



PLAT RECORDING SHEET

Digital Plat Image Available in Separate System

BOOK

PAGE

Thru

SURVEYOR

SUBDIVISION NAME

OWNERS

AT THE REQUEST OF

COMMENTS

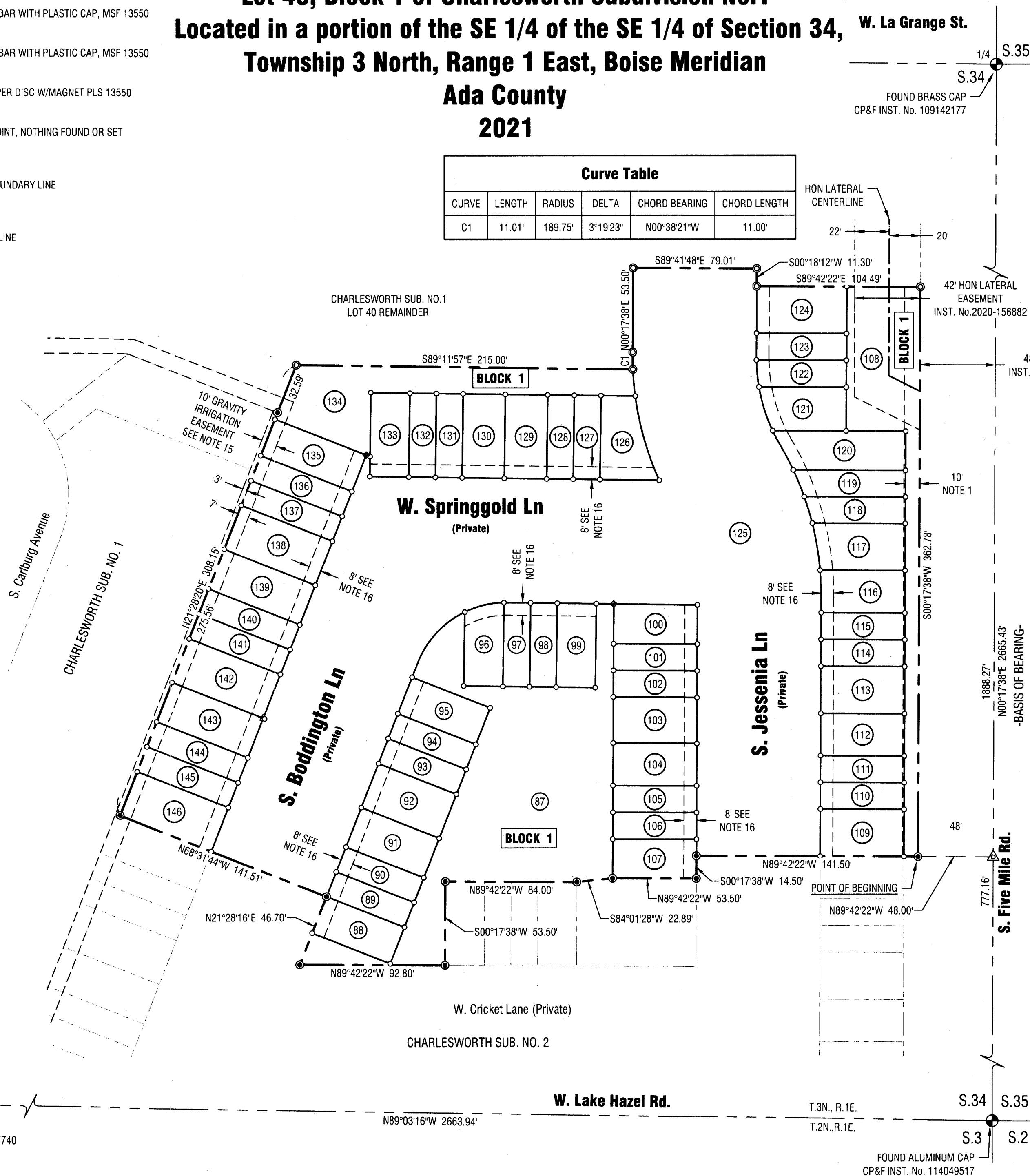
Legend:

- FOUND ALUMINUM CAP MONUMENT, AS NOTED
- ⊕ FOUND BRASS CAP MONUMENT, AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP, MSF 13550 OR AS SHOWN
- ⊙ SET 5/8"x24" REBAR WITH PLASTIC CAP, MSF 13550
- SET 1/2"x24" REBAR WITH PLASTIC CAP, MSF 13550
- ◆ SET 1-1/4" COPPER DISC W/MAGNET PLS 13550
- △ CALCULATED POINT, NOTHING FOUND OR SET
- SECTION LINE
- - - SUBDIVISION BOUNDARY LINE
- LOT LINE
- - - ADJACENT LOT LINE
- - - EASEMENT LINE
- Ⓢ LOT NUMBER

Final Plat for Charlesworth Subdivision No. 3

**Being a Re-Subdivision of a Portion of
Lot 40, Block 1 of Charlesworth Subdivision No.1
Located in a portion of the SE 1/4 of the SE 1/4 of Section 34,
Township 3 North, Range 1 East, Boise Meridian
Ada County
2021**

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	11.01'	189.75'	3°19'23"	N00°38'21"W	11.00'

**Notes:**

- ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE AND PRESSURE IRRIGATION EASEMENT, UNLESS DIMENSIONED OTHERWISE. SAID DRAINAGE AND IRRIGATION EASEMENTS ARE RESERVED FOR THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC.
- LOTS 108, 134 AND 87, BLOCK 1; ARE DESIGNATED AS COMMON LOTS AND WILL BE OWNED AND MAINTAINED BY THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC. THESE LOTS SHALL HAVE A BLANKET PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENTS OVER THE ENTIRETY OF THE LOT.
- LOT 125, BLOCK 1; IS DESIGNATED AS A COMMON LOT AND WILL BE OWNED BY THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC. THIS LOT HAS A BLANKET PUBLIC UTILITIES, DRAINAGE, IRRIGATION, BOISE CITY SANITARY SEWER EASEMENT, AND CROSS ACCESS IN FAVOR OF ALL LOTS WITHIN THIS SUBDIVISION. MAINTENANCE OF LOT 125, BLOCK 1; IS THE RESPONSIBILITY OF THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC. AND IS MORE DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AS AMENDED FROM TIME TO TIME, FOR CHARLESWORTH SUBDIVISION No. 3.
- ANY RESUBDIVISION OF THIS PLAT SHALL CONFORM TO THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT, OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.
- IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805 (1)(b), THE OWNER OF THIS SUBDIVISION HAS PROVIDED AN UNDERGROUND IRRIGATION SYSTEM WHICH WILL BE OWNED AND OPERATED BY THE CHARLESWORTH TOWNHOME OWNERS' ASSOCIATION, INC. ALL RESIDENTIAL LOTS AND COMMON AREA LOTS WILL BE PROVIDED WITH PRESSURIZED IRRIGATION SERVICE AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE BOISE-KUNA IRRIGATION DISTRICT FOR SAID IRRIGATION WATER.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHARLESWORTH SUBDIVISION (TOWNHOME RESIDENCES), AS AMENDED FROM TIME TO TIME, AS RECORDED IN INSTRUMENT No.2021-017334, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION IS SUBJECT TO A LICENSE AGREEMENT WITH THE ADA COUNTY HIGHWAY DISTRICT (ACHD) AS RECORDED IN INSTRUMENT No. 2020-065112, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION IS SUBJECT TO A DEVELOPMENT AGREEMENT BETWEEN THE COUNTY OF ADA AND TJTW, LLC, AND ALL SUBSEQUENT MODIFICATIONS AS RECORDED IN INSTRUMENT No. 2019-066737, RECORDS OF ADA COUNTY, IDAHO.
- FOR ADDITIONAL BOUNDARY INFORMATION, SEE REFERENCED SURVEY TABLE BELOW:
- THIS SUBDIVISION IS SUBJECT TO AN EXISTING RIGHT-OF-WAY FOR HON LATERAL AND THE RIGHTS OF ACCESS THERETO FOR MAINTENANCE OF SAID LATERAL
- DIRECT LOT ACCESS TO S. FIVE MILE RD. AND W. LAKE HAZEL RD. IS PROHIBITED EXCEPT AS APPROVED BY ACHD, AND THE CITY OF BOISE OR ADA COUNTY.
- THIS SUBDIVISION IS SUBJECT TO AN EXISTING CROSS ACCESS EASEMENT AGREEMENT, RECORDED IN INSTRUMENT No. 2019-009692
- GRAVITY IRRIGATION IS SUBJECT TO AN EASEMENT TO THE BOISE PROJECT BOARD OF CONTROLS AS SHOWN FOR MAINTENANCE OF AN IRRIGATION CANAL.
- ALL FRONT LOT LINES COMMON TO LOT 125, BLOCK 1, HAVE AN EIGHT (8) FOOT WIDE PERMANENT PUBLIC UTILITY EASEMENT.

Referenced Survey Table:

- RECORD OF SURVEY No. 8179, INSTRUMENT No. 108001743, RECORDS OF ADA COUNTY.
- RECORD OF SURVEY No. 7614, INSTRUMENT No. 106165934 RECORDS OF ADA COUNTY.
- RECORD OF SURVEY No. 8706, INSTRUMENT No. 109142178 RECORDS OF ADA COUNTY.
- PLAT OF CHARLESWORTH SUBDIVISION No. 1, BOOK 119, PAGE 18487, INSTRUMENT No. 2020-159940, RECORDS OF ADA COUNTY.
- PLAT OF CHARLESWORTH SUBDIVISION No. 2, BOOK 119, PAGE 18492 INSTRUMENT No. 2020-159964, RECORDS OF ADA COUNTY.

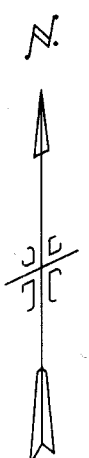
Survey Narrative:

THIS PLAT WAS PREPARED FOR THE DEVELOPMENT OF THE CHARLESWORTH SUBDIVISION NO. 3. THE PROPERTY BEING PLATTED IS A RESUBDIVISION OF A PORTION OF LOT 40, BLOCK 1 OF CHARLESWORTH SUBDIVISION NO. 1. THE SOUTHEAST CORNER OF SECTION 34 AND THE EAST 1/4 CORNER OF SAID SECTION WERE HELD FOR THE BASIS OF BEARINGS.

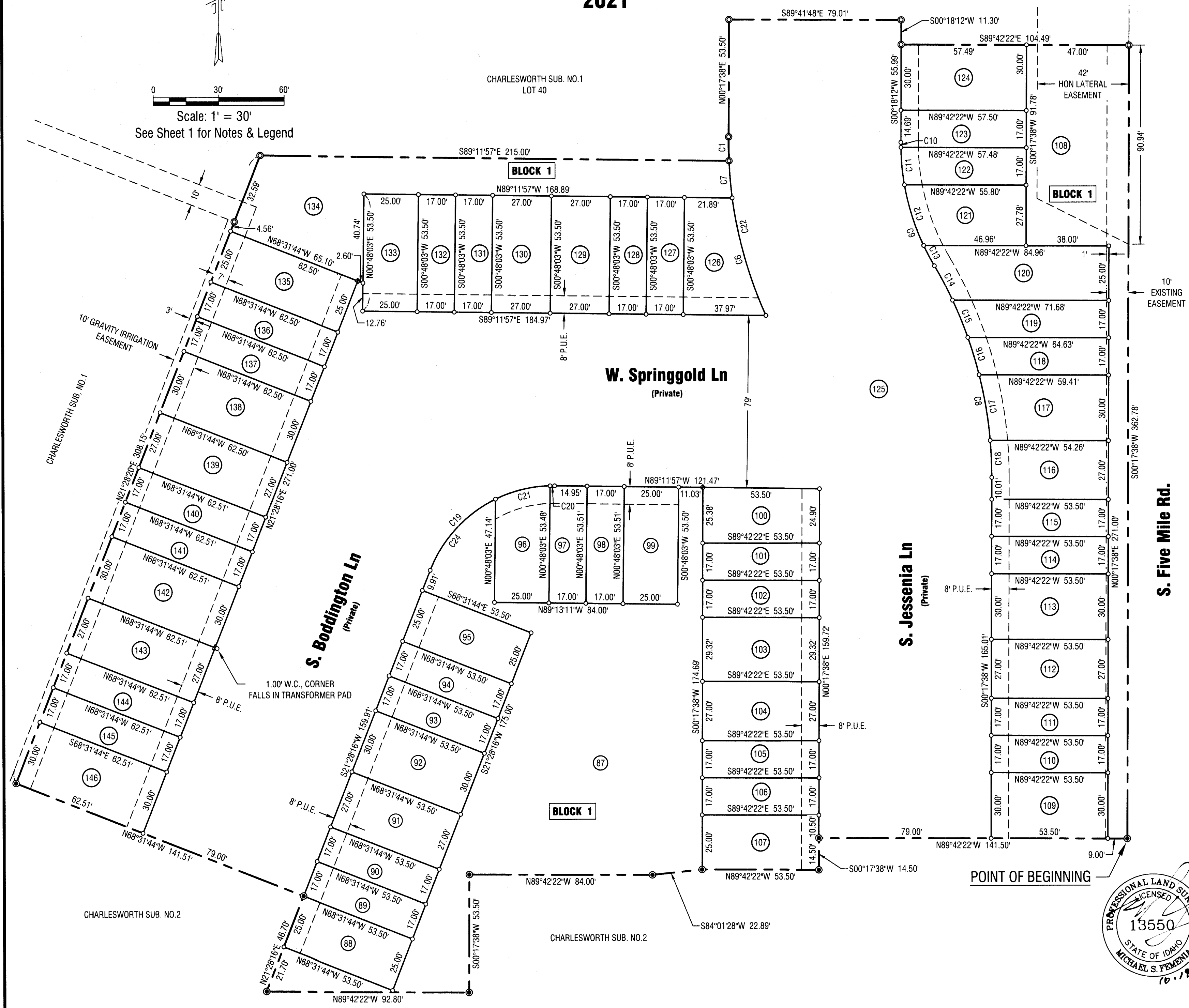


462 East Shore Drive, Suite 100
Eagle, ID 83616

Final Plat for Charlesworth Subdivision No. 3 2021

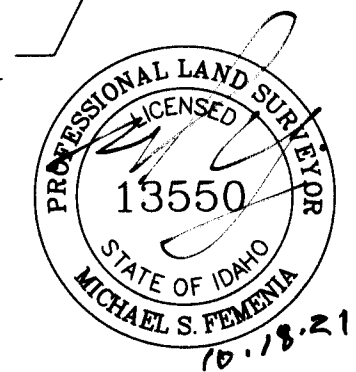


Scale: 1" = 30'
See Sheet 1 for Notes & Legend



Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	11.01'	189.75'	3°19'23"	N00°38'21"W	11.00'
C6	56.07'	189.75'	16°55'46"	N15°55'32"W	55.86'
C7	17.09'	189.75'	5°09'37"	N04°52'51"W	17.08'
C8	101.48'	189.39'	30°42'03"	N15°02'51"W	100.27'
C9	59.18'	110.44'	30°42'03"	S15°02'51"E	58.47'
C10	2.31'	110.44'	1°12'00"	N00°17'49"W	2.31'
C11	17.10'	110.44'	8°52'17"	N05°19'58"W	17.08'
C12	29.24'	110.44'	15°10'15"	N17°21'14"W	29.16'
C13	10.52'	110.44'	5°27'31"	N27°40'07"W	10.52'
C14	17.80'	189.39'	5°23'05"	N27°42'20"W	17.79'
C15	18.41'	189.39'	5°34'11"	N22°13'41"W	18.40'
C16	17.79'	189.39'	5°22'53"	N16°45'10"W	17.78'
C17	30.47'	189.39'	9°13'07"	N09°27'10"W	30.44'
C18	17.01'	189.39'	5°08'47"	N02°16'13"W	17.01'
C19	73.21'	60.50'	69°19'47"	S56°08'10"W	68.82'
C20	2.05'	60.50'	1°56'44"	N89°49'41"E	2.05'
C21	25.99'	60.50'	24°37'01"	N76°32'48"E	25.79'
C22	84.16'	189.75'	25°24'45"	N11°41'02"W	83.47'
C24	45.16'	60.50'	42°46'01"	S42°51'17"W	44.12'

C2 - C5 & C23 NOT USED



462 East Shore Drive, Suite 100
Eagle, ID 83616

Final Plat for
Charlesworth Subdivision No. 3
2021

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF LOT 40, BLOCK 1 OF CHARLESWORTH SUBDIVISION NO.1, AS RECORDED IN BOOK 119 OF PLATS AT PAGE 18487, ADA COUNTY RECORDS, SITUATE IN A PORTION THE SOUTHEAST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, MARKED BY AN ALUMINUM CAP MONUMENT; THENCE ON THE EAST SECTION LINE OF SAID SECTION 34, NORTH 00°17'38" EAST, 777.16 FEET; THENCE LEAVING SAID EAST SECTION LINE, NORTH 89° 42' 22" WEST, 48.00 FEET TO A POINT COMMON WITH THE NORTHEASTERLY CORNER OF CHARLESWORTH SUBDIVISION NO.2, AS RECORDED IN BOOK 119 OF PLATS AT PAGE 18492, ADA COUNTY RECORDS AND THE WESTERLY RIGHT OF WAY LINE OF SOUTH FIVE MILE ROAD, SAID POINT BEING THE **POINT OF BEGINNING**:

THENCE ON THE NORTHERLY BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO.2, NORTH 89° 42' 22" WEST, 141.50 FEET;
THENCE SOUTH 00° 17' 38" WEST, 14.50 FEET;
THENCE NORTH 89° 42' 22" WEST, 53.50 FEET;
THENCE SOUTH 84° 01' 28" WEST, 22.89 FEET;
THENCE NORTH 89° 42' 22" WEST, 84.00 FEET;
THENCE SOUTH 00° 17' 38" WEST, 53.50 FEET;
THENCE NORTH 89° 42' 22" WEST, 92.80 FEET;
THENCE NORTH 21° 28' 16" EAST, 46.70 FEET;
THENCE NORTH 68° 31' 44" WEST, 141.51 FEET, TO A POINT ON THE EASTERLY LOT LINE OF LOT 33, BLOCK 1 OF AFOREMENTIONED BLOCK 1 OF CHARLESWORTH SUBDIVISION NO.1;
THENCE ON THE EASTERLY LOT LINES OF LOTS 33 THROUGH 39 OF SAID CHARLESWORTH SUBDIVISION NO.1, NORTH 21° 28' 20" EAST, 275.56 FEET, TO THE NORTHEASTERLY CORNER OF SAID LOT 39, BLOCK 1;
THENCE NORTH 21° 28' 20" EAST, 32.59 FEET;
THENCE SOUTH 89° 11' 57" EAST, 215.00 FEET TO A POINT OF CURVATURE;
THENCE 11.01 FEET ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 189.75 FEET, A CENTRAL ANGLE OF 03° 19' 23", AND WHOSE LONG CHORD BEARS NORTH 00° 38' 21" WEST, 11.00 FEET;
THENCE NORTH 00° 17' 38" EAST, 53.50 FEET;
THENCE SOUTH 89° 41' 48" EAST, 79.01 FEET;
THENCE SOUTH 00° 18' 12" WEST, 11.30 FEET;
THENCE SOUTH 89° 42' 22" EAST, 104.49 FEET, TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SOUTH FIVE MILE ROAD;
THENCE ON SAID WESTERLY RIGHT OF WAY LINE, SOUTH 00° 17' 38" WEST, 362.78 FEET TO THE **POINT OF BEGINNING**.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 3.70 ACRES MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE EASEMENTS AND PRIVATE ROADS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM SUEZ WATER IDAHO, INC., WHICH HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

HUBBLE HOMES, LLC, an IDAHO LIMITED LIABILITY COMPANY

BY: E. DON HUBBLE, AUTHORIZED AGENT 

Acknowledgment

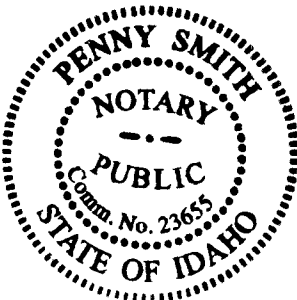
STATE OF IDAHO)
) SS
COUNTY OF ADA)

ON THIS 8th DAY OF October, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED E. DON HUBBLE, KNOWN OR IDENTIFIED TO ME TO BE THE AUTHORIZED AGENT OF HUBBLE HOMES, LLC, an IDAHO LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

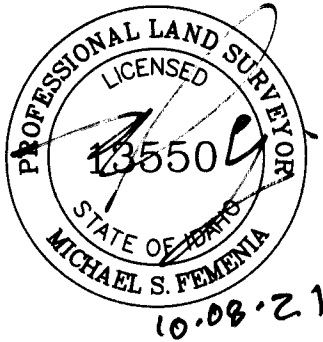

NOTARY PUBLIC FOR STATE OF IDAHO

RESIDING AT: Meridian
MY COMMISSION EXPIRES: 2-14-2025



Certificate of Surveyor

I, MICHAEL S. FEMENIA, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

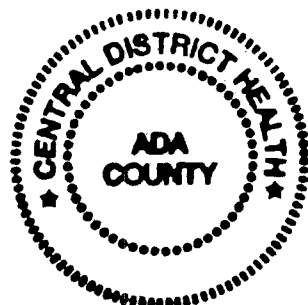


462 East Shore Drive, Suite 100
Eagle, ID 83616

Final Plat for Charlesworth Subdivision No. 3 2021

Approval of Central District Health

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Joan P. Smith EMS 6-9-2021
CENTRAL DISTRICT HEALTH

Certificate of County Surveyor

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Phil P. Rye
COUNTY SURVEYOR

PLS #13553

DATE 12 October 2021



Approval of Ada County Highway District

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE ADA COUNTY HIGHWAY DISTRICT BOARD OF COMMISSIONERS

ON THE 18 DAY OF June, 2021.



Bruce S. Wong
PRESIDENT
Signed by Bruce S. Wong, Director
for President

Certificate of the County Treasurer

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

10-21-2021
DATE



Elizabeth Mahn
COUNTY TREASURER
Signed by Deputy: *Shawandra Hyatt*

Approval of the City Engineer

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF BOISE, ADA COUNTY, IDAHO, HEREBY STATE THAT THE RECOMMENDED CONDITIONS HAVE BEEN SATISFIED FOR "CHARLESWORTH SUBDIVISION No. 3".

John A. Paul 10/4/2021
CITY ENGINEER
PE# 11185

County Recorder's Certificate

STATE OF IDAHO)
) SS
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF THE LAND GROUP, INC.

AT 24 MINUTES PAST 2 O'CLOCK P.M., ON THIS 22 DAY OF October, 2021, IN

BOOK 121 OF PLATS AT PAGES 19090 THROUGH 19093, INSTRUMENT NO. 2021-153623

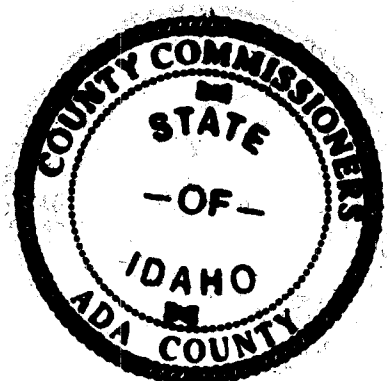
D. Ryalls
DEPUTY

Phil McGrane
EX-OFFICIO RECORDER

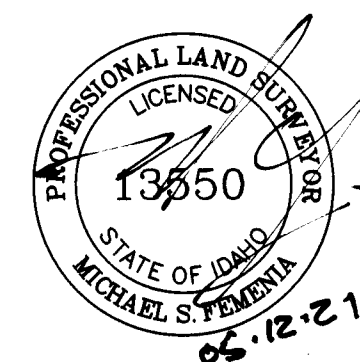
FEE: 21-

Approval of Ada County Commissioners

ACCEPTED AND APPROVED THIS 20th DAY OF OCTOBER, 2021 BY COMMISSIONERS OF ADA COUNTY, IDAHO, IN A REGULAR MEETING.



John A. Paul
CHAIRMAN
ADA COUNTY COMMISSIONER



462 East Shore Drive, Suite 100
Eagle, ID 83616

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=12 BONNIE OBERBILLIG
PIONEER TITLE COMPANY OF ADA COUNTY

2021-162528
11/12/2021 08:57 AM
\$43.00

ACCOMMODATION

**SECOND SUPPLEMENT TO THE
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR CHARLESWORTH SUBDIVISION**

(TOWNHOME RESIDENCES)

TABLE OF CONTENTS

ARTICLE I: SUPPLEMENT/PURPOSES/AUTHORITY	1
<u>Section 1. Supplement to Declaration</u>	1
<u>Section 2. Purposes.</u>	1
<u>Section 3. Authority.</u>	1
ARTICLE II: DECLARATION	1
ARTICLE III: DEFINITIONS	2
<u>Section 1.</u> "Common Lots"	2
<u>Section 2.</u> "Private Lanes"	2
<u>Section 3.</u> All Other Definitions	2
ARTICLE IV: GENERAL USES AND REGULATION OF USES	2
<u>Section 1</u> <u>Common Lots.</u>	2
<u>Section 2.</u> <u>Private Lanes</u>	2
<u>Section 3.</u> <u>Watering Schedules.</u>	2
ARTICLE V: GENERAL PROVISIONS	3
<u>Section 1.</u> <u>Enforcement</u>	3
<u>Section 2.</u> <u>Severability</u>	3
<u>Section 3.</u> <u>Term and Amendment</u>	3
<u>Section 4.</u> <u>Duration and Applicability to Successors</u>	3
<u>Section 5.</u> <u>Attorneys Fees.</u>	3
<u>Section 6.</u> <u>Governing Law.</u>	3
EXHIBIT A - LEGAL DESCRIPTION OF THE SECOND SUPPLEMENT PROPERTY	5
EXHIBIT B - CHARLESWORTH SUBDIVISION NO. 3 FINAL PLAT	6
EXHIBIT C - LEGAL DESCRIPTION OF COMMON LOTS	7

**SECOND SUPPLEMENT TO THE DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR CHARLESWORTH SUBDIVISION**

(Townhome Residences)

This Second Supplement To The Declaration Of Covenants, Conditions And Restrictions For Charlesworth Subdivision (this "Second Supplement") is made this 9th day of November, 2021, by Hubble Homes, LLC, an Idaho limited liability company ("Declarant").

ARTICLE I: SUPPLEMENT/PURPOSES/AUTHORITY

Section 1. Supplement to Declaration. This Second Supplement is a supplement to: 1) that certain Declaration of Covenants, Conditions and Restrictions for Charlesworth Subdivision (Townhome Residences), recorded on February 2, 2021, as Ada County, Idaho Instrument Number 2021-017334 ("Master Declaration"), and 2) that certain First Amendment and Supplement to the Declaration of Covenants, Conditions and Restrictions for Charlesworth Subdivision (Townhome Residences), recorded on September 30, 2021, as Ada County, Idaho Instrument Number 2021-142897 ("First Supplement"). This Second Supplement supplements the Master Declaration and First Supplement with respect to that certain real property legally described on the attached Exhibit A, which is made a part hereof ("Second Supplement Property"). The Second Supplement Property is shown on the Charlesworth Subdivision No. 3 final plat, a copy of which is attached hereto as Exhibit B, which is made a part hereof ("Second Supplement Plat"). The covenants, conditions and restrictions contained in this Second Supplement are in addition to those covenants, conditions and restrictions contained in the Master Declaration and First Supplement, except insofar as the covenants, conditions and restrictions of the Master Declaration and First Supplement are hereinafter expressly modified hereby.

Section 2. Purposes. The purposes of this Second Supplement are to subject the Second Supplement Property to all the terms and Restrictions contained in the Master Declaration, First Supplement and this Second Supplement, to designate the Second Supplement Property, to designate additional Common Lots and to set forth other terms and Restrictions, if any, which are unique to the Second Supplement Property.

Section 3. Authority. Pursuant to Article XI, Section 5 of the Master Declaration, Charlesworth Properties, LLC, the original "Declarant" under the Master Declaration, properly assigned its Declarant's rights to the Declarant herein with respect to the Second Supplement Property. Accordingly, Declarant has the proper authority to execute this Second Supplement and annex the Second Supplement Property into the Property, as that term is defined in the Master Declaration.

ARTICLE II: DECLARATION

Pursuant to Article I, Section 1 and Article XI, Section 4 of the Master Declaration, Declarant hereby declares that the Second Supplement Property, including any parcel or portion thereof, is hereby annexed into, and made a part of, the Property, as that term is defined in the Master Declaration, and is and/or shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved subject to all the terms and Restrictions of the Master Declaration, First Supplement and this Second Supplement. In addition, each Owner of any Lot within the Second Supplement Property shall be a Member in the Association, and shall pay all Assessments levied thereby.

ARTICLE III: DEFINITIONS

Section 1. "Common Lots" shall mean all real property within the Second Supplement Property (including the Improvements thereto) owned by the Association for the common benefit and enjoyment of the Owners, including, without limitation, the Private Lanes. The Common Lots are legally described on the attached Exhibit C, which is made a part hereof.

Section 2. "Private Lanes" shall collectively mean S. Boddington Lane, W. Springgold Lane and S. Jessenia Lane, all of which are located on Common Lot 125, Block 1, as shown on the Second Supplement Plat.

Section 3. All Other Definitions. Except as otherwise defined or modified herein, all terms appearing herein initially capitalized shall have the same meanings as are ascribed to such terms in the Master Declaration.

ARTICLE IV: GENERAL USES AND REGULATION OF USES

Section 1 Common Lots. The Common Lots shall be owned and maintained by the Association and all terms and Restrictions contained in the Master Declaration shall be applicable to the Common Lots.

Section 2. Private Lanes. The Private Lanes are located on Common Lot 125, Block 1, as shown on the Second Supplement Plat. Accordingly, the Association shall own and be responsible for the maintenance, repair and replacement of the Private Lanes including any and all roadway and other Improvements located thereon. The Association shall maintain the Private Lanes in a competent and attractive manner, including snow removal. Nothing shall be altered or constructed in or removed from the Private Lanes except upon written consent of the Board and in accordance with procedures required herein and by law.

There is hereby reserved for the use and benefit of Declarant, and granted for the use and benefit of each Lot, and for the use and benefit of each Lot Owner and such Owner's Occupant(s), and their respective successors and assigns, incidental to the use and enjoyment of the Lots, a perpetual, non-exclusive easement to enter on, over, across and through the Private Lanes, the scope and purposes of which are for 1) ingress to, and egress from, the Lots, 2) parking in designated parking spaces only, and 3) the construction, operation, maintenance, repair and/or replacement of public utilities and drainage systems. This easement shall run with the land and shall inure to the benefit of and be binding upon the Declarant, the Association and all Lot Owners and their successors in interest.

It is expressly understood and agreed that the easement herein created shall be absolute and non-exclusive subject to the Restrictions contained in this Second Supplement and the right of the Board to impose such rules, regulations and restrictions, as may be necessary, required or convenient to assure the privacy, safety, security and well-being of each Lot and the Lot Owners and Occupants within the Property, provided, however, that such shall not deprive or unreasonably restrict any of such Owner's or Occupant's right to have access to and from the Private Lanes and/or his/her/its Lot.

Section 3. Watering Schedules. By accepting a deed to any portion of the Second Supplement Property, each Owner and the Association agree to abide by any irrigation watering schedule enacted by the District or Association.

ARTICLE V: GENERAL PROVISIONS

Section 1. Enforcement. The Association, Declarant and/or any Owner, shall have the right to enforce, by any proceeding at law or in equity, any terms or Restrictions now or hereafter imposed by the provisions of this Second Supplement. Failure by the Association, Declarant or any Owner to immediately enforce any such term or Restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

Section 2. Severability. Invalidity of any one of these terms or Restrictions by judgment or court order shall in no way affect any other term or Restrictions which shall remain in full force and effect.

Section 3. Term and Amendment. The terms and Restrictions of this Second Supplement shall run with and bind the land concurrently with the term of the Master Declaration. This Second Supplement may be amended pursuant to the amendment process(es) contained in the Master Declaration.

Section 4. Duration and Applicability to Successors. The terms and Restrictions contained within this Second Supplement shall run with the land and shall inure to the benefit of and be binding upon the Declarant, Association and all Owners, as well as all their successors in interest.

Section 5. Attorneys Fees. In the event it shall become necessary for the Association, Declarant or any Owner to retain legal counsel to enforce any term or Restriction contained within this Second Supplement, the prevailing party to any court proceeding shall be entitled to recover their reasonable attorneys' fees and costs of suit, including any bankruptcy, appeal or arbitration proceeding.

Section 6. Governing Law. This Second Supplement shall be construed and interpreted in accordance with the laws of the State of Idaho.

[End of Text]

IN WITNESS WHEREOF, the undersigned has duly executed this Second Supplement as of the date first above written.

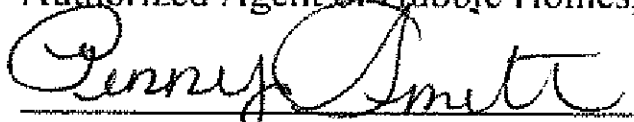
Declarant:

Hubble Homes, LLC,
an Idaho limited liability company

By: 
E. Don Hubble, Authorized Agent

STATE OF IDAHO)
) ss.
County of Ada)

This record was acknowledged before me on November 9, 2021, by E. Don Hubble as an Authorized Agent of Hubble Homes, LLC.


Signature of Notary Public

My commission expires: 2-16-2025

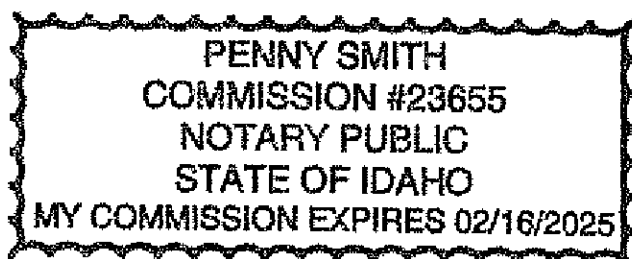


EXHIBIT A
LEGAL DESCRIPTION OF THE SECOND SUPPLEMENT PROPERTY

Lots 87 through 146, Block 1, Charlesworth Subdivision No. 3, according to the official plat thereof, filed in Book 121 of Plats at Pages 19090 through 19093, Records of Ada County, Idaho.

EXHIBIT B
CHARLESWORTH SUBDIVISION NO. 3 FINAL PLAT

See attached.

BK 120 Pg 18084

PLAT OF

Charter Pointe Meadows
East Subdivision No. 3

A PARCEL OF LAND SITUATED IN A PORTION OF THE SOUTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, AND THE NORTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 2 NORTH,
RANGE 1 EAST, B.M., ADA COUNTY, IDAHO.

SHEET INDEX

SHEET 1 - PLAT MAP AND LEGEND

SHEET 2 - NOTES, LINE AND CURVE TABLES, AND CERTIFICATE OF OWNERS

SHEET 3 - CERTIFICATES AND APPROVALS

REFERENCES

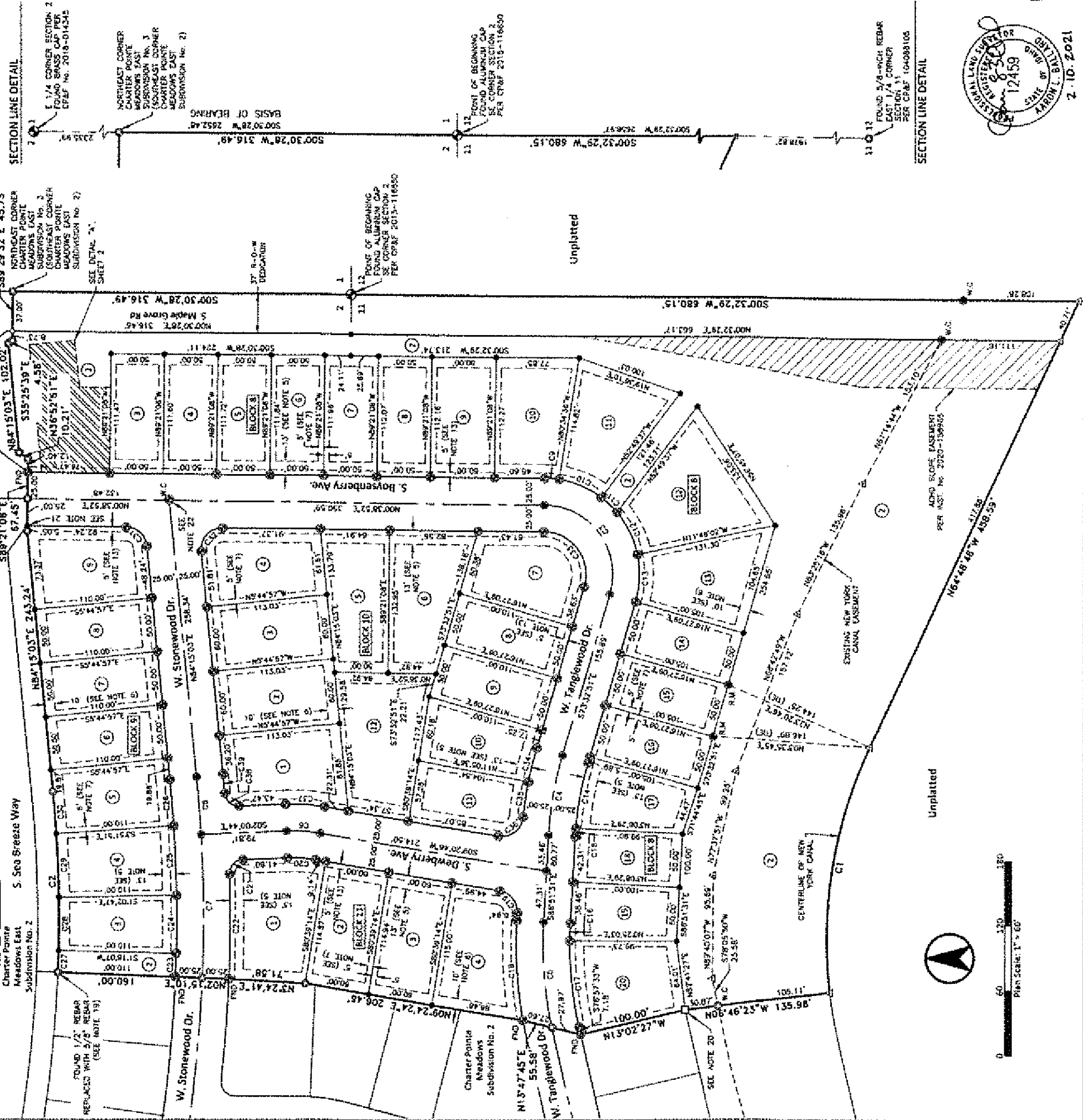
- R1. CHARTER POINTE MEADOWS EAST SUBDIVISION No. 2, BOOK 116, PAGES 17284-17289, RECORDS OF ADA COUNTY, IDAHO.
- R2. CHARTER POINTE MEADOWS SUBDIVISION No. 2, BOOK 111, PAGES 15993-15992, RECORDS OF ADA COUNTY, IDAHO.
- R3. RECORD OF SURVEY No. 11347, RECORDS OF ADA COUNTY, IDAHO.
- R4. RECORDS PER INSTRUMENT Nos. 114016089, 2015-022589, 2016-028461, 2017-028734, 2018-031689 AND 2018-033760.

SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LAND SHOWN HEREON. THE SURVEY IS BASED UPON THE REFERENCE OF PLAT SURVEYS AND DEEDS LISTED IN THE REFERENCES HEREON AND A FIELD SURVEY OF EXISTING MONUMENTAL MONUMENTS RECOVERED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE REFERENCES LISTED HEREON. ALL PROPERTY OWNERS WHERE MONUMENTS OF RECORD WERE NOT FOUND WERE SET/RESET AS SHOWN HEREON.

LEGEND

- FOUND ALUMINUM CAP, AS NOTED
- FOUND BRASS CAP, AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "ALB 12459", UNLESS NOTED OTHERWISE
- SET 5/8" REBAR WITH PLASTIC CAP MARKED "ALB 12459"
- SET 5/8" REBAR WITH PLASTIC CAP MARKED "W.C. ALB 12459" (WITNESS CORNER)
- FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "ALB 12459", UNLESS NOTED OTHERWISE
- SET 1/2" REBAR WITH PLASTIC CAP MARKED "ALB 12459"
- FOUND BRASS PLUG MARKED "ALB PLUS 12459"
- SET BRASS PLUG (WITH INCHES) MARKED "ALB PLUS 12459"
- SET METAL DISK MARKED "ALB PLUS 12459" ON STAKE POST DISK PLACED ABOUT 18-24 INCHES HIGH ON POST
- CALCULATED POINT, NOTHING FOUND OR SET
- LOT NUMBER
- WITNESS CORNER
- REFERENCE MONUMENT
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT LOT LINE
- ROAD CENTERLINE
- SECTION LINE
- EASEMENT LINE
- ADJO EASEMENT (SEE NOTE 14)
- ADJO SLOPE EASEMENT PER INSTRUMENT No. 2020-158965



CERTIFICATE OF OWNERS

KNOW ALL MEN/WOMEN BY THESE PRESENTS, THAT THE UNDERSIGNED IS THE OWNER OF THE REAL PROPERTY HEREIN DESCRIBED:

A PARCEL OF LAND SITUATED IN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 2, AND A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING AND AT A PLACED ALUMINUM CAP MARKING THE SOUTHEAST CORNER OF SAID SECTION 2, WHICH BEARS 500730.26" N A DISTANCE OF 2,663.48 FEET FROM A FOUND BRASS CAP MARKING THE EAST 1/4 CORNER OF SAID SECTION 2, THENCE FOLLOWING THE EASTERLY LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, 58723.29" N, A DISTANCE OF 680.15 FEET TO A POINT ON THE CENTERLINE OF NEW YORK CANAL BEING WITNESSED BY A SET 5/8-INCH REBAR WHICH BEARS N00732.28° E A DISTANCE OF 108.18 FEET FROM SAID POINT.

THENCE LEAVING SAID EASTERLY LINE AND FOLLOWING SAID CENTERLINE THE FOLLOWING TWO (2) COURSES:

1. N84°46'48" W A DISTANCE OF 430.59 FEET TO A POINT BEING REFERENCED BY TWO SET 5/8-INCH REBAR WHICH BEAR N0335.45° E A DISTANCE OF 146.89 FEET AND N2320.46° E A DISTANCE OF 144.25 FEET (BOTH BEING THE SOUTHERLY LOT 2 CORNER OF LOT 15, BLOCK 3);

2. THENCE LEAVING SAID POINT BY A CIRCULAR CURVE TO THE LEFT, SAID CURVE BEING A RADIUS OF 470.00 FEET, A DELTA ANGLE OF 171°37'36", A CHORD BEARING OF N047°14'14" E, AND A CHORD DISTANCE OF 211.05 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF CHARTER POINTE MEADOWS SUBDIVISION NO. 2 (BOOK 111, PAGES 15880-15922, RECORDS OF ADA COUNTY, IDAHO) AND BEING WITNESSED BY A FOUND 5/8-INCH REBAR WHICH BEARS N04°46'33" W A DISTANCE OF 105.11 FEET FROM SAID POINT;

THENCE LEAVING SAID CENTERLINE AND FOLLOWING SAID SUBDIVISION BOUNDARY THE FOLLOWING SIX (6) COURSES:

1. THENCE N04°46'33" W A DISTANCE OF 135.88 FEET TO AN EXISTING FENCE POST WITH A SET METAL TAG (SEE NOTE 20);

2. THENCE N17°02'27" W A DISTANCE OF 100.00 FEET TO A FOUND BRASS PLUG;

3. THENCE N17°02'27" W A DISTANCE OF 55.00 FEET TO A FOUND BRASS PLUG;

4. THENCE N07°24'41" E A DISTANCE OF 71.54 FEET TO A FOUND BRASS PLUG;

5. THENCE N02°13'10" E A DISTANCE OF 143.00 FEET TO A FOUND 5/8-INCH REBAR ON THE SUBDIVISION BOUNDARY OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 2 (BOOK 116, PAGES 17984-17986, RECORDS OF ADA COUNTY, IDAHO);

6. THENCE N02°13'10" E A DISTANCE OF 143.00 FEET TO A FOUND 5/8-INCH REBAR ON THE SUBDIVISION BOUNDARY OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 2, THE FOLLOWING SEVEN (7) COURSES:

1. THENCE 166.29 FEET ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 166.15 FEET TO A POINT, A DELTA ANGLE OF 6°00'07", A CHORD BEARING OF N88°15'07" E, AND A CHORD DISTANCE OF 166.15 FEET TO A FOUND 5/8-INCH REBAR;

2. THENCE N88°15'07" E A DISTANCE OF 243.24 FEET TO A FOUND 5/8-INCH REBAR;

3. THENCE N88°15'07" E A DISTANCE OF 87.49 FEET TO A FOUND 5/8-INCH REBAR;

4. THENCE N03°02'31" E A DISTANCE OF 102.01 FEET TO A FOUND 5/8-INCH REBAR;

5. THENCE N84°15'01" E A DISTANCE OF 102.01 FEET TO A FOUND 5/8-INCH REBAR;

6. THENCE S15°23'39" E A DISTANCE OF 4.58 FEET TO A FOUND 5/8-INCH REBAR;

7. THENCE S89°20'32" E A DISTANCE OF 45.73 FEET TO A FOUND 5/8-INCH REBAR ON THE EASTERLY LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 2;

THENCE LEAVING SAID SUBDIVISION BOUNDARY AND FOLLOWING SAID EASTERLY LINE, 500730.26" N A DISTANCE OF 316.49 FEET TO THE POINT OF BEGINNING.

SAID DESCRIPTION CONTAINS A TOTAL OF 12.457 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE AND LAND IN THIS PLAT THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEED TO THE PUBLIC BUT THE RIGHTS TO USE SAID EASEMENTS ARE HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS SHOWN ON THIS PLAT. NO STRUCTURES OTHER THAN FOR SUCH UTILITY AND OTHER DESIGNATED PUBLIC USES ARE TO BE ERECTED WITHIN THE LIMITS OF SAID EASEMENTS UNLESS NOTED OTHERWISE ON THIS PLAT. THE UNDERSIGNED, BY THESE PRESENTS, DEEDS TO THE PUBLIC ALL PUBLIC STREETS AS SHOWN ON THIS PLAT. ALL LOTS WITHIN THIS PLAT WILL RECEIVE WATER SERVICE FROM SUEZ WATER UTILITY INC. AND SUEZ WATER UTILITY INC. HAS AGREED IN WRITING TO SERVE ALL OF THESE LOTS.

ATTEST: *[Signature]*
MICHELLE S. ABRAHAM, AUTHORIZED AGENT
CHARTER POINTE PROPERTIES, LLC

ACKNOWLEDGMENT
STATE OF IDAHO)
ADA COUNTY)
THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON February 11, 2025 BY MICHELLE S. ABRAHAM, AS AUTHORIZED AGENT OF CHARTER POINTE PROPERTIES, LLC

[Signature]
SIGNATURE OF NOTARY PUBLIC
MY COMMISSION EXPIRES 2-16-2025

CERTIFICATE OF SURVEYOR
I, AARON L. BALLARD, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO AND THAT THE PLAT OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 2 WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

AARON L. BALLARD, P.L.S. 12459
2-10-2024

CERTIFICATE OF SURVEYOR
I, AARON L. BALLARD, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO AND THAT THE PLAT OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 2 WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

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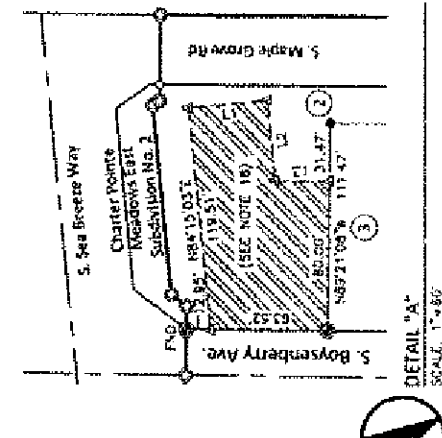
AARON L. BALLARD, P.L.S. 12459
2-10-2024

CERTIFICATE OF SURVEYOR
I, AARON L. BALLARD, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO AND THAT THE PLAT OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 2 WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

AARON L. BALLARD, P.L.S. 12459
2-10-2024

NOTES

1. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
2. MINIMUM BUILDING SETBACK DIMENSIONS IN THIS SUBDIVISION SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY IN EFFECT AT THE TIME OF ISSUANCE OF A BUILDING PERMIT.
3. HERETOFORE, WATER HAS BEEN PROVIDED FROM NEW YORK IRRIGATION DISTRICT IN COMPLIANCE WITH LAND CODE SECTION 31-308B(1)(a). LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS AND WILL BE ELIGIBLE FOR ASSESSMENTS FROM NEW YORK IRRIGATION DISTRICT.
4. THIS DEVELOPMENT RECOGNIZES SECTION 22-402 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR A REASONABLE PERIOD OF TIME. IF A REBAR OR WAS CONSTRUCTED, THE REBAR OR WAS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE INTERFERENCE OR OBSTRUCTION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
5. UNLESS OTHERWISE SHOWN, ALL FRONT LOT LINES COMMON TO STREET FRONT-OF-YARD, CONTAIN A 15.00-FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, STREET LIGHTS, PRESSURIZED IRRIGATION AND LOT DRAINAGE.
6. ALL REAR LOT LINES CONTAIN A 10.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, PRESSURIZED IRRIGATION AND LOT DRAINAGE.
7. ALL INTERIOR LOT LINES CONTAIN A 3.00 FOOT WIDE EASEMENT, EACH SIDE, FOR PUBLIC UTILITIES, PRESSURIZED IRRIGATION AND LOT DRAINAGE.
8. LOT 2, BLOCK 4, AND LOT 2, BLOCK 3 ARE DESIGNATED AS COMMON LOTS, TO BE USED FOR OPEN SPACE AND LANDSCAPING WHICH SHALL BE OWNED AND MAINTAINED BY THE CHARTER POINTE NEIGHBORHOOD ASSOCIATION INC. THESE LOTS ARE TO HAVE A BLANKET EASEMENT FOR PUBLIC UTILITIES, DRAINAGE, PRESSURIZED IRRIGATION AND GRAVITY IRRIGATION.
9. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.
10. NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPLICABLE TO SANITARY RESTROOM RELEASE.
11. REFERENCE IS MADE TO PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS.
12. THIS SUBDIVISION WILL BE ANNEALED INTO THE EXISTING CHARTER POINTE COVENANTS, CONDITIONS AND RESTRICTIONS THAT ARE FILED FOR RECORD PER INSTRUMENT NO. 154013019 OF ADA COUNTY RECORDS, AND SUBJECT TO AN ADDENDUM PER INSTRUMENT NO. 070173 OF ADA COUNTY RECORDS, AND ANY FUTURE AMENDMENTS.
13. ACHD PERMANENT EASEMENT PER INSTRUMENT NO. 7200-150004, OF ADA COUNTY RECORDS.
14. THIS PLAT IS SUBJECT TO AN ACHD TEMPORARY LICENSE AGREEMENT PER INSTRUMENT NO. 2020-134486 OF ADA COUNTY RECORDS.
15. THE RECORDING OF THE PLAT BY THE DEVELOPER AND/OR OWNER SHALL BE DEEMED AND CONSIDERED AS A REQUEST FOR ANNEALING OF THE PROPERTY WITHIN THIS PLAT INTO THE CORPORATE LIMITS OF BOISE CITY, SUCH REQUEST AND ANNEALING SHALL BE BINDING ON ALL SUBSEQUENT PURCHASERS OR OWNERS OF THE SUBJECT PROPERTY.
16. THIS PLAT IS SUBJECT TO A DEVELOPMENT AGREEMENT PER INSTRUMENT NO. 2019-003778 OF ADA COUNTY RECORDS.
17. PROJECT LOT OR PARCEL ACCESS TO S. SEA BREEZE WAY AND S. MAPLE GROVE RD. IS PROHIBITED.
18. A PORTION OF LOT 2, BLOCK 4 IS SERVED TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY PLAT CERTAIN FIRST AMENDED MASTER EASEMENT NO. 2019-10324, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-3-507, IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
19. PRIOR TO CONSTRUCTION, FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "ALB 12459" WAS REMOVED DURING CONSTRUCTION AND REPLACED WITH 5/8" REBAR WITH PLASTIC CAP MARKED "ALB 12459" AS SHOWN.
20. PRIOR TO CONSTRUCTION, FOUND 3/4" REBAR WITH PLASTIC CAP MARKED "ALB 12459" WAS REMOVED DURING CONSTRUCTION. A WOOD FENCE POST WAS PLACED BY OTHERS. SET METAL TAG MARKED "ALB 12459" ON NORTH SIDE OF FENCE POST.
21. PRIOR TO CONSTRUCTION, FOUND BRASS PLUG MARKED "ALB P.S. 12459" WAS REMOVED AND REPLACED IN A DIFFERENT LOCATION SET 1/2" REBAR WITH PLASTIC CAP MARKED "ALB 12459" AS SHOWN.
22. SET BRASS PLUG MARKED "W.C. PLS 12459" (WITH MAGNETIC INSERT) IN CONCRETE MANHOLE COLLAR. WITNESS CORNER IS N84°15'01" E, 1.00' FROM CALCULATED POSITION.



PLAT OF
Charter Pointe Meadows
East Subdivision No. 3

CURVE TABLE					CHORDS				
CURVE	PI	PC	PT	CHORD	CHORD BEG.	CHORD END	CHORD BEG.	CHORD END	CHORD
C1	430.00	234.28	317.57	187°47'55" E	231.25	317.57	187°47'55" E	231.25	317.57
C2	1205.00	182.29	1807.67	180°00'00" E	188.15	1807.67	180°00'00" E	188.15	1807.67
C3	65.00	120.00	107.46	107°46'17" E	103.69	107.46	107°46'17" E	103.69	107.46
C4	325.00	75.51	1319.40	56°12'11" E	75.51	1319.40	56°12'11" E	75.51	1319.40
C5	367.00	98.59	1920.01	187°58'29" E	98.59	1920.01	187°58'29" E	98.59	1920.01
C6	158.78	31.67	1121.30	57°40'01" E	31.67	1121.30	57°40'01" E	31.67	1121.30
C7	1487.65	133.33	979.34	187°19'19" E	133.49	979.34	187°19'19" E	133.49	979.34
C8	880.29	53.85	879.25	188°10'18" E	53.85	879.25	188°10'18" E	53.85	879.25
C9	90.00	13.78	874.52	187°22'08" E	13.77	874.52	187°22'08" E	13.77	874.52
C10	96.00	43.59	2744.59	121°44'39" E	43.59	2744.59	121°44'39" E	43.59	2744.59
C11	90.00	20.17	1250.23	184°35'34" E	20.15	1250.23	184°35'34" E	20.15	1250.23
C12	90.00	44.33	2813.12	184°07'22" E	44.33	2813.12	184°07'22" E	44.33	2813.12
C13	90.00	44.33	2813.12	184°07'22" E	44.33	2813.12	184°07'22" E	44.33	2813.12
C14	300.00	62.00	1150.30	187°23'06" E	62.00	1150.30	187°23'06" E	62.00	1150.30
C15	300.00	7.89	1121.30	187°23'06" E	7.89	1121.30	187°23'06" E	7.89	1121.30
C16	342.50	18.28	2749.27	188°13'14" E	18.28	2749.27	188°13'14" E	18.28	2749.27
C17	342.50	80.45	1227.50	188°13'14" E	80.45	1227.50	188°13'14" E	80.45	1227.50
C18	582.50	93.94	1534.03	188°21'28" E	93.94	1534.03	188°21'28" E	93.94	1534.03
C19	20.00	28.25	8379.44	181°14'37" E	28.25	8379.44	181°14'37" E	28.25	8379.44
C20	134.78	26.72	1121.30	187°40'01" E	26.72	1121.30	187°40'01" E	26.72	1121.30
C21	15.00	20.38	8949.27	184°55'25" E	20.38	8949.27	184°55'25" E	20.38	8949.27
C22	1585.00	97.43	408.23	188°47'31" E	97.43	408.23	188°47'31" E	97.43	408.23
C23	1316.00	21.03	9707.03	188°13'21" E	21.03	9707.03	188°13'21" E	21.03	9707.03
C24	1316.00	53.89	2207.53	188°52'20" E	53.89	2207.53	188°52'20" E	53.89	2207.53
C25	1316.00	64.67	2749.27	188°21'28" E	64.67	2749.27	188°21'28" E	64.67	2749.27
C26	1316.00	43.26	1537.08	188°11'26" E	43.26	1537.08	188°11'26" E	43.26	1537.08
C27	1205.00	20.00	9707.03	188°13'21" E	20.00	9707.03	188°13'21" E	20.00	9707.03
C28	1205.00	49.39	2207.53	188°52'20" E	49.39	2207.53	188°52'20" E	49.39	2207.53
C29	1205.00	58.28	2749.27	188°21'28" E	58.28	2749.27	188°21'28" E	58.28	2749.27
C30	1205.00	39.84	1537.08	188°11'26" E	39.84	1537.08	188°11'26" E	39.84	1537.08
C31	20.00	28.18	8379.44	181°14'37" E	28.18	8379.44	181°14'37" E	28.18	8379.44
C32	20.00	33.65	8823.48	184°73'02" E	33.65	8823.48	184°73'02" E	33.65	8823.48
C33	40.00	73.87	10848.17	183°33'01" E	73.87	10848.17	183°33'01" E	73.87	10848.17
C34	350.00	32.75	9721.37	187°13'35" E	32.75	9721.37	187°13'35" E	32.75	9721.37
C35	300.00	32.81	9721.37	187°13'35" E	32.81	9721.37	187°13'35" E	32.81	9721.37
C36	70.00	22.88	9737.28	187°27'57" E	22.88	9737.28	187°27'57" E	22.88	9737.28
C37	184.78	36.63	1121.30	187°40'01" E	36.63	1121.30	187°40'01" E	36.63	1121.30
C38	13.00	19.74	8708.51	184°25'41" E	19.74	8708.51	184°25'41" E	19.74	8708.51
C39	1365.00	17.89	9745.33	188°17'35" E	17.89	9745.33	188°17'35" E	17.89	9745.33

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S54°43'17" E	43.00
L2	S84°15'03" W	43.83
L3	S59°38'32" W	29.22

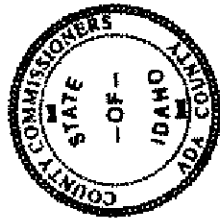


DEVELOPER
Charter Pointe
Properties, LLC
MERIDIAN, IDAHO

BK 120 Pg 18086

PLAT OF
Charter Pointe Meadows
East Subdivision No. 3

APPROVAL OF ADA COUNTY COMMISSIONERS
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED THIS 26th DAY OF MARCH, 2021
BY THE COMMISSIONERS OF ADA COUNTY, IDAHO, IN A REGULAR MEETING



[Signature]
CLERK

APPROVAL OF CITY ENGINEER
I, THE UNDERSIGNED, STATE CITY ENGINEER HEREBY CERTIFY THAT THE RECOMMENDED CONDITIONS
OF BOISE CITY HAVE BEEN SATISFIED

[Signature]
PE# 11195
1/27/2021

HEALTH CERTIFICATE
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN
SATISFIED AND THE CITY ENGINEER HEREBY CERTIFIES THAT THE CITY ENGINEER HAS
NOTED THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE IMPOSED
IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF
DISAPPROVAL

[Signature]
HEALTH OFFICER
DISTRICT HEALTH
ADA COUNTY
10-1-2020

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY
DISTRICT COMMISSIONERS ON THE 23 DAY OF FEBRUARY, 2021



[Signature]
PRESIDENT
ADA COUNTY HIGHWAY DISTRICT
Signed by Bruce S. Wong
Director for President

CERTIFICATE OF COUNTY SURVEYOR
I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY
CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF
IDAHO CODE RELATING TO PLATS AND SURVEYS.



[Signature]
COUNTY SURVEYOR
PES# 13555
23 February 2021

CERTIFICATE OF THE COUNTY TREASURER
I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO,
PER THE REQUEST OF I.C. 50-1306 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT
AND ON DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS
SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30)
DAYS ONLY

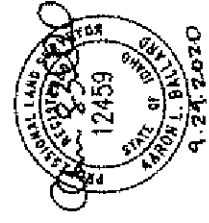


[Signature]
COUNTY TREASURER
Signed by C. J. Stewart
County Treasurer
3-2-2021

CERTIFICATE OF COUNTY RECORDER
STATE OF IDAHO } SS
ADA COUNTY }
I HEREBY CERTIFY THAT THIS PLAT OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 3 WAS
FILED AT THE REQUEST OF KM Engineering, LLC AT 11 MINUTES PAST 8 O'CLOCK A.M.
THIS 26th DAY OF MAR, 2021 A.D., IN MY OFFICE AND WAS DULY RECORDED AS
BOOK 120 OF PLATS AT PAGES 18484 THRU 18485
INSTRUMENT NUMBER 2021-024457

[Signature]
COUNTY RECORDER
Phil McDevane
ST-00550 RECORDER

DEVELOPER
Charter Pointe
Properties, LLC
MERIDIAN, IDAHO



km
ENGINEERING
1031 WEST STATE STREET
BOISE, IDAHO 83725
PHONE (208) 488-6833
kmengr.com

EXHIBIT C
LEGAL DESCRIPTION OF THE COMMON LOTS

Lots 87, 108, 125 and 134, Block 1, Charlesworth Subdivision No. 3, according to the official plat thereof, filed in Book 121 of Plats at Pages 19090 through 19093, Records of Ada County, Idaho.

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=12 BONNIE OBERBILLIG
PIONEER TITLE COMPANY OF ADA COUNTY

2021-162528
11/12/2021 08:57 AM
\$43.00

ACCOMMODATION

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=16 VICTORIA BAILEY
PIONEER TITLE COMPANY OF ADA COUNTY

2022-043658
05/04/2022 02:04 PM
\$55.00

***RE-RECORDING TO ADD/CORRECT EXHIBIT B "PLAT"**

**SECOND SUPPLEMENT TO THE
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR CHARLESWORTH SUBDIVISION
(TOWNHOME RESIDENCES)**

TABLE OF CONTENTS

ARTICLE I: SUPPLEMENT/PURPOSES/AUTHORITY	1
<u>Section 1. Supplement to Declaration</u>	1
<u>Section 2. Purposes</u>	1
<u>Section 3. Authority</u>	1
ARTICLE II: DECLARATION	1
ARTICLE III: DEFINITIONS	2
<u>Section 1. "Common Lots"</u>	2
<u>Section 2. "Private Lanes"</u>	2
<u>Section 3. All Other Definitions</u>	2
ARTICLE IV: GENERAL USES AND REGULATION OF USES	2
<u>Section 1. Common Lots</u>	2
<u>Section 2. Private Lanes</u>	2
<u>Section 3. Watering Schedules</u>	2
ARTICLE V: GENERAL PROVISIONS	3
<u>Section 1. Enforcement</u>	3
<u>Section 2. Severability</u>	3
<u>Section 3. Term and Amendment</u>	3
<u>Section 4. Duration and Applicability to Successors</u>	3
<u>Section 5. Attorneys Fees</u>	3
<u>Section 6. Governing Law</u>	3
EXHIBIT A - LEGAL DESCRIPTION OF THE SECOND SUPPLEMENT PROPERTY	5
EXHIBIT B - CHARLESWORTH SUBDIVISION NO. 3 FINAL PLAT	6
EXHIBIT C - LEGAL DESCRIPTION OF COMMON LOTS	7

**SECOND SUPPLEMENT TO THE DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR CHARLESWORTH SUBDIVISION**

(Townhome Residences)

This Second Supplement To The Declaration Of Covenants, Conditions And Restrictions For Charlesworth Subdivision (this "Second Supplement") is made this 9th day of November, 2021, by Hubble Homes, LLC, an Idaho limited liability company ("Declarant").

ARTICLE I: SUPPLEMENT/PURPOSES/AUTHORITY

Section 1. Supplement to Declaration. This Second Supplement is a supplement to: 1) that certain Declaration of Covenants, Conditions and Restrictions for Charlesworth Subdivision (Townhome Residences), recorded on February 2, 2021, as Ada County, Idaho Instrument Number 2021-017334 ("Master Declaration"), and 2) that certain First Amendment and Supplement to the Declaration of Covenants, Conditions and Restrictions for Charlesworth Subdivision (Townhome Residences), recorded on September 30, 2021, as Ada County, Idaho Instrument Number 2021-142897 ("First Supplement"). This Second Supplement supplements the Master Declaration and First Supplement with respect to that certain real property legally described on the attached Exhibit A, which is made a part hereof ("Second Supplement Property"). The Second Supplement Property is shown on the Charlesworth Subdivision No. 3 final plat, a copy of which is attached hereto as Exhibit B, which is made a part hereof ("Second Supplement Plat"). The covenants, conditions and restrictions contained in this Second Supplement are in addition to those covenants, conditions and restrictions contained in the Master Declaration and First Supplement, except insofar as the covenants, conditions and restrictions of the Master Declaration and First Supplement are hereinafter expressly modified hereby.

Section 2. Purposes. The purposes of this Second Supplement are to subject the Second Supplement Property to all the terms and Restrictions contained in the Master Declaration, First Supplement and this Second Supplement, to designate the Second Supplement Property, to designate additional Common Lots and to set forth other terms and Restrictions, if any, which are unique to the Second Supplement Property.

Section 3. Authority. Pursuant to Article XI, Section 5 of the Master Declaration, Charlesworth Properties, LLC, the original "Declarant" under the Master Declaration, properly assigned its Declarant's rights to the Declarant herein with respect to the Second Supplement Property. Accordingly, Declarant has the proper authority to execute this Second Supplement and annex the Second Supplement Property into the Property, as that term is defined in the Master Declaration.

ARTICLE II: DECLARATION

Pursuant to Article I, Section 1 and Article XI, Section 4 of the Master Declaration, Declarant hereby declares that the Second Supplement Property, including any parcel or portion thereof, is hereby annexed into, and made a part of, the Property, as that term is defined in the Master Declaration, and is and/or shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved subject to all the terms and Restrictions of the Master Declaration, First Supplement and this Second Supplement. In addition, each Owner of any Lot within the Second Supplement Property shall be a Member in the Association, and shall pay all Assessments levied thereby.

ARTICLE III: DEFINITIONS

Section 1. "Common Lots" shall mean all real property within the Second Supplement Property (including the Improvements thereto) owned by the Association for the common benefit and enjoyment of the Owners, including, without limitation, the Private Lanes. The Common Lots are legally described on the attached Exhibit C, which is made a part hereof.

Section 2. "Private Lanes" shall collectively mean S. Boddington Lane, W. Springgold Lane and S. Jessenia Lane, all of which are located on Common Lot 125, Block I, as shown on the Second Supplement Plat.

Section 3. All Other Definitions. Except as otherwise defined or modified herein, all terms appearing herein initially capitalized shall have the same meanings as are ascribed to such terms in the Master Declaration.

ARTICLE IV: GENERAL USES AND REGULATION OF USES

Section 1 Common Lots. The Common Lots shall be owned and maintained by the Association and all terms and Restrictions contained in the Master Declaration shall be applicable to the Common Lots.

Section 2. Private Lanes. The Private Lanes are located on Common Lot 125, Block I, as shown on the Second Supplement Plat. Accordingly, the Association shall own and be responsible for the maintenance, repair and replacement of the Private Lanes including any and all roadway and other Improvements located thereon. The Association shall maintain the Private Lanes in a competent and attractive manner, including snow removal. Nothing shall be altered or constructed in or removed from the Private Lanes except upon written consent of the Board and in accordance with procedures required herein and by law.

There is hereby reserved for the use and benefit of Declarant, and granted for the use and benefit of each Lot, and for the use and benefit of each Lot Owner and such Owner's Occupant(s), and their respective successors and assigns, incidental to the use and enjoyment of the Lots, a perpetual, non-exclusive easement to enter on, over, across and through the Private Lanes, the scope and purposes of which are for 1) ingress to, and egress from, the Lots, 2) parking in designated parking spaces only, and 3) the construction, operation, maintenance, repair and/or replacement of public utilities and drainage systems. This easement shall run with the land and shall inure to the benefit of and be binding upon the Declarant, the Association and all Lot Owners and their successors in interest.

It is expressly understood and agreed that the easement herein created shall be absolute and non-exclusive subject to the Restrictions contained in this Second Supplement and the right of the Board to impose such rules, regulations and restrictions, as may be necessary, required or convenient to assure the privacy, safety, security and well-being of each Lot and the Lot Owners and Occupants within the Property, provided, however, that such shall not deprive or unreasonably restrict any of such Owner's or Occupant's right to have access to and from the Private Lanes and/or his/her/its Lot.

Section 3. Watering Schedules. By accepting a deed to any portion of the Second Supplement Property, each Owner and the Association agree to abide by any irrigation watering schedule enacted by the District or Association.

ARTICLE V: GENERAL PROVISIONS

Section 1. Enforcement. The Association, Declarant and/or any Owner, shall have the right to enforce, by any proceeding at law or in equity, any terms or Restrictions now or hereafter imposed by the provisions of this Second Supplement. Failure by the Association, Declarant or any Owner to immediately enforce any such term or Restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

Section 2. Severability. Invalidation of any one of these terms or Restrictions by judgment or court order shall in no way affect any other term or Restrictions which shall remain in full force and effect.

Section 3. Term and Amendment. The terms and Restrictions of this Second Supplement shall run with and bind the land concurrently with the term of the Master Declaration. This Second Supplement may be amended pursuant to the amendment process(es) contained in the Master Declaration.

Section 4. Duration and Applicability to Successors. The terms and Restrictions contained within this Second Supplement shall run with the land and shall inure to the benefit of and be binding upon the Declarant, Association and all Owners, as well as all their successors in interest.

Section 5. Attorneys Fees. In the event it shall become necessary for the Association, Declarant or any Owner to retain legal counsel to enforce any term or Restriction contained within this Second Supplement, the prevailing party to any court proceeding shall be entitled to recover their reasonable attorneys' fees and costs of suit, including any bankruptcy, appeal or arbitration proceeding.

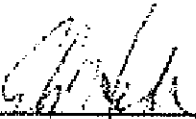
Section 6. Governing Law. This Second Supplement shall be construed and interpreted in accordance with the laws of the State of Idaho.

[End of Text]

IN WITNESS WHEREOF, the undersigned has duly executed this Second Supplement as of the date first above written.

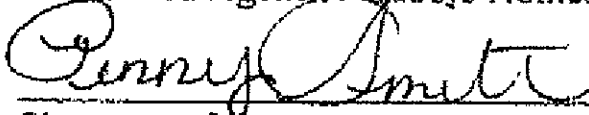
Declarant:

Hubble Homes, LLC,
an Idaho limited liability company

By: 
E. Don Hubble, Authorized Agent

STATE OF IDAHO)
) ss.
County of Ada)

This record was acknowledged before me on November 9, 2021, by E. Don Hubble as an Authorized Agent of Hubble Homes, LLC.


Signature of Notary Public

My commission expires: 2-16-2025

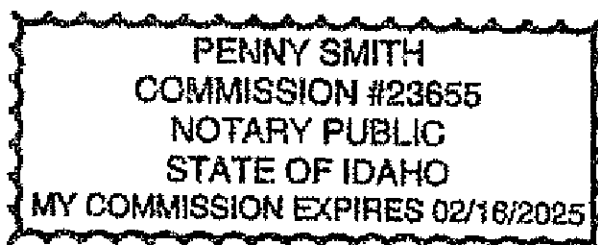


EXHIBIT A
LEGAL DESCRIPTION OF THE SECOND SUPPLEMENT PROPERTY

Lots 87 through 146, Block 1, Charlesworth Subdivision No. 3, according to the official plat thereof, filed in Book 121 of Plats at Pages 19090 through 19093, Records of Ada County, Idaho.

EXHIBIT B
CHARLESWORTH SUBDIVISION NO. 3 FINAL PLAT

See attached.

~~Charter Pointe Meadows
East Subdivision No. 3~~

1201-01-7

ALL RIGHTS RESERVED. NO. 254 12507. (BY THE NATIONAL ASSOCIATION OF
 PUBLIC DEFENDERS) IS 1984-5076 108 FROM CALIFORNIA FOR THE

DEFAL 'A'

TABLE 1			
Year	1960-69	1970-79	1980-89
1	1.1	2.5	4.5
2	2.2	4.5	8.0
3	3.3	6.7	12.0



AMERICAN NUCLEAR
ENGINEERING SOCIETY
1000 17th Street, N.W.
Washington, D.C. 20036-4101
Phone: (202) 462-2122
Fax: (202) 462-2123
E-mail: info@anes.org

DEVELOPER
Charter Pointe
Properties, LLC
MERIDIAN, IDAHO

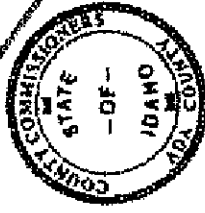
1954

2541 0425

Plat 120 Ep 19486

PLAT OF
Charter Pointe Meadows
East Subdivision No. 3

APPROVAL OF ADA COUNTY COMMISSIONERS
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED THIS 26th DAY OF MARCH 2021
BY THE COMMISSIONERS OF ADA COUNTY, IDAHO, IN A REGULAR MEETING



LuBeck

APPROVAL OF CITY ENGINEER
WE HEREBY CERTIFY THAT THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE CITY ENGINEER OF ADA COUNTY, IDAHO, IN A REGULAR MEETING

Ann F. Pugh
PE # 11185

1/27/2021

HEALTH CERTIFICATE
I, THE UNDERSIGNED, AS A HEALTH OFFICER, HAVE EXAMINED THE PLAT OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 3, AND I CERTIFY THAT THE PLAT IS IN ACCORDANCE WITH THE HEALTH CODE OF THE STATE OF IDAHO, AND I HAVE NO OBJECTION TO THE PLAT BEING RECORDED.



ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THIS 26th DAY OF MARCH 2021



T. Dwyer
President
Signed by Bruce S. Wong
Director of Highway District

CERTIFICATE OF COUNTY SURVEYOR
I, THE UNDERSIGNED, AS A COUNTY SURVEYOR, HAVE EXAMINED THE PLAT OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 3, AND I CERTIFY THAT THE PLAT IS IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF IDAHO, AND I HAVE NO OBJECTION TO THE PLAT BEING RECORDED.



26 March 2021

CERTIFICATE OF THE COUNTY TREASURER
I, THE UNDERSIGNED, AS A COUNTY TREASURER, HAVE EXAMINED THE PLAT OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 3, AND I CERTIFY THAT THE PLAT IS IN ACCORDANCE WITH THE REVENUE ACTS OF THE STATE OF IDAHO, AND I HAVE NO OBJECTION TO THE PLAT BEING RECORDED.

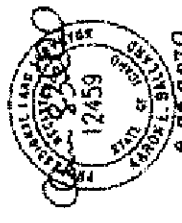


26 March 2021

CERTIFICATE OF COUNTY RECORDER
I, THE UNDERSIGNED, AS A COUNTY RECORDER, HAVE EXAMINED THE PLAT OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 3, AND I CERTIFY THAT THE PLAT IS IN ACCORDANCE WITH THE RECORDING ACTS OF THE STATE OF IDAHO, AND I HAVE NO OBJECTION TO THE PLAT BEING RECORDED.

ADA COUNTY
I HEREBY CERTIFY THAT THIS PLAT OF CHARTER POINTE MEADOWS EAST SUBDIVISION NO. 3 WAS FILED AT THE REQUEST OF *Charter Pointe Properties, LLC* ON THIS 26th DAY OF MARCH 2021, AND I HAVE NO OBJECTION TO THE PLAT BEING RECORDED.

Phil McDevitt
COUNTY RECORDER



DEVELOPER
Charter Pointe
Properties, LLC
MERIDIAN, IDAHO

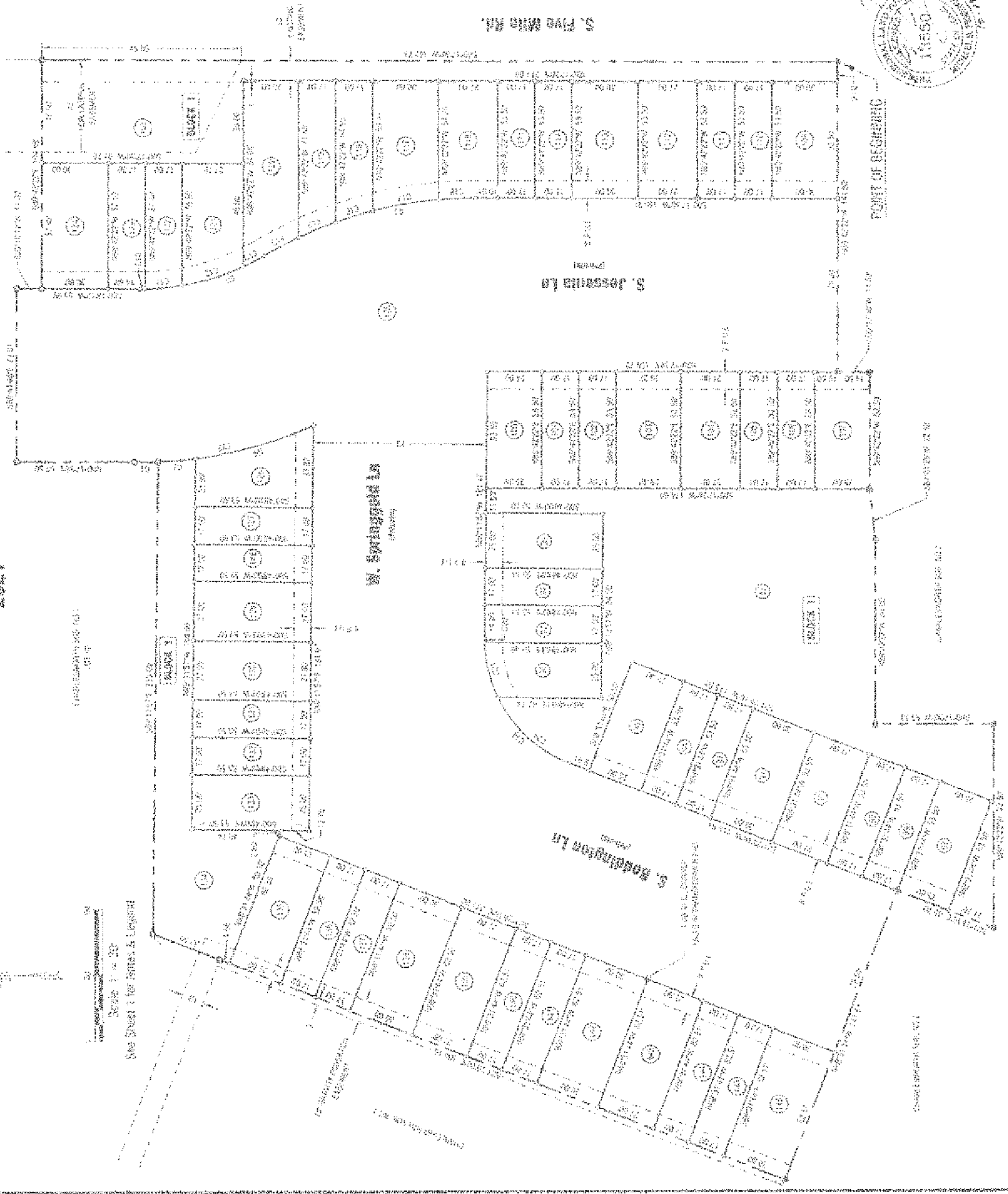


Final Plat for Charlesworth Subdivision No. 3 2021

Curve Table

Curve	Station	Length	Area	Perimeter	Area	Perimeter
1	100+00	100.00	100.00	100.00	100.00	100.00
2	100+00	100.00	100.00	100.00	100.00	100.00
3	100+00	100.00	100.00	100.00	100.00	100.00
4	100+00	100.00	100.00	100.00	100.00	100.00
5	100+00	100.00	100.00	100.00	100.00	100.00
6	100+00	100.00	100.00	100.00	100.00	100.00
7	100+00	100.00	100.00	100.00	100.00	100.00
8	100+00	100.00	100.00	100.00	100.00	100.00
9	100+00	100.00	100.00	100.00	100.00	100.00
10	100+00	100.00	100.00	100.00	100.00	100.00
11	100+00	100.00	100.00	100.00	100.00	100.00
12	100+00	100.00	100.00	100.00	100.00	100.00
13	100+00	100.00	100.00	100.00	100.00	100.00
14	100+00	100.00	100.00	100.00	100.00	100.00
15	100+00	100.00	100.00	100.00	100.00	100.00
16	100+00	100.00	100.00	100.00	100.00	100.00
17	100+00	100.00	100.00	100.00	100.00	100.00
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72	100+00	100.00	100.00	100.00	100.00	100.00
73	100+00	100.00	100.00	100.00	100.00	100.00
74	100+00	100.00	100.00	100.00	100.00	100.00
75	100+00	100.00	100.00	100.00	100.00	100.00
76	100+00	100.00	100.00	100.00	100.00	100.00
77	100+00	100.00	100.00	100.00	100.00	100.00
78	100+00	100.00	100.00	100.00	100.00	100.00
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82	100+00	100.00	100.00	100.00	100.00	100.00
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91	100+00	100.00	100.00	100.00	100.00	100.00
92	100+00	100.00	100.00	100.00	100.00	100.00
93	100+00	100.00	100.00	100.00	100.00	100.00
94	100+00	100.00	100.00	100.00	100.00	100.00
95	100+00	100.00	100.00	100.00	100.00	100.00
96	100+00	100.00	100.00	100.00	100.00	100.00
97	100+00	100.00	100.00	100.00	100.00	100.00
98	100+00	100.00	100.00	100.00	100.00	100.00
99	100+00	100.00	100.00	100.00	100.00	100.00
100	100+00	100.00	100.00	100.00	100.00	100.00

22-00 & 22-001 USED



36.12 Page 1992

Final Plat for Charlesworth Subdivision No. 3 2021

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, WHO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION OF LOT 44, BLOCK 1 OF CHARLESWORTH SUBDIVISION NO. 1, AS RECORDED IN BOOK 113 OF PLATS AT PAGE 1487, AKA COUNTY RECORDS, DISTRICT 74 A PORTION OF THE SOUTHWEST ONE QUARTER OF SECTION 34, TOWNSHIP 1 NORTH RANGE 1 EAST, BOISE MERIDIAN, AKA COUNTY AKA-RANGE, NEAR PASTORAL PROPERTY BEING AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34, ADJACENT TO AN ALDERMAN CANYON, THENCE ON THE EAST SECTION LINE OF SAID SECTION 34, NORTH 47° 28' EAST, 777.77 FEET, THENCE LEAVING SAID EAST SECTION LINE, NORTH 89° 42' 22" WEST, 48.00 FEET TO A POINT CORNER WITH THE NORTHEASTLY CORNER OF CHARLESWORTH SUBDIVISION NO. 1, AS RECORDED IN BOOK 113 OF PLATS AT PAGE 1487, AKA COUNTY RECORDS, AND THE WESTERN RIGHT OF WAY OF A SOUTH EAST ONE MILE ROAD, SAID POINT BEING THE POINT OF BEGINNING.

THENCE ON THE NORTHERLY BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO. 2, NORTH 39° 42' 22" WEST, 141.50 FEET, THENCE SOUTH 09° 17' 20" WEST, 14.00 FEET,

THENCE NORTH 09° 42' 22" WEST, 53.50 FEET,

THENCE SOUTH 09° 42' 22" WEST, 22.00 FEET,

THENCE NORTH 09° 42' 22" WEST, 24.00 FEET,

THENCE SOUTH 09° 17' 20" WEST, 53.50 FEET,

THENCE NORTH 09° 42' 22" WEST, 22.00 FEET,

THENCE NORTH 09° 42' 22" WEST, 14.00 FEET,

THENCE SOUTH 09° 42' 22" WEST, 14.00 FEET,

THENCE ON THE NORTHERLY BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO. 1, NORTH 39° 42' 22" WEST, 141.50 FEET,

THENCE ON THE EASTERN BOUNDARY LINE OF SAID CHARLESWORTH SUBDIVISION NO. 1, NORTH 39° 42' 22" WEST, 141.50 FEET,

THENCE SOUTH 09° 42' 22" WEST, 14.00 FEET,

THENCE NORTH 09° 42' 22" WEST, 22.00 FEET,

THENCE SOUTH 09° 42' 22" WEST, 24.00 FEET,

THENCE NORTH 09° 42' 22" WEST, 53.50 FEET,

THENCE SOUTH 09° 42' 22" WEST, 22.00 FEET,

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THENCE SOUTH 09° 42' 22" WEST, 24.00 FEET,

THENCE NORTH 09° 42' 22" WEST, 53.50 FEET,

THENCE SOUTH 09° 42' 22" WEST, 22.00 FEET,

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THENCE NORTH 09° 42' 22" WEST, 53.50 FEET,

THENCE SOUTH 09° 42' 22" WEST, 22.00 FEET,

THENCE NORTH 09° 42' 22" WEST, 14.00 FEET,

Certificate of Surveyor

I, MICHAEL S. FLEMING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE DESCRIBED SUBDIVISION OF LAND, AND THAT I HAVE PERSONALLY AND ACCEPTEDLY INSPECTED THE PLAT, AND IT IS IN ACCORDANCE WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



POSSIBLE HOMES, LLC, AN IDAHO LIMITED LIABILITY COMPANY

BY: E. DONIBELLA, AUTHORIZED AGENT

E. Donibella

Acknowledgment

STATE OF IDAHO

COUNTY OF ADA

IN THIS DAY OF October 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID

STATE, PERSONALLY APPEARED E. DONIBELLA, AUTHORIZED AGENT, TO ME TO BE THE AUTHORIZED AGENT OF POSSIBLE HOMES, LLC, AN

IDAHO LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID LIMITED

LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST

ABOVE WRITTEN.

Quincy Smith

NOTARY PUBLIC, STATE OF IDAHO

RESIDING AT Meridian

MY COMMISSION EXPIRES 2-14-2025

Quincy Smith

NOTARY PUBLIC, STATE OF IDAHO



402 East Street Drive Suite 100
Boise, ID 83725

**Final Plat for
Charlesworth Subdivision No. 3
2021**

Approval of Central District Health

THE FOLLOWING INFORMATION WAS OBTAINED FROM THE RECORDS OF THE
FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D. C., ON
JANUARY 1, 1964, IN CONNECTION WITH THE INVESTIGATION OF
THE ACTIVITY OF THE "BLACK PANTHER PARTY" (BPP) IN
THE UNITED STATES OF AMERICA.



881-200-0000 695 69.2001

Approval of Adams County Highway District

THE FOREGOING DEED WAS ADJUSTED AND APPROVED BY THE AGA CEMETERY BOARD OF CONGRESS DISTRICT



Signed by Bruce S. Wang, Director
for President

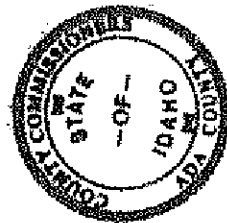
Approval of the City Engineer

2. THE APPLICANT HAS BEEN ADVISED THAT THE CITY OF BOSTON HAS A POLICY OF NOT PROVIDING A STATEMENT OF THE REASONING FOR ANY DECISIONS MADE BY THE BOARD OF CITY ENGINEERS AND THE CITY OF BOSTON, AND THAT THE APPLICANT HAS BEEN ADVISED THAT THE CITY OF BOSTON HAS A POLICY OF NOT PROVIDING A STATEMENT OF THE REASONING FOR ANY DECISIONS MADE BY THE BOARD OF CITY ENGINEERS AND THE CITY OF BOSTON.

10/4/2021
PE# 11195

Approval of Adz County Commissioners

ACCEPTED AND APPROVED THIS 20th DAY OF OCTOBER, 2021, BY COMMISSIONERS OF ADA COUNTY, HARRIS WILLIAMS, MAYOR.



[Signature]
CLARENCE
AGA COUNTY COMMISSIONER

Certificate of County Surveyor

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, WISHO TO HEREBY CERTIFY THAT I HAVE DECIDED THIS DAY AND THAT IT COMPLETES WITH THE STATE OF IDAHO CASE RELATIVE TO PLATS AND SURVEYS.



DATE 12 October 2021
P.S.#18553
COUNTY CLERK

Certificate of the County Treasurer

1. THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF ALA. STATE OF ALABAMA, WITH THE REQUIREMENTS OF 15-50-1502A DOES HEREBY CERTIFY THAT ANY AND ALL CURRENT AND DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY BELIEVED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT TWENTY (20) DAYS ONLY.



0-21-3021

Elizabeth Mahan
signed by Deputy: Shewarda Muzette

County Recorder's Certificate

STATE OF TEXAS)
COUNTY OF DALLAS)
IN SENATE,
January 11, 1961.
REPORT OF THE COMMISSIONER OF THE GENERAL LAND OFFICE
IN RESPONSE TO RESOLUTION NO. 10, PASSED MAY 11, 1959.
PAGES 1-10

Robert R. Bell

100



THE
LAND
GROUP

422-525-5255

EXHIBIT C
LEGAL DESCRIPTION OF THE COMMON LOTS

Lots 87, 108, 125 and 134, Block 1, Charlesworth Subdivision No. 3, according to the official plat thereof, filed in Book 121 of Plats at Pages 19090 through 19093, Records of Ada County, Idaho.