88° 26' 34" E	56.72'
L-7	S 02° 40' 39" E	17.40'
L-8	N D A T A	N D A T A
L-9	N D A T A	N D A T A
L-10	N D A T A	N D A T A
L-11	S 01° 33' 26" E	51.29'
L-12	N D A T A	N D A T A
L-13	N D A T A	N D A T A
L-14	N D A T A	N D A T A
L-15	N D A T A	N D A T A
L-16	N 30° 05' 48" V	18.28'
L-17	N 16° 18' 25" E	29.32'
L-18	S 62° 13' 10" V	31.41'
L-19	S 62° 13' 10" V	39.42'
L-20	N 73° 53' 40" V	46.00'
L-21	N D A T A	N D A T A
L-22	N 72° 08' 25" E	11.68'
L-23	S 27° 14' 20" E	29.54'
L-24	S 27° 14' 20" E	29.54'
L-25	S 27° 14' 20" E	17.92'
L-26	S 04° 03' 31" V	21.42'
L-27	N 63° 45' 40" E	19.39'
L-28	N 32° 08' 07" E	8.41'
L-29	S 02° 01' 26" V	46.06'
L-30	N 01° 52' 43" E	47.00'
L-31	N 08° 17' 53" E	43.22'
L-32	S 01° 22' 43" E	47.00'
L-33	S 01° 22' 43" E	47.00'
L-34	N 50° 07' 18" E	46.00'
L-35	N 66° 29' 29" E	47.89'
L-36	N 63° 19' 55" E	47.21'
L-37	S 08° 17' 53" V	37.11'
L-38	N 70° 15' 35" E	12.18'
L-39	N 11° 27' 54" E	56.00'
L-40	S 52° 34' 52" V	9.77'
L-41	N 43° 09' 39" E	11.75'
L-42	N 61° 26' 52" V	23.68'

DEVELOPER:
THE BRAYTON CORPORATION
BOISE, IDAHO
95-248-01 SHEET 2 OF 5

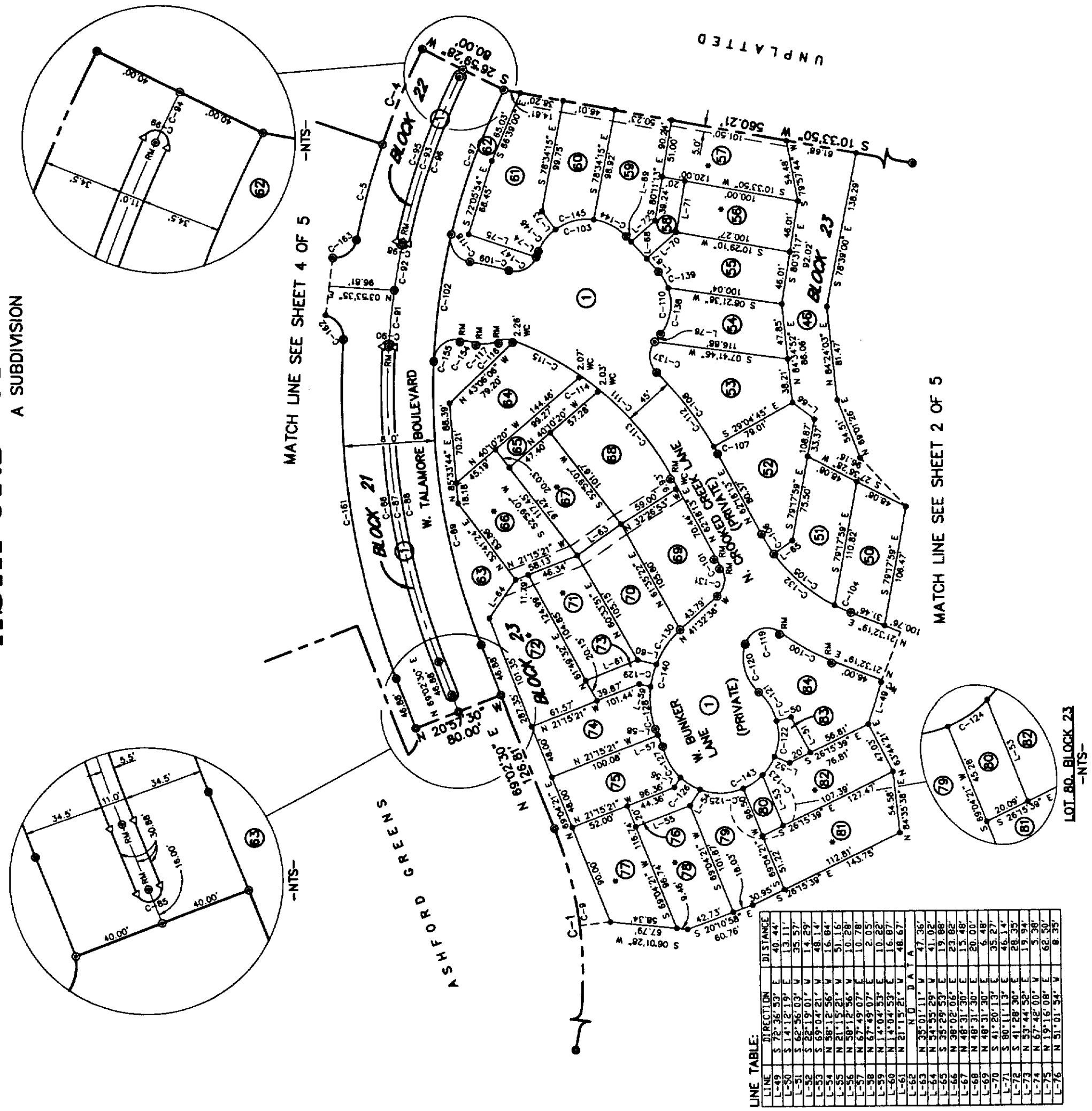
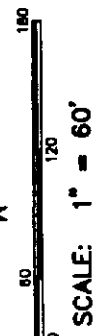
UNPLATTED

Bl 15 TS 1801

ASHFORD GREENS NO. 2

PLAT SHOWING
A SUBDIVISION

SEE SHEET 1 OF 5
FOR LEGEND AND NOTES



CURVE DATA:					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-1	350.00'	408.68'	385.06'	S 77° 30' 25" E	66° 54' 09"
C-2	680.00'	90.69'	90.63'	S 66° 49' 48" E	07° 38' 30"
C-3	680.00'	87.98'	87.92'	S 74° 21' 26" E	07° 24' 47"
C-4	350.00'	206.39'	203.41'	N 85° 56' 06" E	33° 47' 12"
C-5	550.00'	17.28'	11.00'	S 20° 57' 30" E	180° 00' 00"
C-6	645.50'	283.62'	281.54'	N 81° 38' 17" E	25° 11' 33"
C-7	640.00'	281.40'	279.14'	N 81° 38' 17" E	25° 11' 33"
C-8	634.50'	278.99'	276.74'	N 81° 38' 17" E	24° 14' 43"
C-9	600.00'	253.90'	252.01'	N 81° 09' 52" E	180° 00' 00"
C-10	550.00'	17.28'	11.00'	S 83° 33' 49" E	04° 24' 14"
C-11	640.00'	49.19'	49.18'	S 79° 27' 25" E	03° 48' 34"
C-12	640.00'	42.55'	42.54'	S 79° 27' 25" E	13° 54' 54"
C-13	640.00'	155.43'	155.03'	S 63° 19' 23" E	00° 37' 41"
C-14	640.00'	7.02'	7.02'	S 63° 19' 23" E	00° 37' 41"
C-15	645.50'	156.77'	156.38'	S 70° 35' 41" E	13° 54' 54"
C-16	634.50'	154.10'	153.72'	S 70° 35' 41" E	13° 54' 54"
C-17	600.00'	136.31'	136.02'	S 69° 31' 02" E	13° 01' 00"
C-18	550.00'	17.28'	11.00'	N 26° 21' 46" E	180° 00' 00"
C-19	550.00'	17.28'	11.00'	N 26° 21' 46" E	180° 00' 00"
C-20	193.50'	51.33'	51.18'	N 29° 08' 16" E	15° 11' 54"
C-21	193.50'	9.37'	9.37'	S 80° 54' 58" E	02° 46' 31"
C-22	600.00'	111.92'	111.75'	S 81° 22' 09" E	10° 41' 14"
C-23	450.00'	93.31'	93.31'	S 09° 35' 15" E	116° 13' 30"
C-24	148.50'	15.56'	15.55'	N 24° 32' 26" E	06° 00' 12"
C-25	148.50'	65.87'	65.87'	N 41° 01' 19" E	26° 57' 35"
C-26	148.50'	20.22'	20.20'	N 58° 24' 10" E	07° 48' 06"
C-27	302.50'	7.30'	7.30'	N 61° 36' 44" E	01° 22' 58"
C-28	302.50'	82.06'	81.81'	N 53° 08' 57" E	15° 32' 36"
C-29	314.00'	34.96'	34.94'	N 12° 55' 22" E	06° 22' 46"
C-30	420.00'	58.97'	58.97'	S 88° 44' 48" E	80° 26' 36"
C-31	257.50'	186.78'	182.72'	N 41° 31' 24" E	41° 33' 39"
C-32	302.50'	89.36'	89.04'	N 53° 50' 26" E	16° 55' 34"
C-33	257.50'	100.42'	99.78'	N 51° 07' 54" E	22° 20' 37"
C-34	257.50'	20.46'	20.46'	N 27° 41' 00" E	04° 33' 12"
C-35	257.50'	65.90'	65.72'	N 28° 04' 29" E	14° 39' 50"
C-36	200.00'	15.13'	14.77'	N 08° 04' 29" E	43° 31' 08"
C-37	300.00'	18.96'	18.64'	N 04° 30' 19" E	36° 12' 30"
C-38	200.00'	32.90'	32.91'	N 56° 51' 13" E	94° 14' 29"
C-39	200.00'	32.90'	32.91'	N 17° 52' 30" V	109° 13' 25"
C-40	200.00'	32.90'	32.91'	S 74° 47' 38" V	65° 26' 21"
C-41	51.00'	30.02'	29.58'	S 58° 56' 04" V	33° 43' 13"
C-42	51.00'	32.51'	31.96'	N 85° 56' 39" V	36° 31' 21"
C-43	51.00'	19.44'	19.33'	N 56° 45' 37" V	21° 50' 43"
C-44	51.00'	30.69'	30.55'	N 34° 12' 52" V	23° 14' 46"
C-45	51.00'	38.64'	37.73'	N 00° 53' 04" V	43° 24' 51"
C-46	51.00'	20.13'	20.00'	N 32° 07' 50" E	23° 36' 57"
C-47	51.00'	31.82'	31.50'	N 61° 18' 40" E	35° 44' 42"
C-48	80.00'	41.75'	41.28'	S 92° 46' 08" E	29° 54' 02"
C-49	80.00'	20.05'	20.00'	S 75° 05' 58" E	14° 21' 47"
C-50	80.00'	36.83'	36.50'	S 54° 43' 50" E	26° 52' 29"
C-51	20.00'	27.55'	25.42'	S 81° 00' 27" E	78° 55' 42"
C-52	148.50'	105.66'	103.44'	N 41° 55' 16" E	40° 45' 54"
C-53	N/D	N/D	N/D	N/D	N/D
C-54	N/D	N/D	N/D	N/D	N/D
C-55	N/D	N/D	N/D	N/D	N/D
C-56	N/D	N/D	N/D	N/D	N/D
C-57	N/D	N/D	N/D	N/D	N/D
C-58	N/D	N/D	N/D	N/D	N/D
C-59	N/D	N/D	N/D	N/D	N/D
C-60	N/D	N/D	N/D	N/D	N/D
C-61	580.00'	302.66'	300.17'	N 81° 47' 33" E	25° 30' 06"
C-62	20.00'	28.28'	25.98'	N 54° 02' 25" E	81° 00' 21"
C-63	20.00'	28.61'	26.23'	S 37° 05' 07" E	81° 57' 25"

26 15 PG-1911

PLAT SHOWING

ASHFORD GREENS NO. 2

A SUBDIVISION

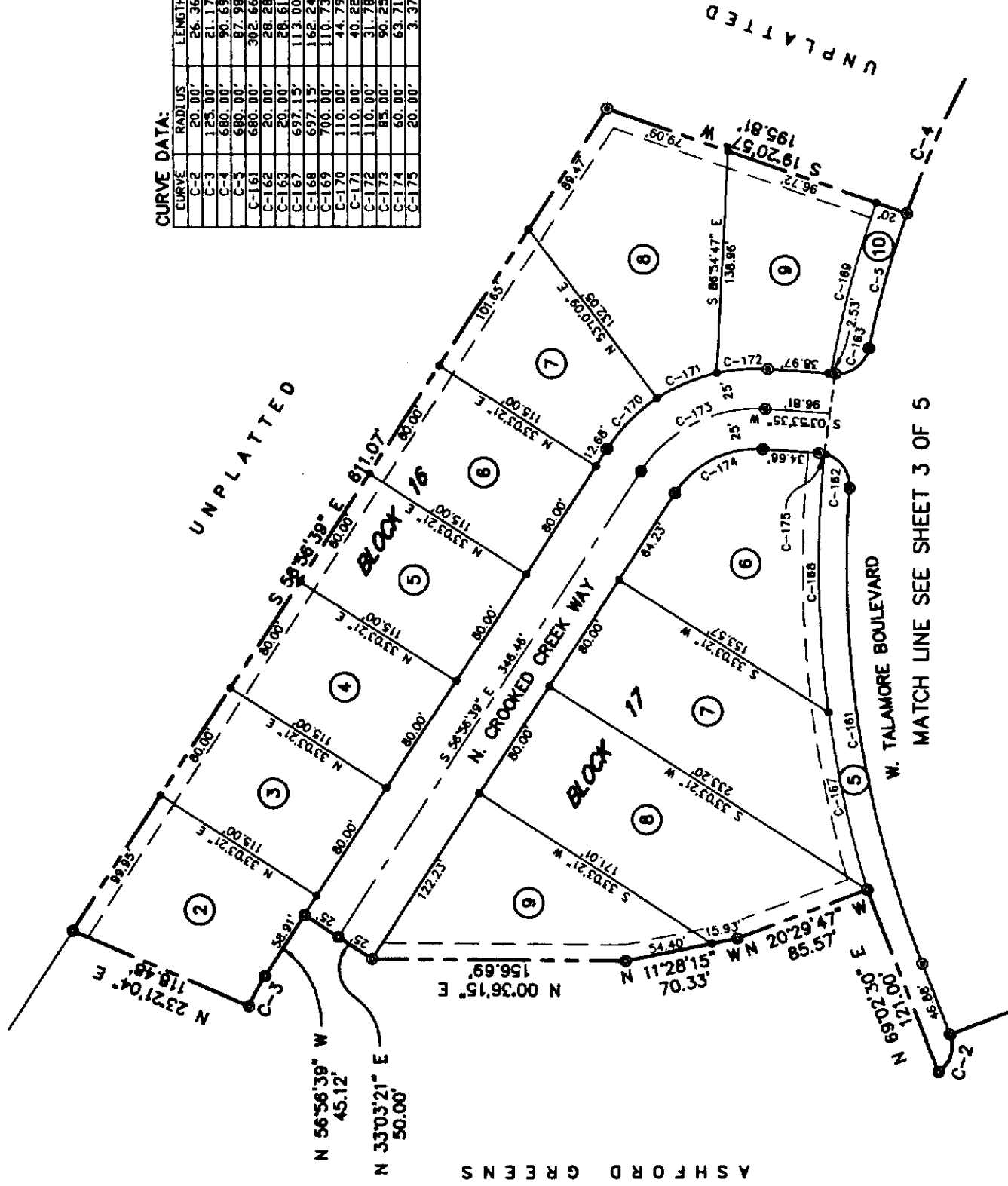


SCALE: 1" = 60'

SEE SHEET 1 OF 5
FOR LEGEND AND NOTES

CURVE DATA:

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-1	20.00'	24.36'	24.49'	N 75°11'49" W	75°31'21"
C-2	125.00'	21.17'	21.15'	N 61°47'48" W	09°42'17"
C-3	680.00'	90.63'	90.63'	S 66°49'48" E	07°38'30"
C-4	680.00'	87.98'	87.92'	S 24°21'26" E	07°24'43"
C-5	680.00'	302.66'	300.17'	N 81°47'33" E	25°30'06"
C-161	20.00'	28.29'	28.28'	N 84°02'28" E	81°00'21"
C-162	20.00'	28.61'	28.61'	S 37°03'07" E	81°57'25"
C-163	20.00'	113.00'	112.87'	N 78°11'22" E	09°17'12"
C-164	697.15'	162.24'	161.88'	N 89°30'00" E	13°20'03"
C-165	700.00'	110.73'	110.61'	S 75°10'56" E	09°03'47"
C-166	110.00'	44.79'	44.48'	S 45°16'43" E	23°19'33"
C-167	110.00'	40.22'	40.00'	S 23°08'14" E	20°57'03"
C-168	110.00'	31.78'	31.67'	S 04°23'03" E	16°33'17"
C-169	85.00'	90.25'	86.07'	S 26°31'32" E	60°50'15"
C-170	60.00'	63.71'	60.76'	S 26°31'32" E	60°50'15"
C-171	20.00'	3.37'	3.36'	N 08°42'55" E	09°38'39"



DEVELOPER:
THE BRIGHTON CORPORATION
BOISE, IDAHO
95-248-01 SHEET 4 OF 5

ASHFORD GREENS NO. 2

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE BRIGHTON CORPORATION, AN IDAHO CORPORATION, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

[illegible]

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE SAID LAND IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AND PRIVATE ROADS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE USE OF THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING 8" CITY OF MERIDIAN MAIN LINE LOCATED ADJACENT TO THIS SUBDIVISION, AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

David W. Turnbull
DAVID W. TURNBULL, PRESIDENT
BRIGHTON CORPORATION

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA }
S.S. }

ON THIS 3rd DAY OF December, 1946, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID W. TURNBULL, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE BRIGHTON CORPORATION, AN IDAHO CORPORATION, THE CORPORATION THAT EXECUTED THIS INSTRUMENT OR THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

7/10/2000
MY BOND EXPIRES ON

CERTIFICATE OF THE COUNTY TREASURER

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

12-22-97
DATE

CERTIFICATE OF SURVEYOR

I, D. TERRY PEUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

PLATS AND SURVEYS.

D. TERRY PEUGH

IDAHO NO., 4431

4431

11-27-96

NOV 27 1996

DEPT. OF AG.

TERRY PEUGH

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 22ND DAY OF APRIL 1966



Steven J. Eastlake
CHAIRMAN AGRO

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL

OF APPROVAL

Thomas E. Blaney 8/20/09

CENTRAL DISTRICT HEALTH DEPARTMENT

CENTRAL DISTRICT HEALTH DEPARTMENT
ADA
COUNTY

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

CITY ENGINEER

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 7th DAY OF January, 1997, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

William S. Bagg
CITY CLERK, MERIDIAN, IDAHO

RECORDED
CITY OF MERIDIAN
BAGG
APR 27 1911
ADAMS COUNTY, IDAHO

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF ADA } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF 1111 (C) HANJIC
AT 27 MINUTES PAST 2 O'CLOCK P M., ON THIS 1998 DAY OF Jan, IN
BOOK 15 OF PLATS AT PAGES 7798 AND 1802 INSTRUMENT NO. 98000893 Para

[Signature]
DEPUTY
JAN 10 1967