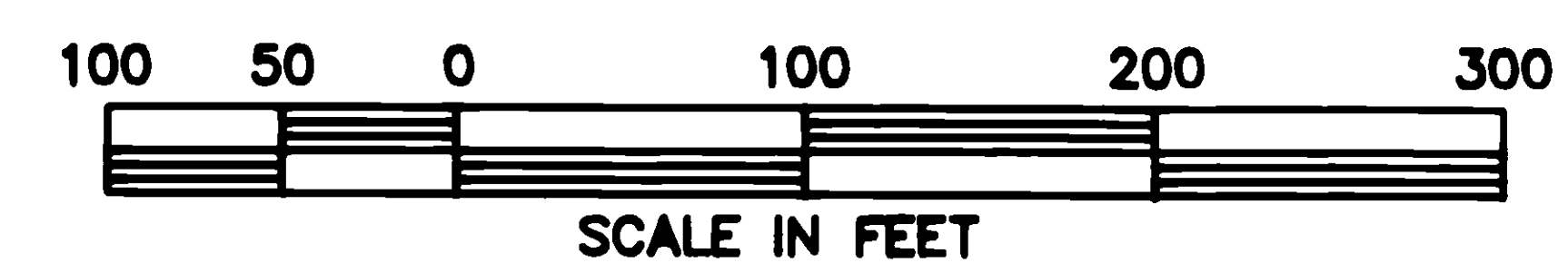
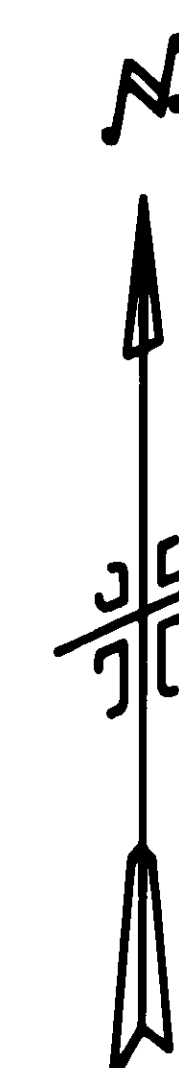


PLAT SHOWING
THE LANDING SUBDIVISION NO. 5
SITUATED IN THE NW 1/4 OF SECTION 13 T3N R1W BM ADA COUNTY IDAHO
A SKYLINE CORPORATION SUBDIVISION
1993



LEGEND

- FOUND 5/8" STEEL PIN
- FOUND 1/2" STEEL PIN
- SET 5/8" STEEL PIN w/PLASTIC CAP
- WC SUBDIVISION BOUNDARY WITNESS CORNER SET 5/8" STEEL PIN w/PLASTIC CAP
- RM SUBDIVISION BOUNDARY REFERENCE MONUMENT SET 5/8" STEEL PIN w/PLASTIC CAP
- SET 1/2" STEEL PIN w/PLASTIC CAP
- 1 LOT NUMBER
- 30' BUILDING SETBACK LINE

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 40°39'44" W	35.99'
L2	N 09°35'18" E	26.41'
L3	N 09°35'18" E	26.41'
L4	S 40°39'44" W	45.44'
L5	S 40°39'44" W	9.45'
L6	N 12°08'24" W	69.25'
L7	N 12°08'24" W	62.94'
L8	N 12°08'24" W	66.09'
L9	S 40°39'44" W	45.44'
L10	N 70°39'56" E	25.20'
L11	S 71°21'53" E	30.67'
L12	N 70°43'20" W	86.88'
L13	N 70°39'56" E	25.21'
L14	S 03°43'30" W	61.95'
L15	N 72°03'00" W	10.00'
L16	N 50°03'49" E	56.08'
L17	N 62°10'42" E	74.33'
L18	S 61°41'29" E	4.27'
L19	N 34°43'12" E	50.00'
L20	N 00°16'46" E	143.33'
L21	S 63°44'00" E	137.07'
L22	S 89°55'02" E	56.66'
L23	S 17°57'00" W	21.59'
L24	N 03°13'10" E	66.33'

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	130.00'	64.18'	32.76'	63.53'	S 75°56'55" W	28°17'06"
C2	130.00'	47.97'	24.26'	47.70'	S 51°14'03" W	21°08'38"
C3	80.00'	108.53'	64.47'	100.40'	S 79°31'41" W	77°43'54"
C4	130.00'	64.22'	32.78'	63.57'	N 75°45'27" W	28°18'10"
C5	105.00'	142.45'	84.62'	131.77'	S 79°31'41" W	77°43'54"
C6	138.17'	83.80'	43.23'	82.52'	S 05°14'04" W	34°44'56"
C7	138.17'	43.54'	21.95'	43.36'	S 31°38'08" W	18°03'12"
C8	88.17'	81.25'	43.77'	78.41'	S 14°15'40" W	52°48'08"
C9	113.17'	104.29'	56.18'	100.64'	S 14°15'40" W	52°48'08"
C10	150.00'	45.51'	22.93'	45.33'	S 63°58'17" E	17°22'59"
C11	200.00'	59.89'	30.17'	59.67'	S 46°42'02" E	17°09'31"

NW CORNER
SECTION 13
CP&F NO. 8908446

2657.54'
N 00°00'35" W

1862.19'

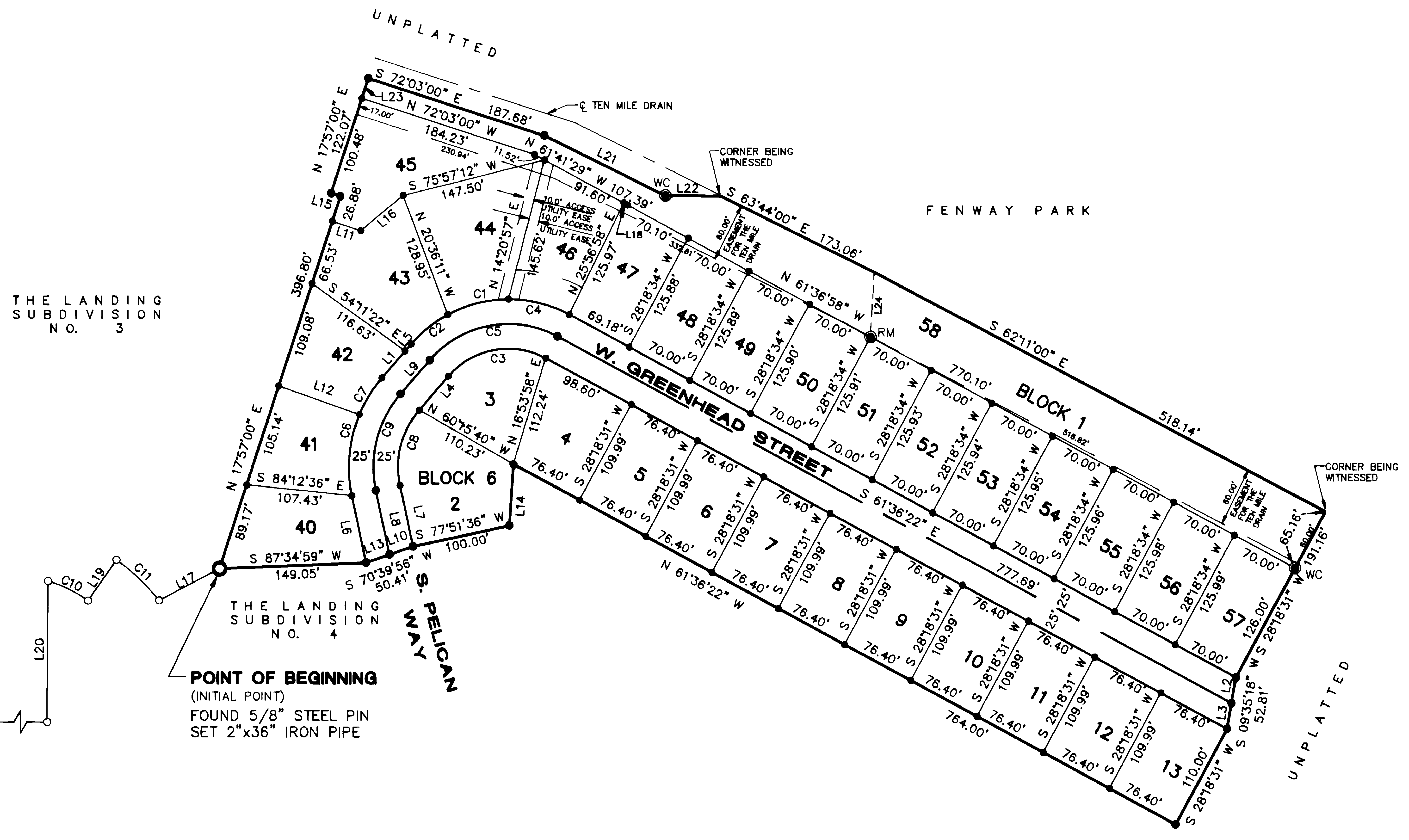
THE LANDING
SUBDIVISION
NO. 3

THE LANDING
SUBDIVISION
NO. 2

S 89°49'00" E
1034.00'

795.35'

SW CORNER
NW 1/4
SECTION 13
CP&F NO. 8725165



NOTES

- 1 A TEN (10) FOOT WIDE EASEMENT IS HEREBY RESERVED ADJACENT TO ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY, AND ADJACENT TO THE SUBDIVISION BOUNDARY FOR PUBLIC UTILITIES, DRAINAGE, AND IRRIGATION FACILITIES. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD SURFACE DRIVEWAYS AND WALKWAYS TO EACH LOT.
- 2 BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS AT THE ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED.
- 3 ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- 4 DEVELOPER SHALL COMPLY WITH IDAHO CODE SECTION 31-3805 RELATING TO IRRIGATION RIGHTS, TRANSFER AND DISCLOSURE.
- 5 A STRIP OF LAND SHALL BE RESERVED ALONG EACH COMMON INTERIOR PROPERTY BOUNDARY LINE WITHIN THIS SUBDIVISION FOR PUBLIC UTILITIES AND THE INSTALLATION OF A PRESSURE IRRIGATION SYSTEM. SAID STRIP OF LAND SHALL BE A TOTAL OF TEN (10) FEET IN WIDTH, BEING FIVE (5) FEET ON BOTH SIDES OF THE PROPERTY LINES, UNLESS SHOWN OTHERWISE.
- 6 LOTS 45 AND 58, BLOCK 1 ARE HEREBY DESIGNATED AS NON-BUILDING LOTS. NO PERMANENT STRUCTURES REQUIRING A BUILDING PERMIT SHALL BE CONSTRUCTED UPON SAID LOTS.
- 7 LOT 45, BLOCK 1 IS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS' ASSOCIATION AND IS NOT DEDICATED TO THE PUBLIC BUT IS RESERVED FOR USES AS STATED WITHIN THE RESTRICTIVE COVENANTS FOR THE SUBDIVISION.
- 8 LOT 58, BLOCK 1 IS TO BE OWNED BY THE HOMEOWNERS ASSOCIATION. THE TEN MILE DRAIN AND THE ACCESS ROAD ALONG THE DRAIN IS TO BE MAINTAINED BY THE NAMPA-MERIDIAN IRRIGATION DISTRICT.
- 9 THE OWNER OF EACH LOT IS RESPONSIBLE FOR THE MAINTENANCE OF ANY IRRIGATION DITCH PIPE WHICH CROSSES THAT LOT, UNLESS SUCH RESPONSIBILITY HAS BEEN ASSUMED BY AN IRRIGATION OR DRAINAGE DISTRICT.
- 10 THIS SUBDIVISION IS WITHIN THE NAMPA-MERIDIAN IRRIGATION DISTRICT. THE DEVELOPER HAS MADE PROVISIONS TO PROVIDE IRRIGATION WATER TO THE INDIVIDUAL LOTS. EACH LOT WILL BE SUBJECT TO THE DISTRICT'S ASSESSMENTS.
- 11 BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED IN BOOK AT PAGE OF MISCELLANEOUS RECORDS OF ADA COUNTY, IDAHO, INSTRUMENT NO.
- 12 THE MINIMUM HOUSE SIZE FOR THIS SUBDIVISION IS 1300 SQUARE FEET.

PREPARED BY
ROYLANE AND ASSOCIATES PA
Engineers - Surveyors - Landplanners
4619 Emerald Street Suite D-2
Boise, Idaho 83706
(208) 336-7390

Book 62 Pages 6255 & 6256
PLOT DATE: 4/21/93

PLAT SHOWING
THE LANDING SUBDIVISION NO. 5
SITUATED IN THE NW 1/4 OF SECTION 13 T3N R1W BM ADA COUNTY IDAHO
A SKYLINE CORPORATION SUBDIVISION
1993

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Skyline Corporation is the owner of the real property hereafter described.

A tract of land situated in the Northwest 1/4 of Section 13, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at a found steel pin monumenting the Northwest Corner of said Section 13, thence along the westerly line of said Northwest 1/4 South 00°-00'-35" East a distance of 2657.54 feet to a found steel pin monumenting the Southwest Corner of said Northwest 1/4, thence continuing along said westerly line North 00°-00'-35" West a distance of 795.35 feet to a found steel pin, thence leaving said westerly line and along the southerly boundaries of The Landing Subdivision No. 2 (a recorded subdivision on file in Book 59 of Plats at Pages 5772 and 5773, Records of Ada County, Idaho) and The Landing Subdivision No. 3 (a recorded subdivision on file in Book 60 of Plats at Pages 5902 and 5903, Records of Ada County, Idaho) South 89°-49'-00" East a distance of 1034.00 feet to a found steel pin, thence leaving said southerly boundary and along the easterly boundary of said The Landing Subdivision No. 3 the following courses:

North 00°-16'-46" East a distance of 143.33 feet to a found steel pin,
Thence southeasterly along the arc of a circular curve to the right a distance of 45.51 feet, said curve having a radius of 150.00 feet, a central angle of 17°-22'-59", a chord bearing South 63°-58'-17" East, a chord distance of 45.33 feet to a found steel pin,
Thence North 34°-43'-12" East a distance of 50.00 feet to a found steel pin,
Thence southeasterly along the arc of a circular to the right a distance of 59.89', said curve having a radius of 200.00', a central angle of 17°-09'-31", a chord bearing South 46°-42'-02" East, a chord distance of 59.67 feet to a found steel pin,
Thence North 62°-10'-42" East a distance of 74.33 feet to a set iron pipe, said pipe being the POINT OF BEGINNING.

Thence continuing along said easterly boundary the following courses:

North 17°-57'-00" East a distance of 396.80 feet to a found steel pin,
Thence North 72°-03'-00" West a distance of 10.00 feet to a found steel pin,
Thence North 17°-57'-00" East a distance of 122.07 feet to a point,

Thence leaving said easterly boundary South 72°-03'-00" East a distance of 187.68 feet to a set steel pin,
Thence South 63°-44'-00" East a distance of 137.07 feet to a steel pin,
Thence South 89°-55'-02" East a distance of 56.66 feet to a point,
Thence South 63°-44'-00" East a distance of 173.06 feet to a point,
Thence South 62°-11'-00" East a distance of 518.14 feet to a point,
Thence South 28°-18'-31" West a distance of 191.16 feet to a set steel pin,
Thence South 09°-35'-18" West a distance of 52.81 feet to a set steel pin,
Thence South 28°-18'-31" West a distance of 110.00 feet to a set steel pin,
Thence North 61°-36'-22" West a distance of 764.00 feet to a set steel pin,
Thence South 03°-43'-30" West a distance of 61.95 feet to a set steel pin,
Thence South 77°-51'-36" West a distance of 100.00 feet to a set steel pin,
Thence South 70°-39'-56" West a distance of 50.41 feet to a set steel pin,
Thence South 87°-34'-59" West a distance of 149.05 feet to the POINT OF BEGINNING.

The above described tract of land contains 8.89 acres more or less.

That it is the intention of the undersigned to and they do hereby include said land in this plat. That the undersigned by these presents dedicate to the public for public use forever all public streets as shown hereon. The easements as shown hereon are not dedicated to the public but the right to use said easements is hereby perpetually reserved for public utilities and for such other uses as designated hereon, and no structures other than for such utility purposes are to be erected within the limits of said easements. All of the lots shown on this plat are eligible to receive water service from the City Of Meridian, except lots 45 and 58, Block I. The City of Meridian has agreed in writing to serve all of the said lots in this subdivision.

SKYLINE CORPORATION, INC.

Edward A. Johnson
EDWARD A. JOHNSON, PRESIDENT

ACKNOWLEDGMENT

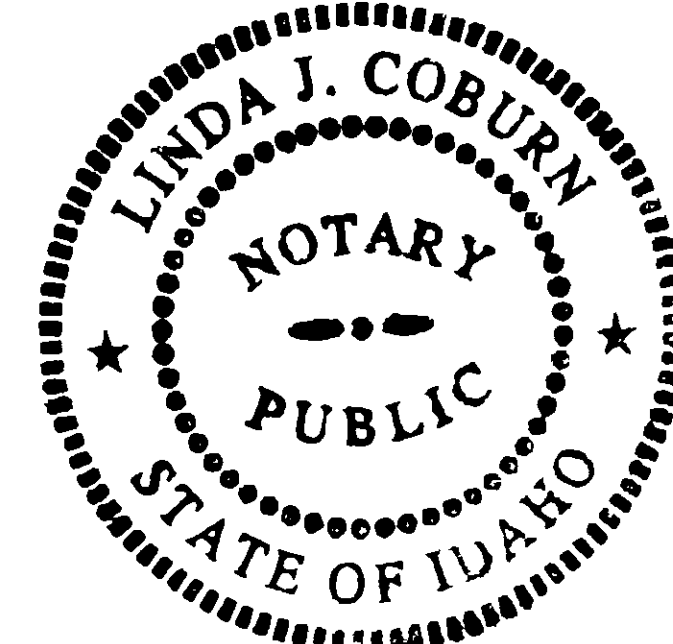
STATE OF IDAHO)

COUNTY OF ADA) ss

On this 22 day of April, 1993, before me, the undersigned Notary Public in and for said State, personally appeared Edward A. Johnson, known or identified to me to be the President of Skyline Corporation, Inc., and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda J. Coburn
Notary Public for the State of Idaho



Residing at Boise, Idaho
My commission expires 3/22/99

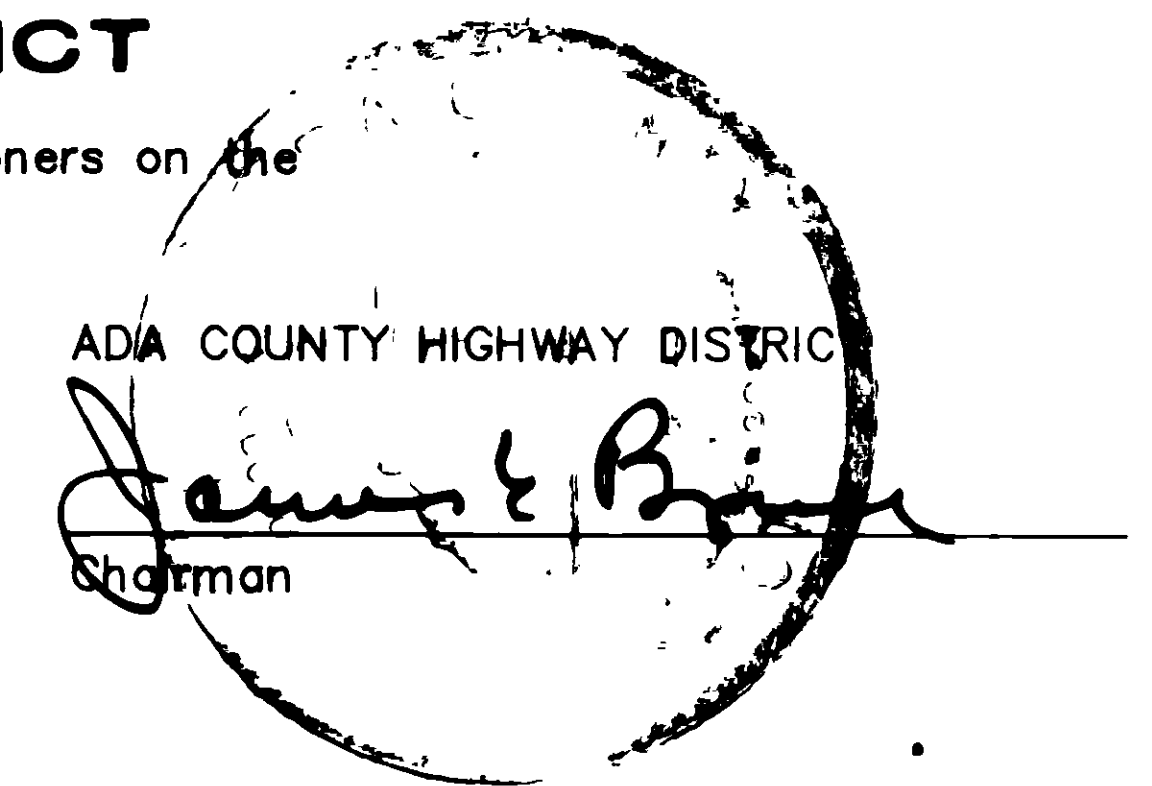
CERTIFICATE OF SURVEYOR

I, DAVID H. ROYLANCE, do hereby certify that I am a Registered Professional Land Surveyor, licensed by the State of Idaho, and that this plat of THE LANDING SUBDIVISION No. 5 as described in the CERTIFICATE OF OWNERS was drawn from an actual survey made on the ground under my supervision and that this plat accurately represents the points thereon and is in conformity with the State of Idaho Code relating to Plats and Surveys.

David H. Roylance
DAVID H. ROYLANCE P.L.S. 3624
4/21/93

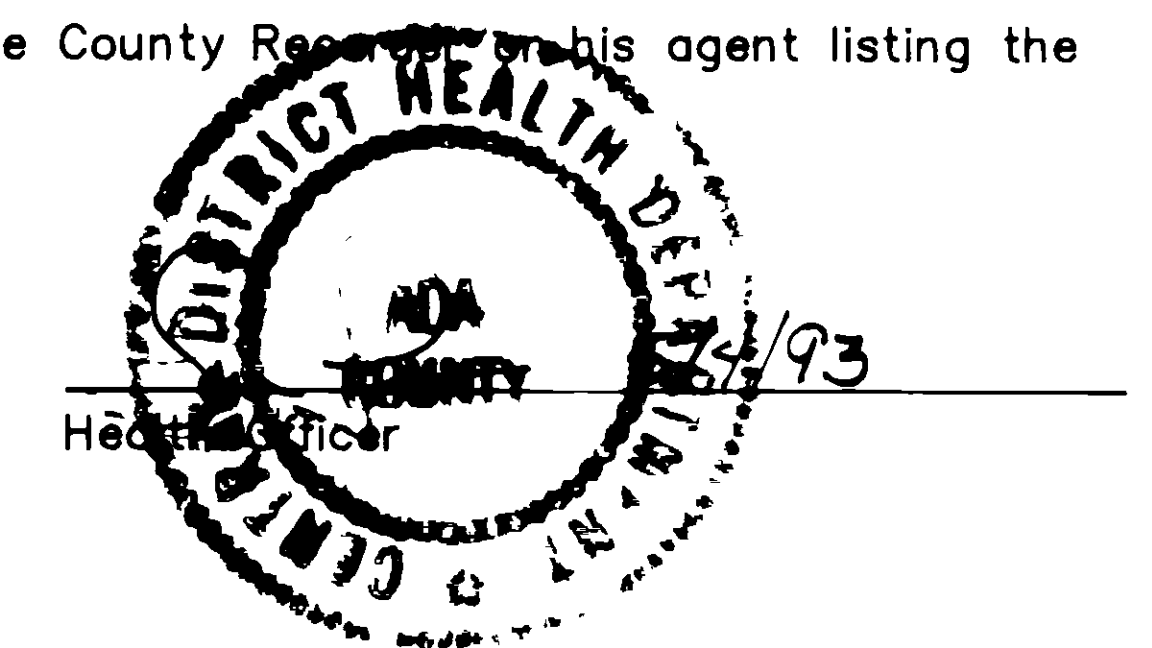
CERTIFICATE OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the board of Ada County Highway District Commissioners on the 22 day of April, 1993.



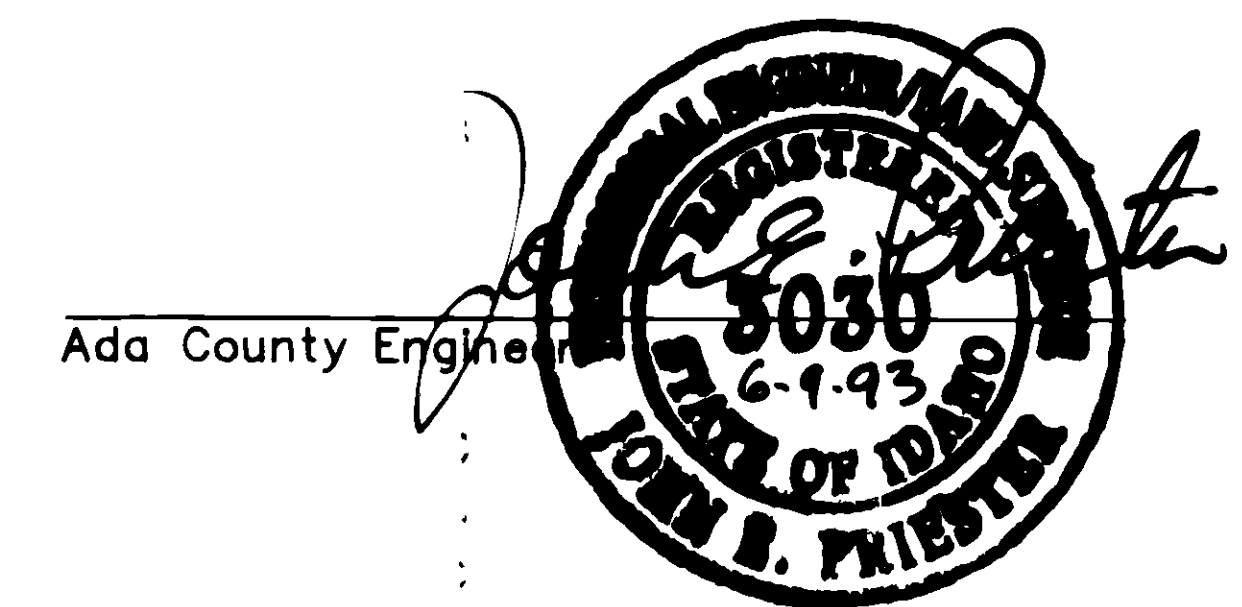
CERTIFICATE OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder by his agent listing the conditions of approval.



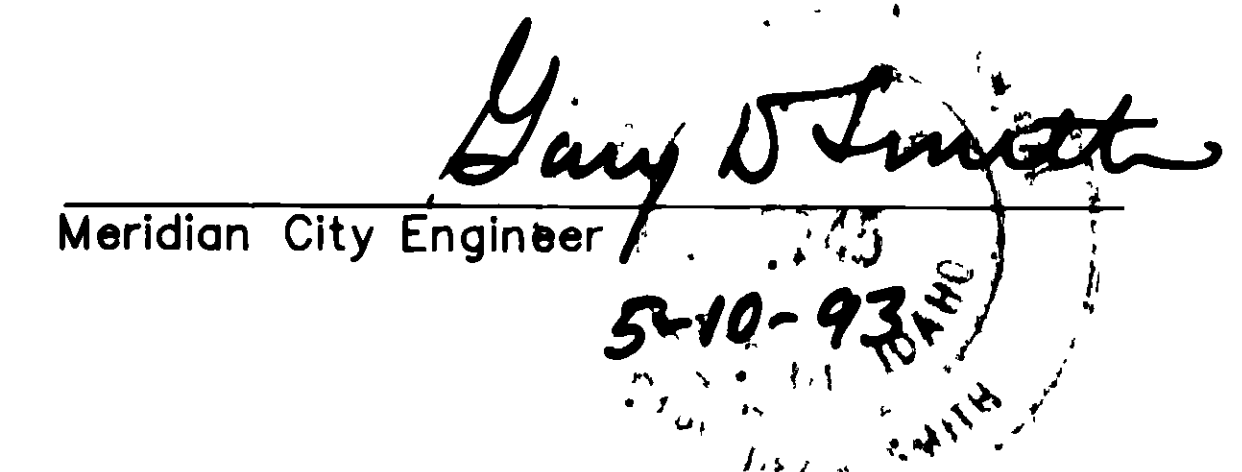
CERTIFICATE OF ADA COUNTY ENGINEER

I, the undersigned, County Engineer for Ada County, Idaho, do hereby certify that I have checked this plat of THE LANDING SUBDIVISION No. 5, and that it complies with the State of Idaho Code relating to Plats and Surveys.



CERTIFICATE OF MERIDIAN CITY ENGINEER

Accepted and approved this 10th day of May, A.D. 1993, by the City Engineer of the City of Meridian, Ada County.



CERTIFICATE OF THE COUNTY TREASURER

This is to certify that the undersigned, per the requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this plat have been paid in full. This certification is valid for the next thirty (30) days only.

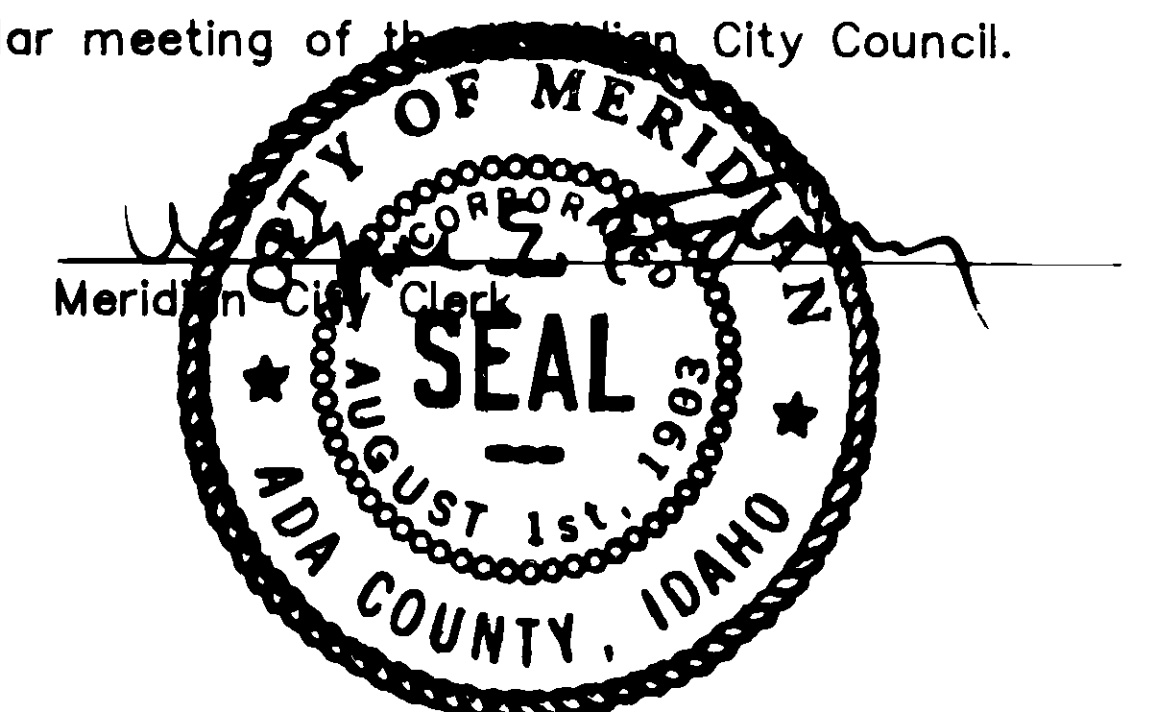
Date June 9, 1993

Barbara Bauer
Ada County Treasurer.
By Karen Witt, Data Clerk

CERTIFICATE OF MERIDIAN CITY CLERK

This plat was accepted and approved on this 6th day of October, A.D., 1992, at a regular meeting of the Meridian City Council.

Date May 10, 1993



CERTIFICATE OF ADA COUNTY RECORDER

INSTRUMENT NUMBER 9344352

I hereby certify that this plat of THE LANDING SUBDIVISION No. 5 was filed at the request of Skyline Corporation at 03 minutes past 10 o'clock A.m. this 10 day of June, A.D. 1993, in my office and was duly recorded in Book 62 of Plats at Pages 6255 and 6256.

K. Larsen
Deputy
Fee: \$11.00

J. David Navarro
Ex-officio Recorder

9347564

Robert J. Ennis
 J. DAVID NAKAMOTO
 RECORDER BY Jackson
 942

STATE OF IDAHO)

) ss:

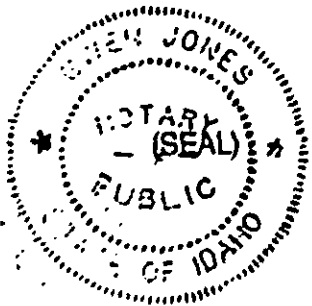
County of Ada)

'93 JUN 18 AM 8 10

On this 10th day of June, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWARD A. JOHNSON, known or identified to me to be the President of THE SKYLINE CORPORATION, an Idaho Corporation, the Corporation that executed the foregoing instrument or the person who executed the foregoing instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

1581001710

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Steven Jones
 Notary Public for Idaho
 Residing at Boise, Id., Idaho
 My Commission Expires: 11/13/93

**FOURTH AMENDMENT TO MASTER DECLARATION OF COVENANTS,
CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR
THE LANDING SUBDIVISION**
(To Annex The Landing Subdivision No. 5)

May 1, 1993

RECITALS

WHEREAS, there has been recorded by Edward A. Johnson and Janice M. Johnson, as Grantor, a Master Declaration of Covenants, Conditions, Restrictions and Easements for The Landing Subdivision dated May 15, 1991, recorded May 29, 1991, as Instrument No. 9127812, records of Ada County, Idaho, a First Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Landing Subdivision dated January 10, 1992, recorded January 28, 1992, as Instrument No. 9205314, records of Ada County, Idaho, a Second Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Landing Subdivision dated May 1, 1992, recorded June 5, 1992, as Instrument No. 9236540, records of Ada County, Idaho, and a Third Amendment to Master Declaration of Covenants, Conditions, Restrictions and Easements for Landing Subdivision dated April 1, 1993, recorded June 10, 1993, as Instrument No. 9344352, records of Ada County, Idaho (which Master Declaration, as amended is hereafter called "Master Declaration");

WHEREAS, The Skyline Corporation, an Idaho Corporation, is the successor in interest to the above-named Grantor with respect to the real property hereafter described;

WHEREAS, the Master Declaration allows for the annexation of additional real property to The Landing Subdivision, which additional real property, when annexed, is brought within the provisions of the Master Declaration; and

WHEREAS, the purpose of this Fourth Amendment is to annex the additional real property hereafter described, and upon such annexation to subject such additional real property to all of the terms, covenants, conditions, restrictions and easements contained in the Master Declaration;

ARTICLE I.

PROPERTY COVERED

The real property which is covered by this Fourth Amendment and which shall be annexed under the Master Declaration is that real property described as follows:

Lots 40 through and including 58, Block 1, and Lots 2 through and including 13, Block 6, THE LANDING SUBDIVISION NO. 5, according to the official plat thereof filed in Book 62 of Plats at Pages 6255 and 6256, records of Ada County, Idaho.

which above described real property is hereafter referred to as "Annexed Property".

ARTICLE II.**DEFINED TERMS**

Unless the context otherwise specifies or requires, the words and phrases in this Fourth Amendment shall have the same meaning as such words and phrases are defined in the Master Declaration.

ARTICLE III.**ANNEXATION AND DECLARATION**

Pursuant to Section 12.01 of the Master Declaration, the Grantor hereby declares that the Annexed Property is annexed to The Landing Subdivision and brought within the provisions of the Master Declaration, and is hereby made subject to all of the covenants, conditions, restrictions and easements of the Master Declaration.

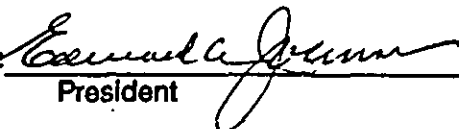
ARTICLE IV.**EFFECTIVE DATE**

This Fourth Amendment shall be effective from and after the date it is recorded in the official Records of Ada County, Idaho.

IN WITNESS WHEREOF, the undersigned, being the successor to the original Grantor under the Master Declaration with respect to the Annexed Property, and pursuant to Section 12.01 of the Master Declaration, has executed this Fourth Amendment as of the date and year first above written.

SUCCESSOR GRANTOR:

THE SKYLINE CORPORATION

By: 
President