



## **PLAT RECORDING SHEET**

**Digital Plat Image Available in Separate System**

**BOOK**

122

**PAGE**

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19216

**SURVEYOR**

ROB O'MALLEY

**SUBDIVISION NAME**

TRIDENT RIDGE SUBDIVISION NO 5

**OWNERS**

BROOKFIELD HOLDINGS (HAYDEN II) LLC

**AT THE REQUEST OF**

HAYDEN HOMES

**COMMENTS**

NE ¼ SW ¼ SEC 32 T5N R1W  
SE ¼ NW ¼ SEC 32 T5N R1W

Bk 122 pg 19212

# TRIDENT RIDGE SUBDIVISION NO. 5

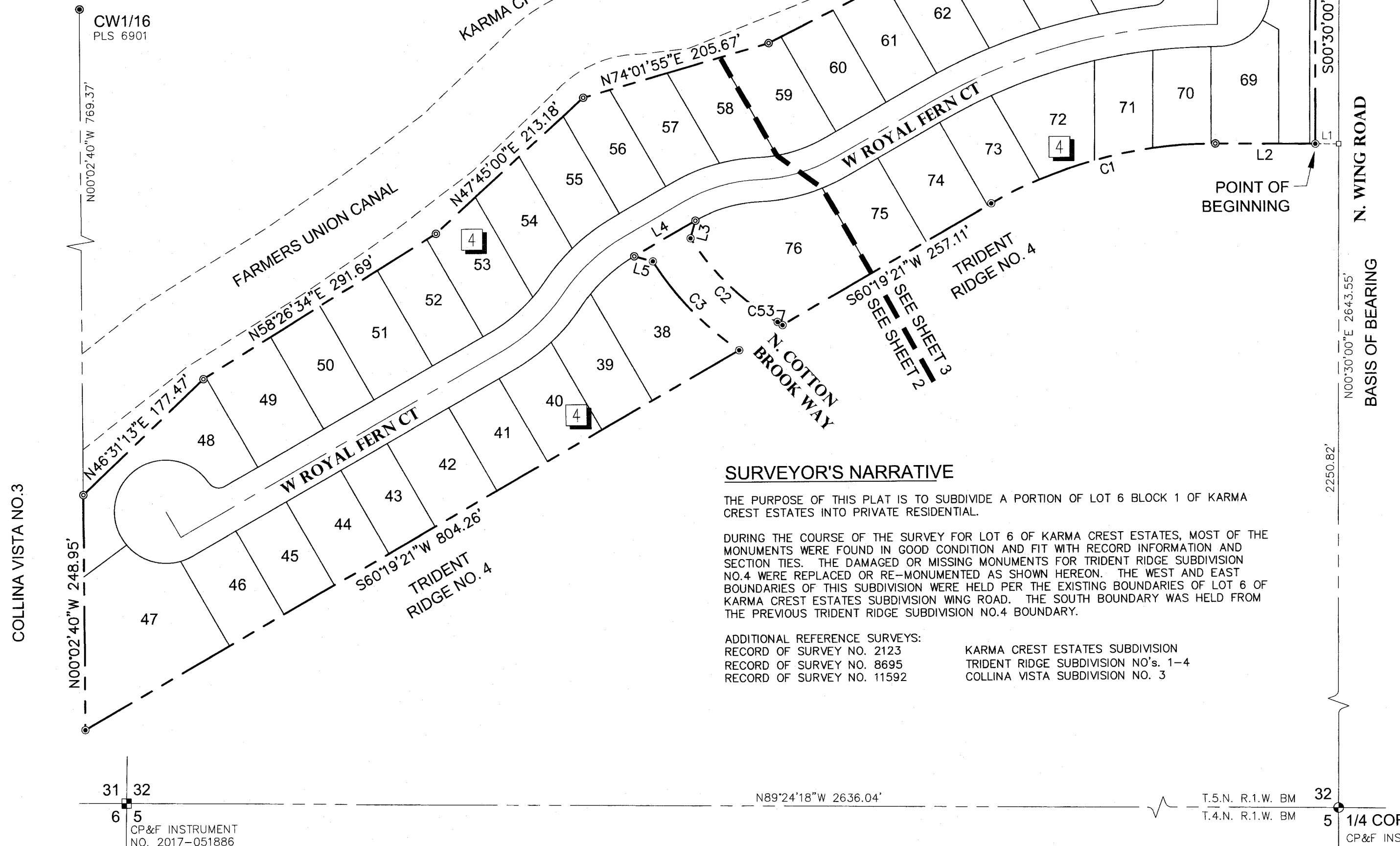
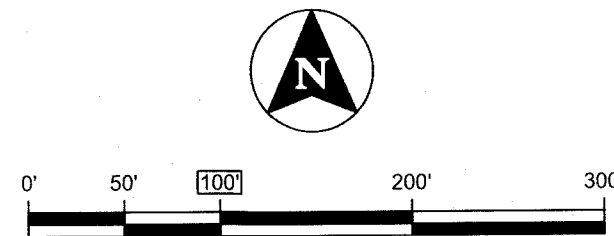
A RE-SUBDIVISION OF A PORTION OF LOT 6, BLOCK 1, KARMA CREST ESTATES SUBDIVISION  
LYING IN THE NE1/4 OF THE SW1/4 AND THE SE1/4 OF THE NW1/4 OF SECTION 32,  
TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN  
CITY OF STAR, ADA COUNTY, IDAHO  
2021

## LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- RIGHT-OF-WAY LINE / LOT LINE
- TIE LINE
- EASEMENT LINE
- CENTERLINE
- FOUND 5/8" REBAR PLS 13765 OR AS NOTED
- FOUND 1/2" REBAR PLS 13765 OR AS NOTED
- FOUND BRASS CAP
- FOUND ALUMINUM CAP
- SET 5/8" REBAR, PLS 13765
- SET 1/2" REBAR, PLS 13765
- CALCULATED POINT—NOTHING SET OR FOUND
- LOT NUMBER
- BLOCK NUMBER

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L1         | N89°30'00"W | 25.00'   |
| L2         | N89°30'00"W | 106.42'  |
| L3         | N15°19'05"E | 19.39'   |
| L4         | S60°19'05"W | 75.28'   |
| L5         | S74°40'55"E | 20.59'   |
| L6         | S00°30'00"W | 54.90'   |
| L21        | S89°30'00"E | 25.00'   |

| CURVE TABLE |         |         |            |             |         |
|-------------|---------|---------|------------|-------------|---------|
| CURVE       | RADIUS  | LENGTH  | DELTA      | BEARING     | CHORD   |
| C1          | 474.00' | 249.66' | 30°10'39"  | S75°24'41"W | 246.78' |
| C2          | 278.33' | 128.92' | 26°32'21"  | N45°46'13"W | 127.77' |
| C3          | 325.33' | 132.37' | 23°18'46"  | S43°53'59"E | 131.46' |
| C4          | 50.00'  | 124.87' | 143°05'09" | S7°25'12"W  | 94.86'  |
| C5          | 20.00'  | 22.56'  | 64°37'23"  | S31°48'41"E | 21.38'  |
| C53         | 325.33' | 6.30'   | 1°06'35"   | N58°29'06"W | 6.30'   |



## SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE A PORTION OF LOT 6 BLOCK 1 OF KARMA CREST ESTATES INTO PRIVATE RESIDENTIAL.

DURING THE COURSE OF THE SURVEY FOR LOT 6 OF KARMA CREST ESTATES, MOST OF THE MONUMENTS WERE FOUND IN GOOD CONDITION AND FIT WITH RECORD INFORMATION AND SECTION TIES. THE DAMAGED OR MISSING MONUMENTS FOR TRIDENT RIDGE SUBDIVISION NO.4 WERE REPLACED OR RE-MONUMENTED AS SHOWN HEREON. THE WEST AND EAST BOUNDARIES OF THIS SUBDIVISION WERE HELD PER THE EXISTING BOUNDARIES OF LOT 6 OF KARMA CREST ESTATES SUBDIVISION WING ROAD. THE SOUTH BOUNDARY WAS HELD FROM THE PREVIOUS TRIDENT RIDGE SUBDIVISION NO.4 BOUNDARY.

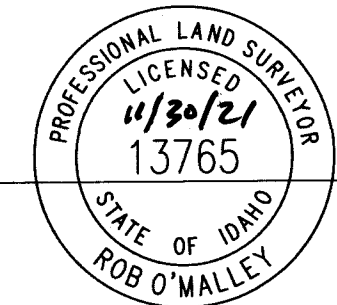
ADDITIONAL REFERENCE SURVEYS:  
RECORD OF SURVEY NO. 2123  
RECORD OF SURVEY NO. 8695  
RECORD OF SURVEY NO. 11592

KARMA CREST ESTATES SUBDIVISION  
TRIDENT RIDGE SUBDIVISION NO's. 1-4  
COLLINA VISTA SUBDIVISION NO. 3

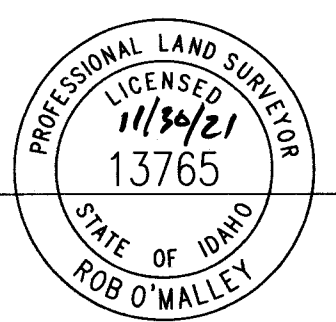
## NOTES

- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- LOTS 48 AND 68, BLOCK 4 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE TRIDENT RIDGE SUBDIVISION HOMEOWNER'S ASSOCIATION.
- ALL LOT, PARCEL AND TRACT SIZES SHALL MEET THE DIMENSIONAL STANDARDS ESTABLISHED IN THE APPLICABLE ZONING ORDINANCE OR AS SPECIFICALLY APPROVED.
- IRRIGATION WATER HAS BEEN PROVIDED FROM FARMER'S UNION DITCH CO. LTD, IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THIS SUBDIVISION SHALL BE ENTITLED TO IRRIGATION WATER RIGHTS AND SHALL BE OBLIGATED FOR ASSESSMENTS FROM SAID DITCH COMPANY AND THE TRIDENT RIDGE SUBDIVISION INC HOMEOWNER'S ASSOCIATION. SAID LOTS ARE ALSO SUBJECT TO AN AGREEMENT WITH FARMER'S UNION DITCH COMPANY RECORDED AS INSTRUMENT NO. 2020-127672 AND AN ADDENDUM TO AGREEMENT RECORDED AS INSTRUMENT NO. 2020-175073, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION SHALL BE SUBJECT TO THE COVENANTS, CONDITIONS, AND RESTRICTIONS FILED FOR RECORD AT THE ADA COUNTY RECORDER'S OFFICE AS INSTRUMENT NO. 2019-130434, AND MAY BE AMENDED FROM TIME TO TIME.
- UNLESS OTHERWISE SHOWN, ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY ARE SUBJECT TO A TEN (10) FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, CITY OF STAR STREET LIGHTS, TRIDENT HOMEOWNER'S ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE.
- UNLESS OTHERWISE SHOWN, ALL REAR LOT LINES CONTAIN A TEN (10) FOOT WIDE PRIVATE EASEMENT FOR PRESSURE IRRIGATION AND LOT DRAINAGE.
- UNLESS OTHERWISE SHOWN, ALL INTERIOR LOT LINES CONTAIN A FIVE (5) FOOT WIDE PRIVATE EASEMENT, EACH SIDE, FOR LOT DRAINAGE.
- LOTS 47, 49 THROUGH 66, BLOCK 4 ARE SUBJECT TO A SLOPE SETBACK EASEMENT DIMENSIONED AS SHOWN. BUILDING SETBACK SHALL BE A MINIMUM 10' (FEET) FROM THE EASEMENT. SLOPES ARE TO BE MAINTAINED BY THE TRIDENT RIDGE SUBDIVISION INC. HOMEOWNERS ASSOCIATION.
- LOT SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.
- NO ADDITION DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN THE SANITARY RESTRICTION RELEASE.
- THIS PLAT IS SUBJECT TO AN ACHD TEMPORARY LICENSE AGREEMENT PER INSTRUMENT NO. 2021-135462, RECORDS OF ADA COUNTY, IDAHO.
- DIRECT LOT ACCESS TO NORTH WING ROAD IS PROHIBITED.
- PORTIONS OF LOT 38 AND LOT 76 BLOCK 4 ARE SUBJECT TO AN ACHD PERMANENT SLOPE EASEMENT AGREEMENT PER INSTRUMENT NO.S 2021-046130, 2021-053131 AND 2021-055065, RECORDS OF ADA COUNTY, IDAHO.
- THIS PLAT IS SUBJECT TO A CROSSING AGREEMENT FOR THE HUTTON LATERAL PER INSTRUMENT NO.S 2019-011645 AND 2020-029032, RECORDS OF ADA COUNTY, IDAHO.
- THIS PLAT IS SUBJECT TO AN ACHD STORM WATER DRAINAGE LICENSE AGREEMENT PER INSTRUMENT NO. 2021-135151, RECORDS OF ADA COUNTY, IDAHO.

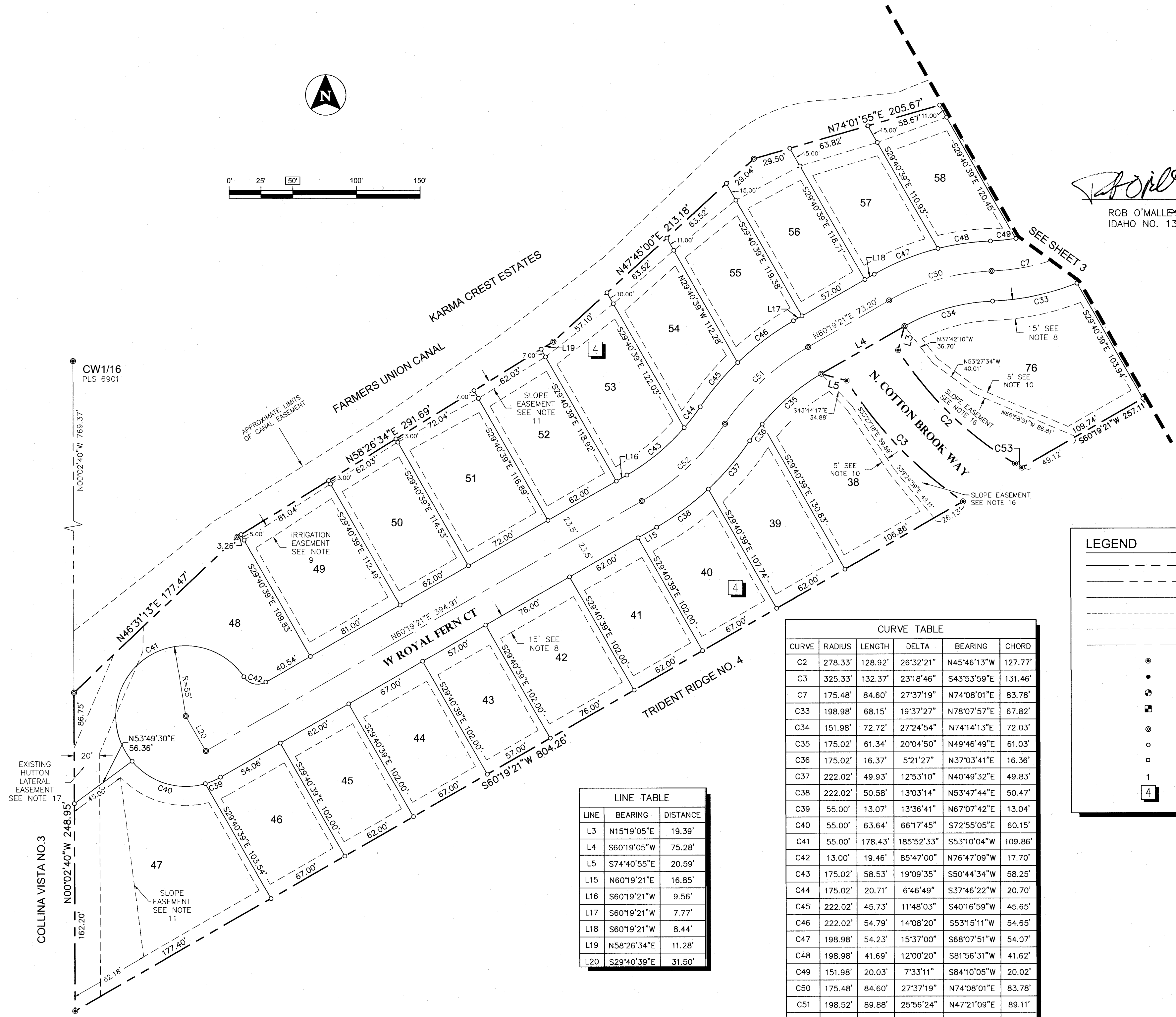
Rob O'Malley  
IDAHO NO. 13765



# TRIDENT RIDGE SUBDIVISION NO. 5



*Rob O'Malley*  
ROB O'MALLEY  
IDAHO NO. 13765



**LEGEND**

- SUBDIVISION BOUNDARY
- - - SECTION LINE
- RIGHT-OF-WAY LINE / LOT LINE
- - - TIE LINE
- - - EASEMENT LINE
- CENTERLINE
- FOUND 5/8" REBAR PLS 13765 OR AS NOTED
- FOUND 1/2" REBAR PLS 13765 OR AS NOTED
- ⊙ FOUND BRASS CAP
- ⊠ FOUND ALUMINUM CAP
- ⊙ SET 5/8" REBAR, PLS 13765
- SET 1/2" REBAR, PLS 13765
- CALCULATED POINT—NOTHING SET OR FOUND
- 1 LOT NUMBER
- 4 BLOCK NUMBER

| CURVE TABLE |         |         |            |             |         |
|-------------|---------|---------|------------|-------------|---------|
| CURVE       | RADIUS  | LENGTH  | DELTA      | BEARING     | CHORD   |
| C2          | 278.33' | 128.92' | 26°32'21"  | N45°46'13"W | 127.77' |
| C3          | 325.33' | 132.37' | 23°18'46"  | S43°53'59"E | 131.46' |
| C7          | 175.48' | 84.60'  | 27°37'19"  | N74°08'01"E | 83.78'  |
| C33         | 198.98' | 68.15'  | 19°37'27"  | N78°07'57"E | 67.82'  |
| C34         | 151.98' | 72.72'  | 27°24'54"  | N74°14'13"E | 72.03'  |
| C35         | 175.02' | 61.34'  | 20°04'50"  | N49°46'49"E | 61.03'  |
| C36         | 175.02' | 16.37'  | 5°21'27"   | N37°03'41"E | 16.36'  |
| C37         | 222.02' | 49.93'  | 12°53'10"  | N40°49'32"E | 49.83'  |
| C38         | 222.02' | 50.58'  | 13°03'14"  | N53°47'44"E | 50.47'  |
| C39         | 55.00'  | 13.07'  | 13°36'41"  | N67°07'42"E | 13.04'  |
| C40         | 55.00'  | 63.64'  | 66°17'45"  | S72°55'05"E | 60.15'  |
| C41         | 55.00'  | 178.43' | 185°52'33" | S53°10'04"W | 109.86' |
| C42         | 13.00'  | 19.46'  | 85°47'00"  | N76°47'09"W | 17.70'  |
| C43         | 175.02' | 58.53'  | 19°09'35"  | S50°44'34"W | 58.25'  |
| C44         | 175.02' | 20.71'  | 6°46'49"   | S37°46'22"W | 20.70'  |
| C45         | 222.02' | 45.73'  | 11°48'03"  | S40°16'59"W | 45.65'  |
| C46         | 222.02' | 54.79'  | 14°08'20"  | S53°15'11"W | 54.65'  |
| C47         | 198.98' | 54.23'  | 15°37'00"  | S68°07'51"W | 54.07'  |
| C48         | 198.98' | 41.69'  | 12°00'20"  | S81°56'31"W | 41.62'  |
| C49         | 151.98' | 20.03'  | 7°33'11"   | S84°10'05"W | 20.02'  |
| C50         | 175.48' | 84.60'  | 27°37'19"  | N74°08'01"E | 83.78'  |
| C51         | 198.52' | 89.88'  | 25°56'24"  | N47°21'09"E | 89.11'  |
| C52         | 198.52' | 89.88'  | 25°56'24"  | N47°21'09"E | 89.11'  |
| C53         | 325.33' | 6.30'   | 1°06'35"   | N58°29'06"W | 6.30'   |

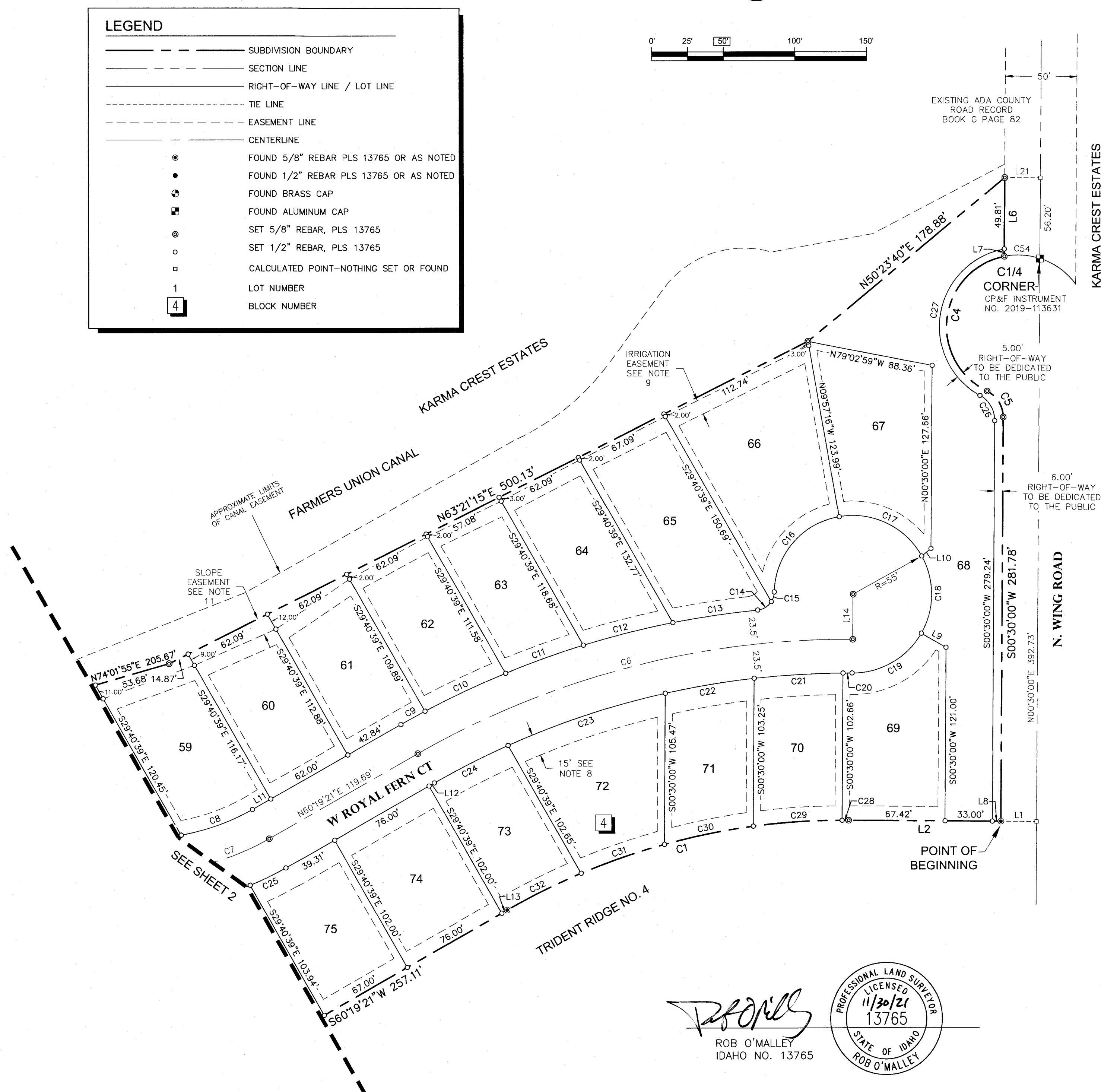
| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L3         | N15°19'05"E | 19.39'   |
| L4         | S60°19'05"W | 75.28'   |
| L5         | S74°40'55"E | 20.59'   |
| L15        | N60°19'21"E | 16.85'   |
| L16        | S60°19'21"W | 9.56'    |
| L17        | S60°19'21"W | 7.77'    |
| L18        | S60°19'21"W | 8.44'    |
| L19        | N58°26'34"E | 11.28'   |
| L20        | S29°40'39"E | 31.50'   |

## TRIDENT RIDGE SUBDIVISION NO. 5

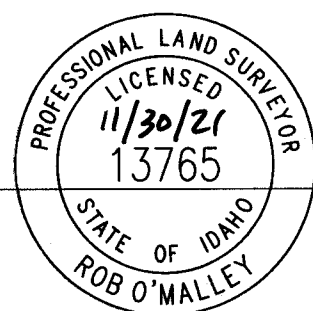


| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L1         | N89°30'00"W | 25.00'   |
| L2         | N89°30'00"W | 106.42'  |
| L6         | S00°30'00"W | 54.90'   |
| L7         | S00°30'00"W | 5.09'    |
| L8         | N89°30'00"W | 6.00'    |
| L9         | S60°11'34"E | 19.93'   |
| L10        | N51°02'54"E | 8.40'    |
| L11        | S60°19'21"W | 14.85'   |
| L12        | N60°19'21"E | 4.38'    |
| L13        | S60°19'21"W | 4.37'    |
| L14        | N00°27'42"E | 31.50'   |
| L21        | S89°30'00"E | 25.00'   |

| CURVE TABLE |         |         |            |             |         |
|-------------|---------|---------|------------|-------------|---------|
| CURVE       | RADIUS  | LENGTH  | DELTA      | BEARING     | CHORD   |
| C1          | 474.00' | 249.66' | 30°10'39"  | S75°24'41"W | 246.78' |
| C4          | 50.00'  | 124.87' | 143°05'09" | S7°25'12"W  | 94.86'  |
| C5          | 20.00'  | 22.56'  | 64°37'23"  | S31°48'41"E | 21.38'  |
| C6          | 604.50' | 317.98' | 30°08'21"  | N75°23'31"E | 314.33' |
| C7          | 175.48' | 84.60'  | 27°37'19"  | N74°08'01"E | 83.78'  |
| C8          | 151.98' | 53.23'  | 20°04'08"  | S70°21'25"W | 52.96'  |
| C9          | 628.00' | 19.16'  | 1°44'53"   | S61°11'48"W | 19.16'  |
| C10         | 628.00' | 62.22'  | 5°40'38"   | S64°54'33"W | 62.20'  |
| C11         | 628.00' | 57.91'  | 5°17'01"   | S70°23'22"W | 57.89'  |
| C12         | 628.00' | 64.41'  | 5°52'37"   | S75°58'11"W | 64.39'  |
| C13         | 628.00' | 59.90'  | 5°27'54"   | S81°38'27"W | 59.88'  |
| C14         | 13.00'  | 11.60'  | 51°08'43"  | S58°48'02"W | 11.22'  |
| C15         | 13.00'  | 7.17'   | 31°35'54"  | S17°25'44"W | 7.08'   |
| C16         | 55.00'  | 75.27'  | 78°24'56"  | S40°50'16"W | 69.53'  |
| C17         | 55.00'  | 68.22'  | 71°04'11"  | N64°25'11"W | 63.93'  |
| C18         | 55.00'  | 56.34'  | 58°41'31"  | N02°27'40"E | 53.91'  |
| C19         | 55.00'  | 58.67'  | 61°06'58"  | N60°21'55"E | 55.93'  |
| C20         | 581.00' | 6.26'   | 0°37'02"   | S89°53'26"E | 6.26'   |
| C21         | 581.00' | 62.16'  | 6°07'49"   | N86°44'08"E | 62.13'  |
| C22         | 581.00' | 62.97'  | 6°12'37"   | N80°33'55"E | 62.94'  |
| C23         | 581.00' | 116.06' | 11°26'45"  | N71°44'14"E | 115.87' |
| C24         | 581.00' | 57.72'  | 5°41'31"   | N63°10'06"E | 57.69'  |
| C25         | 198.98' | 27.78'  | 7°59'53"   | N64°19'17"E | 27.75'  |
| C26         | 20.00'  | 21.40'  | 61°18'52"  | S30°09'26"E | 20.40'  |
| C27         | 55.00'  | 135.20' | 140°50'19" | S9°36'17"W  | 103.64' |
| C28         | 474.00' | 4.58'   | 0°33'11"   | N89°46'35"W | 4.58'   |
| C29         | 474.00' | 62.22'  | 7°31'16"   | S86°11'11"W | 62.18'  |
| C30         | 474.00' | 63.41'  | 7°39'54"   | S78°35'36"W | 63.36'  |
| C31         | 474.00' | 61.68'  | 7°27'20"   | S71°02'00"W | 61.64'  |
| C32         | 474.00' | 57.77'  | 6°58'58"   | S63°48'50"W | 57.73'  |
| C54         | 50.00'  | 25.30'  | 28°59'40"  | S86°32'23"E | 25.03'  |



  
ROB O'MALLEY  
IDAHO NO. 13765



332 N. BROADMORE WAY  
NAMP, IDAHO 83687-5123  
PHONE: (208) 442-6300 WWW.TO-ENGINEERS.COM

TRIDENT RIDGE SUBDIVISION NO. 5

BK 122 Pg 1915

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREINAFTER DESCRIBED.

A PARCEL OF LAND BEING A RE-SUBDIVISION OF A PORTION OF LOTS 6 OF BLOCK 1, AS SHOWN ON THE PLAT OF KARMA CREST ESTATES SUBDIVISION, RECORDED IN BOOK 60 OF PLATS, AT PAGE 6037-6039, RECORDS OF ADA COUNTY, IDAHO, LYING IN THE NE1/4 OF THE SW1/4 AND THE SE1/4 OF THE NW1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SECTION 32; THENCE, ALONG THE EAST BOUNDARY OF SAID SW1/4,

- A) N.00°30'00"E., 2250.82 FEET; THENCE,
- B) N.89°30'00"W., 25.00 FEET TO THE NORTHEAST CORNER OF TRIDENT RIDGE SUBDIVISION NO.4, RECORDED IN BOOK 121 OF PLATS, AT PAGES 18873 THROUGH 18877, RECORDS OF ADA COUNTY, IDAHO, AND THE POINT OF BEGINNING; THENCE, ALONG THE NORTH BOUNDARY THEREOF, THE FOLLOWING COURSES:
- 1) N.89°30'00"W., 106.42 FEET TO THE BEGINNING OF A TANGENT CURVE; THENCE,
  - 2) WESTERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 474.00 FEET, AN ARC LENGTH OF 249.66 FEET, THROUGH A CENTRAL ANGLE OF 30°10'39" AND A LONG CHORD WHICH BEARS S.75°24'41"W., 246.78 FEET; THENCE, TANGENT FROM SAID CURVE,
  - 3) S.60°19'21"W., 257.11 FEET TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE,
  - 4) NORTHWESTERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 325.33 FEET, AN ARC LENGTH OF 6.30 FEET, THROUGH A CENTRAL ANGLE OF 01°06'35" AND A LONG CHORD WHICH BEARS N.58°29'06"W., 6.30 FEET TO A POINT OF REVERSE CURVATURE; THENCE,
  - 5) NORTHWESTERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 278.33 FEET, AN ARC LENGTH OF 128.92 FEET, THROUGH A CENTRAL ANGLE OF 26°32'21" AND A LONG CHORD WHICH BEARS N.45°46'13"W., 127.77 FEET; THENCE, NON-TANGENT FROM SAID CURVE,
  - 6) N.15°19'05"E., 19.39 FEET; THENCE,
  - 7) S.60°19'05"W., 75.28 FEET; THENCE,
  - 8) S.74°40'55"E., 20.59 FEET TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE,
  - 9) SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 325.33 FEET, AN ARC LENGTH OF 132.37 FEET, THROUGH A CENTRAL ANGLE OF 23°18'46" AND A LONG CHORD WHICH BEARS S.43°53'59"E., 131.46 FEET; THENCE, NON-TANGENT FROM SAID CURVE,
  - 10) S.60°19'21"W., 804.26 FEET TO THE WEST BOUNDARY OF SAID LOT 6 BLOCK 1 OF KARMA CREST ESTATES SUBDIVISION; THENCE, LEAVING SAID NORTH BOUNDARY, ALONG SAID WEST BOUNDARY,
  - 11) N.00°02'40"W., 248.95 FEET; THENCE,
  - 12) N.46°31'13"E., 177.47 FEET; THENCE,
  - 13) N.58°26'34"E., 291.69 FEET; THENCE,
  - 14) N.47°45'00"E., 213.18 FEET; THENCE,
  - 15) N.74°01'55"E., 205.67 FEET; THENCE,
  - 16) N.63°21'15"E., 500.13 FEET; THENCE,
  - 17) N.50°23'40"E., 178.88 FEET TO THE WEST RIGHT-OF-WAY OF A COUNTY ROAD AS DESCRIBED IN BOOK G, PAGE 82 OF ROAD RECORD-ADA COUNTY, IDAHO; THENCE, ALONG SAID RIGHT-OF-WAY,
  - 18) S.00°30'00"W., 54.90 FEET TO THE NORTHERLY RIGHT-OF-WAY OF N. WING ROAD AND THE BEGINNING OF A NON-TANGENT CURVE; THENCE, THENCE ALONG THE NORTH AND WEST RIGHT-OF-WAY OF SAID N. WING ROAD,
  - 19) WESTERLY AND SOUTHERLY ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, AN ARC LENGTH OF 124.87 FEET, THROUGH A CENTRAL ANGLE OF 143°05'09" AND A LONG CHORD WHICH BEARS S.07°25'12"W., 94.86 FEET TO A POINT OF REVERSE CURVATURE; THENCE,
  - 20) SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET, AN ARC LENGTH OF 22.56 FEET, THROUGH A CENTRAL ANGLE OF 64°37'23" AND A LONG CHORD WHICH BEARS S.31°48'41"E., 21.38 FEET; THENCE, TANGENT FROM SAID CURVE,
  - 21) S.00°30'00"W., 281.78 FEET TO THE POINT OF BEGINNING.

CONTAINING: 9.34 ACRES

IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY HEREBY INCLUDE SAID LAND IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON. ALL LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER SERVICE FROM THE CITY OF STAR, IDAHO, AND SAID CITY HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 22<sup>nd</sup> DAY OF November, 2021

By: Andrew Brausa  
ANDREW BRAUSA: MANAGER, BROOKFIELD HOLDINGS (HAYDEN II), LLC.

ACKNOWLEDGMENT

STATE OF NEW YORK }  
NEW YORK COUNTY } S.S.

ON THIS 22<sup>nd</sup> DAY OF November, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ANDREW BRAUSA, KNOWN OR IDENTIFIED TO ME TO BE A MANAGER OF BROOKFIELD HOLDINGS (HAYDEN II), LLC., WHO EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Brian B Ko  
NOTARY PUBLIC FOR THE STATE OF NEW YORK

BRIAN B KO  
Notary Public-State of New York  
No. 01KO6371841  
Qualified in New York County  
Commission Expires 03/05/2022

CERTIFICATE OF SURVEYOR

I, ROB O'MALLEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

Rob O'Malley  
ROB O'MALLEY  
IDAHO NO. 13765

PROFESSIONAL LAND SURVEYOR  
LICENSED  
11/16/21  
13765  
STATE OF IDAHO  
ROB O'MALLEY

**T-O ENGINEERS**  
332 N. BROADMORE WAY  
NAMPA, IDAHO 83687-5123  
PHONE: (208) 442-6300 WWW.TO-ENGINEERS.COM

SHEET NO. 4 OF 5

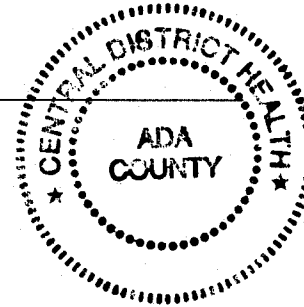
# TRIDENT RIDGE SUBDIVISION NO. 5

PK 122 PG 19216

## HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50 CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITION OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Doni Badi REHS  
R.E.H.S. CENTRAL DISTRICT HEALTH



8.25.2021  
DATE

## ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 24 DAY OF September, 2021.

Bruce S. Wang  
PRESIDENT - ADA COUNTY HIGHWAY DISTRICT  
Signed by Bruce S. Wang, Director for President



## APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, HEREBY APPROVE THE FOREGOING PLAT.

Doni Badi  
CITY ENGINEER - STAR, IDAHO

PE 11621

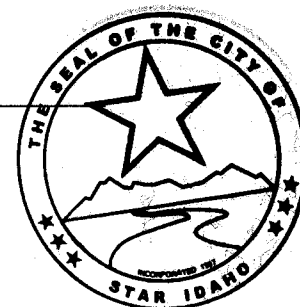
11/12/21  
DATE

## APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 4th DAY OF May, 2021, THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED.

J. M. 2  
CITY CLERK - STAR, IDAHO

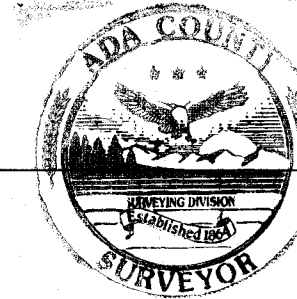
11-17-2021



## CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, A LICENSED PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Doni Badi  
ADA COUNTY SURVEYOR  
PLS # 13553



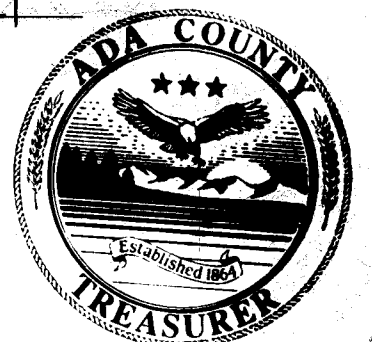
1 December 2021  
DATE

## CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Elizabeth Mahn  
COUNTY TREASURER  
Signed by Deputy: Alexander W. Galt

Dec. 3. 2021  
DATE



## CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }  
COUNTY OF ADA } S.S.

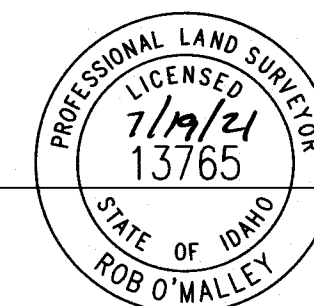
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Hayden Homes, AT 28 MINUTES PAST 10 O'CLOCK A.M. ON THIS 3rd DAY OF Dec, 2021, IN BOOK 122 OF PLATS, AT PAGES 19212 THROUGH 19216 AS INSTRUMENT NO. 2021-171410.

Phil McGerane  
DEPUTY

Fee \$26.00

Phil McGerane  
EX OFFICIO RECORDER

Rob O'Malley  
ROB O'MALLEY  
IDAHO NO. 13765



**T-O ENGINEERS**

332 N. BROADMORE WAY  
NAMPA, IDAHO 83687-5123  
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SHEET NO. 5 OF 5